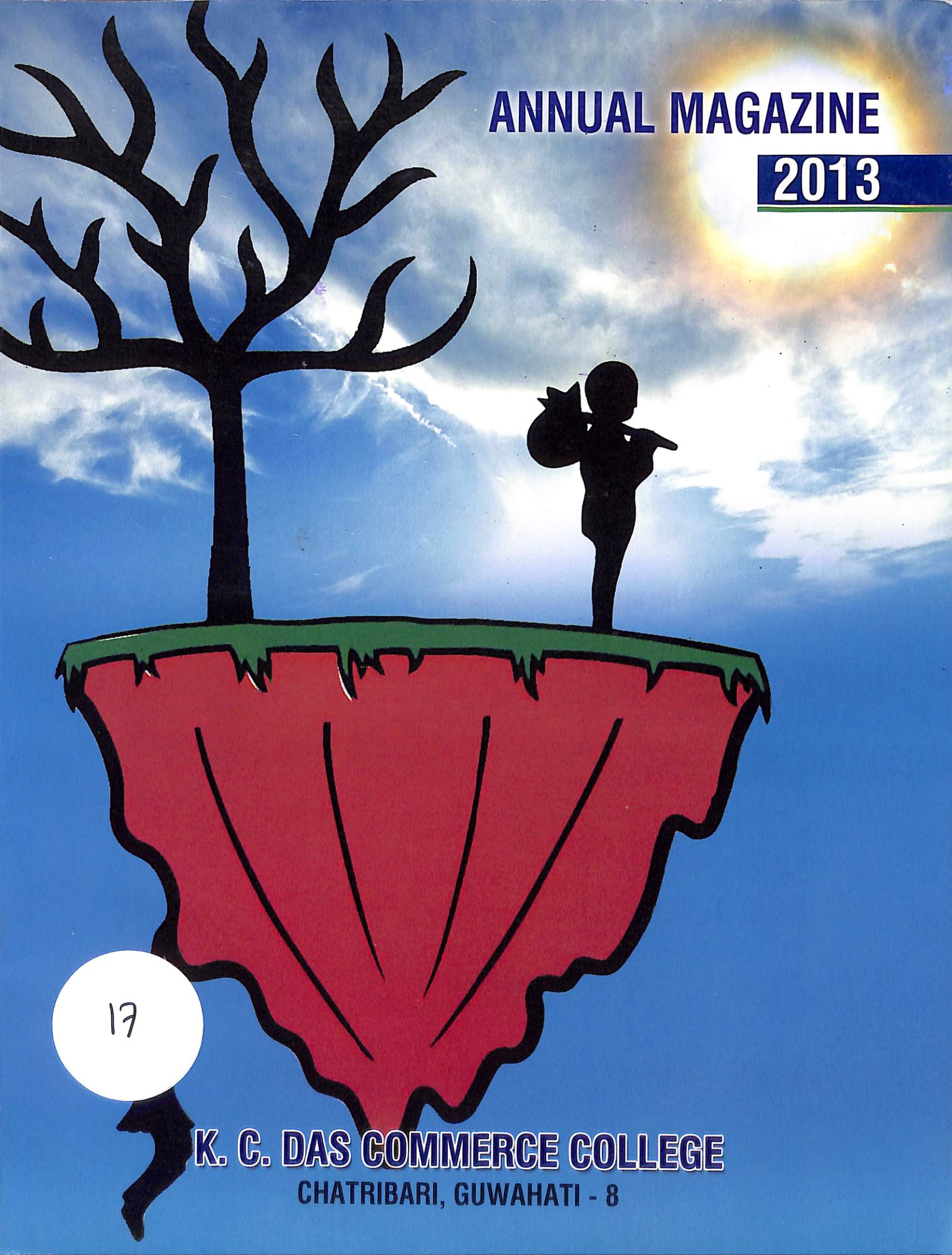


ANNUAL MAGAZINE

2013



17

K. C. DAS COMMERCE COLLEGE

CHATRIBARI, GUWAHATI - 8

STUDENTS' UNION 2011-12



From left to Right : Bipul Basumatary, Sunil Sharma, Navam Das, Surajit Ch. Paul, Saptaparna Chowdhury, Khushboo Roy, Pinki Singha, Nadia Ahmed, Abdul Kadir, Mritunjay Sharma, Chiranjiv Kr. Das, Joydeep Dey

EDITORIAL BOARD



Standing : Abdul Kadir, Khushboo Roy, Sudip Ghosh, Shrabani Bhadra
Sitting : Prarthana Barua, Swapna Smriti Mahanta

কে চি দাস কমাৰ্চ কলেজ আলোচনী

ষষ্ঠদশ সংখ্যা : ২০১১-২০১২ বৰ্ষ



K C DAS COMMERCE COLLEGE MAGAZINE

16th Issue : 2011-2012

Prof. in-charge
Prarthana Barua

Editors
Abdul Kadir
Khushboo Roy



“Be Faithful in small things because it is in them that your strength lies.....”

—Mother Teresa

Sketch by : Rashika Poddar, H. S. 2nd Year





Message from the Editor

As the 'Bard of Avon' said, "Knowledge is the wing with which we fly to heaven" — the genesis and cruise of it lay in reference parlors and the store houses of the book itself.

The expansion of the horizon of knowledge is taking place at a rapid pace all over the world. It will be considered a wishful thinking if we try to hitch our wagons to the lofty stardom in the absence of the eclectic vision and sparkle of books.

K. C. Das— a name by itself..... a class by itself..... an inspiration..... the unfolding of the dream of a fledging institution aspiring for still greater heights.

It gives us immense pleasure to present you the 16th issue of the college magazine for the session 2011-12 for such a prestigious institution. The magazine is a pivot of all student activities, a rendezvous for the student, a forum for showcasing creative talents and finally a springboard to free expression.

We have tried to make the magazine look a bit different. Hope it goes down well with your system.





We are indebted to—

An endeavour of magnitude of bringing out the Annual Magazine, would not have been possible without help of many people outside the Board. People who lent their shoulders when the wheels got struck, people who did not demur from going all out of their way to oblige our requests and demands. They are, apart from the authors of the articles—people who have quite silently left an indelible mark in this years magazine.

In this page, we seek to bring their names in front of everyone and give them the credit they so richly deserve.

- ❖ *Our Principal Sir, Dr. Homeshwar Kalita— the anytime welcome persona, whose unstained support and interest made us go places.*
- ❖ *Mr. Jintu Sharma and Suman Kalita for adding more colour to the magazine, who went on clicking fast and furious in their cameras.*
- ❖ *Mr. Sudip Ghosh, whom we hassled with our sugar and spice attitude but had given us an ontime performance.*
- ❖ *Mr. Bipul Basumatary—who kept on encouraging us and always hoped that we could do well.*
- ❖ *Our Union Body members for co-operating with us, everytime we expected them to do.*
- ❖ *And ofcourse, our Prof. In-charge Ms. Prarthana Barua Maam, Ms. Anjita Maam, Ms. Shrabani Bhadra Maam and Ms. Swapna Smriti Mahanta Maam for believing in us that we could bring forward a successful edition of our Annual Magazine.*

With Thanks.

Abdul Kadir & Khushboo Roy
Editor

*If you settle for less than you can be,
You'll be unhappy the rest of your life.*

—Abraham Maslow

To do more for the world than the world does for you; That is success.

—Henry Ford



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ANNUAL MAGAZINE

2013

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K. G. DAS COMMERCIAL COLLEGE
DHATRIHARI, GUWAHATI

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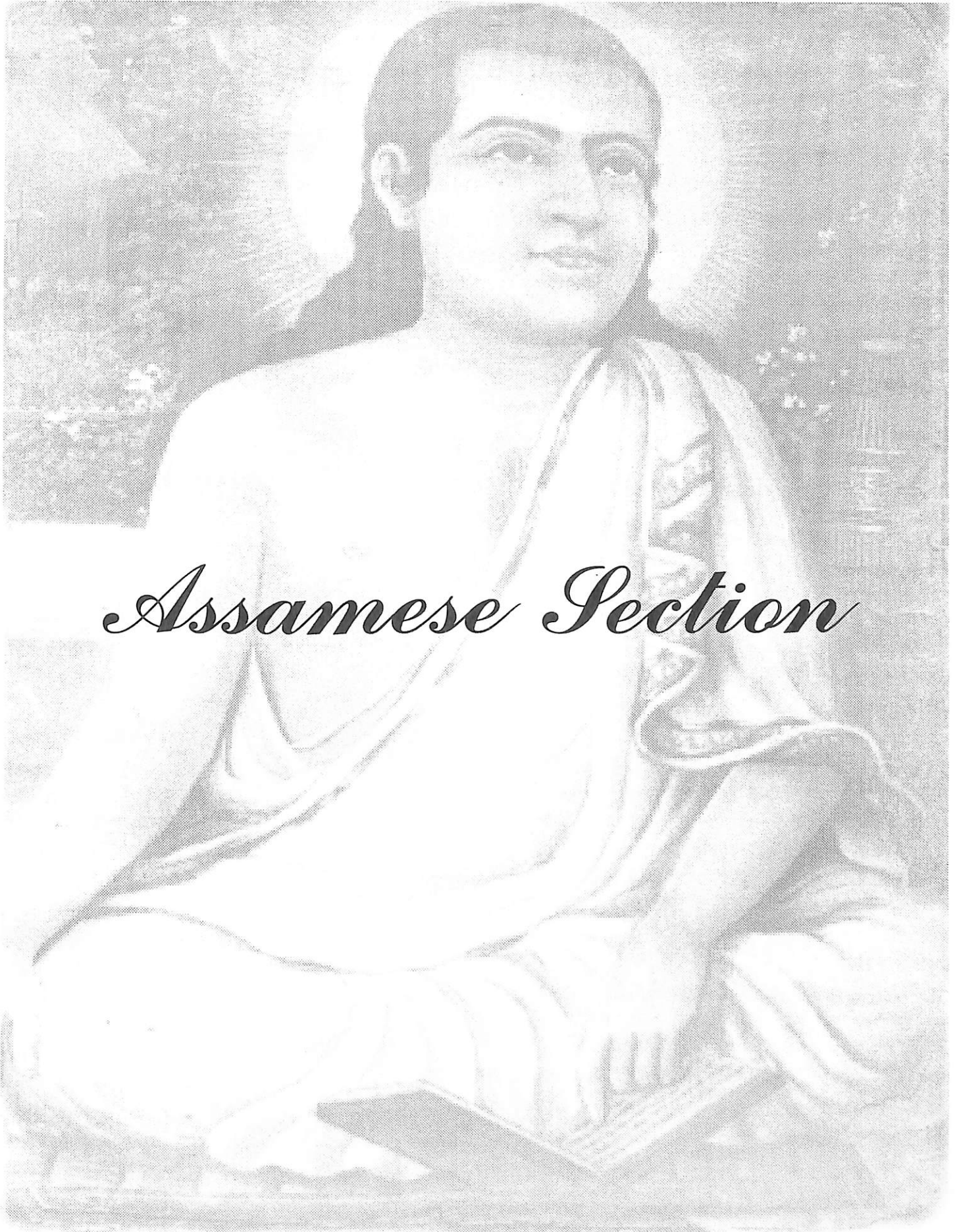
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Assamese Section



মানৱ দেহ পৰম দুৰ্লভ। জন্মান্তৰৰ পুণ্যৰ বলতহে জীৱই মানৱীতনু
বিশেষকৈ ভাৰতবৰ্ষত লাভ কৰিব পাৰে।

—শংকৰদেৱ

চক্লেটৰ ইতিহাস আৰু পৰিক্ৰম

►► প্ৰবাল শৰ্মা

স্নাতক তৃতীয় ষাণ্মাসিক

বিশ্বজুৰি চক্লেট নিৰ্মাতাসকলে বহু আগতেই বিজ্ঞাপণত চক্লেটক উদ্দীপক আৰু তৃপ্তিদায়ক হিচাপে বৰ্ণনা কৰি আহিছে। চক্লেটৰ নিচাত আক্ৰান্তসকলে গঢ়ি তুলিছে আন্তৰ্জাতিক চক্লেট ক্লাব 'ক্লাব দ্য কুকুৰ দ্য চক্লেট'। উপহাৰ হিচাপে চক্লেট ব্যৱহাৰ কৰাৰ ধাৰণাক প্ৰতিষ্ঠা কৰাৰ আঁৰতো আছে চক্লেট কোম্পানীৰ মস্তিষ্ক। যি নহওক, চক্লেট কোম্পানীবোৰৰ বিজ্ঞাপনত কৰা দাবীৰ প্ৰতি কিন্তু আংশিক সমৰ্থন জনাইছে বিজ্ঞানীসকলে। তেওঁলোকে কৈছে যে চক্লেট খোৱা শৰীৰৰ পক্ষে উপকাৰী। প্ৰতি ১০০ গ্ৰাম চক্লেট পাঁচ মিলিগ্ৰাম মিথাইল জানথাইন আৰু ১৬০ গ্ৰাম থিঅ'ব্ৰোমাইন থাকে। এই দুইটাই কেফেইন জাতীয় বস্তু। ই মস্তিষ্কৰ সলনি বৃক্কক সতেজ কৰি ৰাখে। সেয়ে শুবলৈ যোৱাৰ আগতে কোকা জাতীয় পানীয়ক শৰীৰৰ পক্ষে উপকাৰী বুলি ভবা হয়। সেই বুলি অতিৰিক্ত চক্লেট শৰীৰৰ বাবে উপকাৰী হ'ব নোৱাৰে। চক্লেটৰ লগত বহু কথা জড়িত হৈ আছে। বহু অৱসাদপ্ৰাপ্ত লোকে অৱসাদৰ পৰা সাৰিবলৈ চক্লেট খায়।

চক্লেট কৰ্মশক্তিৰ উৎস : চক্লেটত কিছু খাদ্যশস্য আছে। প্ৰচুৰ কাৰ্ব'হাইড্ৰেট থকাৰ বাবে চক্লেট দ্ৰুত শক্তিদায়ক আৰু এই কথাৰ বাবেই অশ্বাৰোহী বা পৰ্বতাৰোহীয়ে তেওঁলোকৰ বেগত চক্লেট ৰাখেই। চক্লেটৰ সবাতোকৈ ইতিবাচক দিশটো হ'ল—তেজৰ কলেষ্ট্ৰেলৰ ওপৰত নামমাত্ৰে ক্ৰিয়া কৰে। ইয়াত ধৰ্মা স্নেহ পদাৰ্থসমূহ আনতকৈ ভিন্ন। সেয়ে মানব শৰীৰত ই পৰাপেক্ষত মিহলি নহয়। চক্লেট সহজে গলি যায়। যিকোনো চক্লেট টিকে থাকে। কিন্তু ৩৭° তাপমাত্ৰা হ'লেই গলিবলৈ ধৰে।

লোভনীয় উপহাৰ : আমাৰ বাবে গৰম দেশসমূহ চক্লেটৰ নিজ ভূমি হ'ব নোৱাৰে। ইয়াত প্ৰায়ে ৩৭° উষ্ণতা থাকেই সেয়ে আমাৰ দেশৰ চক্লেট নিৰ্মাতাসকলে বাধ্য হৈ চক্লেটৰ লগত হাইড্ৰ'জেনাইড ভিজিটেবল অয়ল ব্যৱহাৰ কৰে। ফলত উৎপাদিত চক্লেটৰ স্বাদত ভিন্নতা আছে। বহুতে ভাবে—চক্লেটৰ প্ৰতি মানুহৰ এই আকৰ্ষণ মনৰ কথা। চক্লেট ইজনে-সিজনক দিয়া কথাটোত আৰেগ আৰু উদ্ভাতা ভৰি থাকে। সু-স্বাদু আৰু কম কেলৰিয়ুক্ত হোৱাৰ বাবে যে মানুহে চক্লেট খায়, সেয়া নহয়। বৰঞ্চ চক্লেট পছন্দ কৰাৰ ক্ষেত্ৰত আছে কোনো আনন্দকৰ মুহূৰ্তৰ স্মৃতি।

চক্লেট হিচাপে আমি এতিয়া যিবোৰ দেখা পাওঁ তাৰ বয়স অন্ততঃ ১০০ বছৰ। কিন্তু হাজাৰ হাজাৰ বছৰ ধৰি পৃথিৱীত কোকা আছে। মায়া সভ্যতাত কোকাৰ ব্যৱহাৰ প্ৰমাণ পোৱা গৈছে। মেস্কিকোৰ এজটেক সভ্যতাৰ সময়তো অধিবাসীসকলে কোকাৰ পৰা একধৰণৰ মছলাদাৰ পানীয় তৈয়াৰ কৰিছিল। কোৰ্টে নামৰ এজন স্পেনীয় ৰজাই কোকাক স্পেইনলৈ আনিছিল।

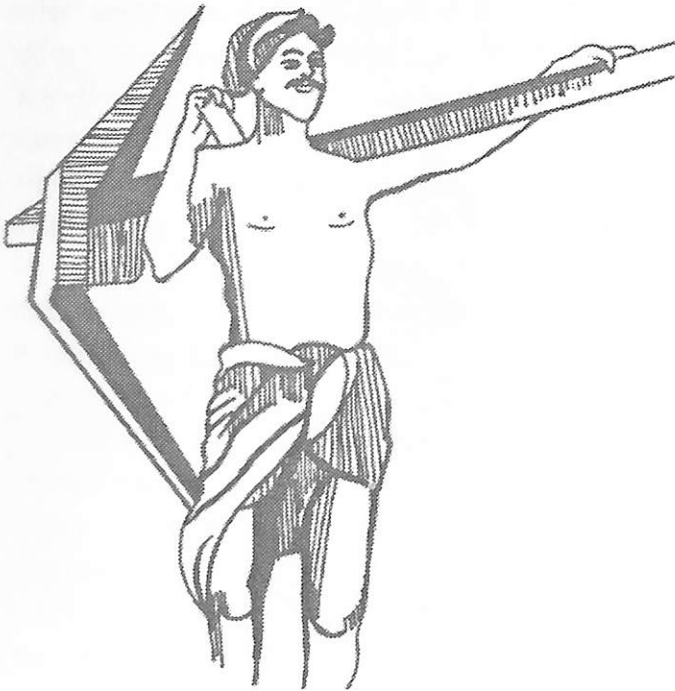
চকো বাণিজ্য : ১৭ শতিকাৰ মাজ ভাগত কোকা ইউৰোপৰ খুব জনপ্ৰিয় পানীয় হৈ উঠে। ব্ৰিটেইনত কেইজনমান ব্যৱসায়ীয়ে কোকাক এলক'হলৰ বিকল্প হিচাপে সুস্বাদু ৰসিকসকলৰ কাষত বিতৰণ কৰে। ১৯ শতিকা শেষ হোৱা সময়ত কোকা বিনৰ পৰা চৰ্বিজাতীয় পদাৰ্থ বাদ দিয়াৰ বাবে গৱেষণা আৰম্ভ হ'ল। এই সময়তেই কোকাৰ বিনৰ পৰা পৃথক কৰি কোকা টৰেক তৰল কোকাৰ লগত মিহলাই চক্লেটক নিৰ্দিষ্ট আকাৰ দিয়াত সহজ হ'ল। চক্লেটৰ সৰ্ববৃহৎ বজাৰ আছে জাৰ্মানীত। সমগ্ৰ বিশ্বতে চক্লেট ৰসিক জাৰ্মানী চক্লেট বিক্ৰীৰ ক্ষেত্ৰত সকলোতকৈ আগত আছে। সেই দেশৰ প্ৰতি বছৰ ধৰি ব্যক্তি গড়ে ১৮ কিলোগ্ৰাম চক্লেট বিক্ৰীয় হয়। মানুহৰ চক্লেট প্ৰেমক বয়সৰ ধাৰাপাতোৰে হিচাপ কৰা ভুল। ব্ৰিটেইনত ৩৯ শতাংশ চক্লেট কেৱল মাইল্লাই ক্ৰয় কৰে। ৩৫ শতাংশ খায় শিশুৱে আৰু ২৬ শতাংশ খায় পুৰুষে। চক্লেটৰ সূমাদৰ কিন্তু সমগ্ৰ বিশ্বজুৰি। আটাইতকৈ লোভনীয় চক্লেট তৈয়াৰ কৰে ফৰাচীসকলে। ফৰাচীসকলে ক'লা আৰু তিতা ধৰণৰ চক্লেট পছন্দ কৰে। চক্লেট নিৰ্মাতাসকলে চক্লেট বনোৱাৰ ক্ষেত্ৰত সৌখনীয়তা অৱলম্বন কৰে। ব্ৰিটেইনৰ চক্লেটত অইল থকা বাবে আন দেশৰ লোকসকলে ৰসিকতা কৰি এই চক্লেটক ভিজিটেট বুলি কয়। যদিও ইয়াত এই অইলৰ মাত্ৰা কম, ফৰাচী সুগন্ধৰ দৰে ফৰাচী চক্লেটৰ অভিনৱ সাজে আৰ্চৰিত কৰি তোলে ক্ৰেতাৰ দুচকু। যেন গহণাৰহে সম্ভাৰ। সেই দোকানবোৰৰ পৰা চক্লেট কিনিলে লগত দিয়া হয় এটা থাৰ্ম'মিটাৰ বিনামূল্যে। ইয়াৰ কাৰণ হ'ল—এই থাৰ্ম'মিটাৰে আপোনাক মনত পেলাই দিব যে চক্লেট ১৫ৰপৰা ২২ ডিগ্ৰী চেণ্টিগ্ৰেডতহে ৰাখিব।

ছুইজ ৰাজ : মিল্ক চক্লেট বুলি ক'লে আমি যি বুজোঁ, সেয়া আচলতে ছুইজাৰলেণ্ডৰ অৱদান। নেচলে নামৰ কোম্পানীটো ইয়াৰে।

১৮৭৯ চনত নেচলেৰ মিল্ক পাউদাৰেৰে বিশ্বৰ প্ৰথম মিল্ক চক্লেট তৈয়াৰ কৰা হয়। যি বছৰ মিল্ক চক্লেটৰ আৱিষ্কাৰ হয়, সেই বছৰেই 'লিগুত' নামৰ ছুইজাৰলেণ্ডৰ এজন লোকে এক ধৰণৰ কোমল জোপোকা চক্লেট আৱিষ্কাৰ কৰে। যিবোৰ সহজে চোবাব পাৰি আৰু শব্দও নহয়। এইবিধ চক্লেট বজাবলৈ অহাৰ লগে লগে ফ্ৰেতাৰ মন জয় কৰিবলৈ সক্ষম হয়। এয়া আছিল চক্লেটৰ আদি যুগ। ইয়াত ৰাজত্ব চলাইছিল ছুইছসকলে। আমেৰিকাৰ এলেন জালে নামৰ

লোকজনে আৱিষ্কাৰ কৰে অনুপম কেৰামেলেৰে ভৰা চক্লেট। তেওঁক চক্লেট জগতৰ হেনৰি ফ'ৰ্ড বুলি কোৱা হয়। জাৰ্মানীৰ ৰডেচইন নামৰ সুৰাৰসিকলৰ বাবে এক নতুন ধৰণৰ চক্লেট আৱিষ্কাৰ কৰে। এইবিধ চক্লেটৰ জনপ্ৰিয়তা আজিও অটুট আছে। চক্লেট এনে এক লোভনীয় খাদ্য, যাক লৈ বহু পৰীক্ষা-নিৰীক্ষা চলিয়েই আছে। প্ৰতিখন দেশৰ অৱদান আছে চক্লেটত। বেলজিয়ামৰ চক্লেট প্ৰস্তুতকৰ্তা হ'ল হেনৰি ইউটমাৰ। ১৯৯০ চনৰ পৰা ব্যৱসায় চলাই আহিছে এই পৰ্যন্ত। □

বহুতৰপীয়া খেতি : এক ব্যতিক্ৰমী চিন্তা



▶▶ প্ৰভাত চন্দ্ৰ ভদ্র
স্নাতক তৃতীয় বৰ্ষ

অসমৰ শতকৰা ৭০ জন লোকেই আজিও কৃষি ওপৰত নিৰ্ভৰশীল। এই কৃষি বুলিলেই আজিও আমাৰ মনত ধান, মাহ, সৰিয়হ, মৰাপাট, ধনীয়া আদিকে ভাবি লওঁ। বৰ্তমান সময়ত এইবোৰ খেতিয়কে অকল খেতি বুলি ভাবিলেই নহ'ব। সেয়ে অসমৰ খেতিয়ক তথা নতুন যুৱ প্ৰজন্মই অসমৰ উদ্যান শস্যৰ উন্নতিৰে বিশ্বৰ প্ৰতিযোগিতামূলক বজাৰত থিয় হ'বলৈ হ'লে কোনবিধ খেতিৰে প্ৰতিষ্ঠা হ'ব পৰা যায় এই দিশ চিন্তা-চৰ্চা কৰা প্ৰয়োজন।

উদ্যান শস্য বিশেষকৈ ফলমূলৰ বাৰীত বহুতৰপীয়া খেতি কৰা হয়। বহুতৰপীয়া খেতি হৈছে বাৰীৰ মাজৰ খালী ঠাইসমূহত বিভিন্ন উচ্চতাৰ গছ ৰোৱা। একোখন বাৰীতে বিভিন্ন উচ্চতাৰ নানাবিধ গছ ৰোৱা হয় বাবে এই খেতিক বহুতৰপীয়া খেতি বোলা হয়। উদাহৰণস্বৰূপে তামোল, নাৰিকল আদি বাৰীৰ মাজত খালী ঠাইসমূহত বিভিন্ন উচ্চতাৰ গছ যেনে—নেমুটেঙা, কমলা টেঙা, কল, আদা, হালধি, মাটি কঁঠাল আদি গছ ৰোপণ কৰিব পাৰি। ইয়াৰ উপৰি তামোল, নাৰিকল আদি গছত বগাই যোৱাকৈ পাণ গছ লগাব পাৰি। বাৰীৰ মাজত দুশাৰী তামোল বা নাৰিকল গছৰ মাজত এশাৰী নেমু বা কল গছ নতুবা আদা, হালধি, পাচউলি আদি ৰোপণ কৰিব পাৰি।

তদুপৰি বাৰীৰ মাজৰ খালী ঠাইসমূহত অন্যান্য ফলমূল বা শাক-পাচলিৰ খেতি কৰিলে বাৰীৰ মাজৰ বন-বাতবোৰো নিয়ন্ত্ৰণ হৈ থাকে।

আনহাতে বৰ্তমান নিৰনুৱা যুৱক-যুৱতী নিবনুৱা যুৱক-যুৱতী সকলে বাৰীত কেৱল এবিধ খেতিতে মনোনিৱেশ নকৰি এইদৰে বিভিন্ন শস্য অন্তৰ্ভুক্ত কৰি আৰ্থিকভাৱে লাভৱান হোৱাৰ যথেষ্ট সম্ভাৱনীয়তা আছে। □

এগৰাকী মহিলাৰ প্ৰতিকৃতি

(মূল গল্প : “The Portrait of a Lady” by Khushwant Singh)

অসমীয়া অনুবাদ : ছন্দিতা গোস্বামী

স্নাতক তৃতীয় বাৰ্ষিক

সকলোৰে আইতাৰ লেখীয়াই, মোৰ আইতাও আছিল এগৰাকী বৃদ্ধা মহিলা। যোৱা বিছ বছৰ ধৰি, যেতিয়াৰে পৰা মই তেওঁক জানো, তেওঁ একেই বৃদ্ধ আৰু শোণ্টোৰা পৰা ছালৰে আছিল। মানুহে কয় যে তেওঁ এসময়ত এগৰাকী সুন্দৰী গাভৰু আছিল; আনকি তেওঁৰ এগৰাকী স্বামীও আছিল। কিন্তু মোৰ বাবে এই কথা বিশ্বাসযোগ্য নহয়। মোৰ ককাদেউতাৰ প্ৰতিকৃতি চ’ৰাঘৰৰ বেৰত আঁৰি থোৱা আছে। তেখেতে এটা বিশাল পাণ্ডৰি আৰু জোখতকৈ টিলা সাজ পৰিধান কৰিছিল। তেখেতৰ দীঘল বগা দাটিকোছাই বুকুৰ অধিকাংশ ঢাকি ৰাখিছিল আৰু দেখাত তেখেতক কমেও এশবছৰীয়া বৃদ্ধ যেন লাগিছিল। তেখেত দেখিবলৈ পত্নী বা সন্তান থাকিব পৰা লোকৰ দৰে মুঠেও নাছিল। তেখেত এনে ধৰণৰ আছিল যাৰ কেৱল নাতিহে থাকিব পাৰে। মোৰ আইতাগৰাকী এসময়ত কম বয়সীয়া আৰু সুন্দৰী আছিল বোলা কথাটো অবিশ্বাস্য যেনেই লাগিছিল। আইতাই আমাক প্ৰায়েই সৰুতে খেলা খেলবোৰৰ বিষয়ে কৈছিল। কিন্তু তেওঁৰ ক্ষেত্ৰত এইবোৰ তেনেই হাস্যকৰ আৰু অযুক্তিকৰ কথা যেন লাগিছিল আৰু আমি এইবোৰ তেওঁ আমাক প্ৰায়েই কোৱা ধৰ্মগুৰুৰ সাধুকথাবোৰৰ লেখীয়াইকৈয়ে গণ্য কৰিছিলো।

মোৰ আইতা দেখাত চাপৰ, শকত আৰু সামান্য কুঁজা আছিল। তেওঁৰ মুখখন আছিল অনেক শোণ্টোৰা-শোণ্টোৰ আঁক-বাঁকেৰে পৰিপূৰ্ণ। আমি নিশ্চিত যে আমি জনাৰেপৰা আইতা এনেকুৱাই আছিল; তেওঁ ইয়াতকৈ বেলেগ হ’ব নোৱাৰে। আইতা ইমানেই বৃদ্ধ আছিল যে তেওঁ আগলৈ একোপধ্যেই ইয়াতকৈ অধিক বৃদ্ধ হ’ব নোৱাৰে। এনে লাগিছিল যেন যোৱা বিছ বছৰৰ পৰা তেওঁ একোটা বয়সতে ৰৈ আছে। তেওঁ চাগে কেতিয়াও মৰমলগা নাছিল, কিন্তু মোৰ মনত তেওঁ সদায়েই ধুনীয়া। তেওঁ সম্পূৰ্ণ শুভ্ৰ পোছাক পৰিধান কৰি, নিজৰ ভাৰসাম্য ৰক্ষা কৰিবলৈ এখন হাত কঁকালত ৰাখি আৰু আনখন হাতেৰে নিজৰ জপমালাৰ মণিবোৰ গণি গণি গোটেই ঘৰটোতে লেকেচিয়াই লেকেচিয়াই ঘূৰি ফুৰিছিল। ৰূপালী বোল সনা তেওঁৰ চুলিকোছা অবিন্যস্তভাৱে তেওঁৰ শেঁতা, কুঞ্চিত মুখমণ্ডলত সিঁচৰিত হৈ ৰৈছিল আৰু তেওঁৰ ওঁঠযুৰিয়ে অবিৰতভাৱে শুনা-নুশুনাকৈ প্ৰাৰ্থনা গীত গাই আছিল। হয় তেওঁ ধুনীয়া আছিল। তেওঁ

আছিল শীতকালিৰ পৰ্বতাঞ্চলৰ অপূৰ্ব নৈসৰ্গিক দৃশ্যৰ লেখীয়া, এক শুভ্ৰ, বিশুদ্ধ অচঞ্চলতাৰ বিশাল ব্যক্তিত্ব, যাৰ প্ৰতিটো শ্বাস-প্ৰশ্বাস শান্তি আৰু সন্তুষ্টিৰে ভৰা আছিল।

আইতা আৰু মোৰ মাজত প্ৰগাঢ় বন্ধুত্ব আছিল। মোৰ মা-দেউতা যেতিয়া চহৰত থাকিবলৈ লৈছিল, তেতিয়া মোক আইতাৰ সৈতে এৰি গৈছিল আৰু আমি বহুদিন একেলগেই আছিলো। তেওঁ মোক খুব পুৱাতে জগাই দিছিল আৰু স্কুললৈ যাবলৈ ওলোৱাত সহায় কৰি দিছিল। তেওঁ মোক গা ধুওৱা আৰু কাপোৰ পিন্ধোৱাৰ সময়ত প্ৰায়ে এক বৈচিত্ৰহীন সুৰত ৰাতিপুৱাৰ প্ৰাৰ্থনা-সংগীত গাই আছিল আৰু আশা কৰিছিল যাতে মই সেইবোৰ মন দি শুনো আৰু মনত ৰাখো। মই শুনিছিলো কাৰণ মই তেওঁৰ মাতটো ভাল পাইছিলো। কিন্তু সেই গীতসমূহ কেতিয়াও মনত ৰখাৰ কথা চিন্তা কৰা নাছিলো। ইয়াৰ পাছত তেওঁ ইতিমধ্যেই ধুই-পখালি সাজু কৰি ৰখা মোৰ কাঠৰ ফলিখন, এটা কণমানি মাটিৰে নিৰ্মিত দোৱাত আৰু এটা খাগৰিৰ কলম একেলগে এটা জাপত বান্ধি মোৰ হাতত তুলি দিছিল। তাৰ পাছত একোখন ডাঠ বাহী ৰুটি, অকণমান মাখন আৰু চেনিৰে ৰাতিপুৱাৰ আহাৰ কৰি আমি দুয়ো একেলগে স্কুললৈ গৈছিলো। গাঁৱৰ কুকুৰজাকক দিবৰ বাবে আইতাই কেইবাখনো বাহী ৰুটি লগত লৈ গৈছিল।

মোৰ আইতা সদায়েই মোৰ সৈতে স্কুললৈ গৈছিল, কিয়নো আমাৰ স্কুলখন গাঁৱৰ মন্দিৰটোৰ সৈতে সংলগ্ন আছিল। মন্দিৰৰ পুৰোহিতজনে আমাক আখৰৰ সম্যক জ্ঞান আৰু পুৱাৰ প্ৰাৰ্থনা-সংগীত শিকাইছিল। যিখিনি সময়ত কণ কণ ল’ৰা-ছোৱালীবোৰে বাৰাণ্ডাৰ দুয়োকাষে শাৰী শাৰীকৈ বহি আখৰবোৰ অথবা প্ৰাৰ্থনা-সংগীত একোটা সম্বন্ধে গাবলৈ লৈছিল, সেই সময়ত মোৰ আইতাই মন্দিৰৰ ভিতৰফালে বহি ধৰ্মত্ৰস্থ পঢ়িছিল। আমাৰ দুয়োৰে এই নিত্যকৰ্ম সমাপ্ত হোৱাৰ পাছত একেলগে ঘৰলৈ উভতিছিলো। গাঁৱৰ কুকুৰজাকে মন্দিৰৰ দুৱাৰমুখেতে আমাৰ লগ লৈছিল। আমি ঘৰ পোৱালৈকে সিহঁত আমাৰ পাছে পাছে আৰু দলিয়াই দিয়া ৰুটিবোৰ খাবলৈ নিজৰ মাজতে খোৱা-কামোৰা লগাইছিল।



ইফালে চহৰত ভালদৰে থকা-মেলা সুবিধা হোৱাৰ পাছত মা-দেউতাই আমাক তেওঁলোকৰ লগলৈ লৈ গ'ল। সেইটোৱেই আছিল আইতা আৰু মোৰ মাজৰ বন্ধুত্বৰ এক দিশ নিৰ্ণায়ক মুহূৰ্ত। যদিও আমি একেটা কোঠাতে থকা-মেলা কৰিছিলোঁ, আইতা আৰু কেতিয়াও মোৰ সৈতে স্কুললৈ যোৱা নাছিল। মই বাহুত উঠি এখন ইংৰাজী মাধ্যমৰ স্কুললৈ অহা-যোৱা কৰিছিলো। এই ঠাইত ৰাস্তাবোৰত ক'তো কুকুৰ নাছিল আৰু আইতাই আমাৰ চহৰৰ ঘৰটোৰ চোতালতে ঘৰচিৰিকা কিছুমানক আহাৰ দিবলৈ লৈছিল।

বছৰ বাগৰাৰ লগে লগে আমি একেলগে কটোৱা সময় পৰিমাণ কমিবলৈ লৈছিল। বেছ কিছুদিনলৈকে তেওঁ মোক ৰাতিপুৱা শোৱাৰপৰা উঠাই দিছিল আৰু স্কুললৈ যাবলৈ ওলোৱাত সহায় কৰিও দিছিল। স্কুলৰ পৰা উভতি অহাৰ পাছত তেওঁ মোক শিক্ষকে শিকোৱা বিষয়বোৰৰ কথা সুধিছিল। মই তেওঁক ইংৰাজী শব্দবোৰ, পশ্চিমীয়া বিজ্ঞানৰ কিছু কথা, মাধ্যাকৰ্ষণৰ সূত্ৰ, আৰ্কিমিডিছৰ সূত্ৰ, পৃথিৱীখন যে ঘূৰণীয়া ইত্যাদিবোৰ কথা কৈছিলো। এইবোৰে তেওঁক বেছ অসুখী কৰি তুলিছিল। তেওঁ মোক মোৰ পঢ়া-শুনাত সহায় কৰিব পৰা

নাছিল। ইংৰাজী স্কুলত শিকোৱা কথাবোৰত তেওঁৰ অকণো বিশ্বাস নাছিল। তাৰোপৰি ঈশ্বৰ আৰু ধৰ্মগ্ৰন্থৰ বিষয়ে একোকে নিশিকোৱাৰ বাবে তেওঁ হতাশ হৈ পৰিছিল। এদিনাখন মই ঘৰত সগৌৰৱে ঘোষণা কৰিছিলো যে আমাৰ স্কুলত সংগীতৰ শিক্ষা দিয়া হ'ব। এই কথাটোৱে আইতাক আৰু বেছি অশান্তি দিছিল। তেওঁৰ বাবে সংগীত আছিল এক অশোভনীয় বিষয়। তেওঁ ভাবিছিল যে সংগীত ভদ্রলোকৰ বাবে নহয়, ই কেৱল বজৰুৱা নাৰী আৰু ভিক্ষাবীৰহে একক স্বত্ব। আইতাই এই বিষয়ে একোৱেই কোৱা নাছিল, কিন্তু তেওঁৰ মৌনতাই অসম্মতিকে প্ৰকাশ কৰিছিল। এই ঘটনাৰ পাছত তেওঁ মোৰ লগত খুব কমেইহে কথা-বতৰা পাতিছিল।

বিশ্ববিদ্যালয়লৈ উত্তীৰ্ণ হোৱাৰ লগে লগে মোক নিজাকৈ এটা কোঠা দিয়া হৈছিল। আমাৰ মাজত থকা বন্ধুত্বৰ উমৈহতীয়া এনাজৰী গছি এইখিনিতে বিচ্ছিন্ন হৈছিল। আইতাই এই নিৰ্জনতা ধৈৰ্যসহকাৰে মানি লৈছিল। তেওঁ খুব কমেইহে যঁতৰটো এৰি আমাৰ সৈতে কথা পাতিবলৈ আহিছিল। পুৱাৰ পৰা সন্ধিয়ালৈকে তেওঁ ওৰে দিনটো যঁতৰত সূতা কাটি আৰু প্ৰাৰ্থনা গীত গাই কটাইছিল। কেৱল আবেলিপৰতহে ঘৰচিৰিকাবোৰক আহাৰ দিবলৈ খন্তেক জিৰণি লৈছিল। তেওঁ যেতিয়া চোতালত বহি ৰুটিবোৰ সৰু সৰুকৈ ছিঙিবলৈ লৈছিল, সেই সময়ত এশৰো অধিক কণ কণ ঘৰচিৰিকাই কিচিৰ-মিচিৰ শব্দেৰে এক প্ৰাণৱন্ত আনন্দময় পৰিৱেশৰ সৃষ্টি কৰিছিল। কিছুমান চৰাই আহি তেওঁৰ ভৰিত আৰু বাহুত বহি জিৰণি লৈছিল। আন কিছুমানে আকৌ তেওঁৰ মূৰতে বহি লৈছিল। তেওঁ মাথোঁ মিচিকিয়াইছিল, কিন্তু কেতিয়াও সিহঁতক খেদি পঠিওৱা নাছিল। এই আধাঘণ্টা তেওঁৰ বাবে দিনটোৰ সবাতোকৈ আনন্দময় সময় আছিল।

যেতিয়া মই উচ্চ শিক্ষাৰ বাবে বিদেশলৈ যাবলৈ সিদ্ধান্ত লৈছিলোঁ, মই নিশ্চিত আছিলোঁ যে মোৰ আইতা অতিশয় দুঃখিত হ'ব। মই পাঁচ বছৰৰ বাবে ঘৰৰ পৰা আঁতৰত থাকিম আৰু তেওঁৰ এই বয়সত কেতিয়া কি হ'ব, কোনেও একো ক'ব নোৱাৰে। কিন্তু আইতা দুখী হোৱা নাছিল। তেওঁ মোক বিদায় দিবলৈ ৰেল-ষ্টেশ্যনলৈকে আহিছিল, কিন্তু একো কথা কোৱা নাছিল আৰু কোনো ধৰণ আৱেগো প্ৰকাশ কৰা নাছিল। তেওঁ নিঃশব্দে প্ৰাৰ্থনা গীত গাই আছিল; তেওঁৰ মনটো বোধহয় প্ৰাৰ্থনাত ডুবি আছিল আৰু তেওঁৰ আঙুলি কেইটাও জপমালাৰ মণিবোৰতে ব্যস্ত আছিল। শান্তভাৱে তেওঁ মোৰ কপালত চুমা খাইছিল আৰু যেতিয়া মই গুচি গৈছিলো, সেই সেমেকা স্নেহ-স্পৰ্শই এক সুখানুভূতি দিছিল, কিয়নো মই ভাবিছিলোঁ যে এইটোৱে কিজানি আমাৰ মাজৰ শাৰীৰিক সংস্পৰ্শৰ অন্তিম চিহ্ন।

কিন্তু এনে হোৱা নাছিল। পাঁচ বছৰৰ পাছত মই যেতিয়া ঘৰলৈ ঘূৰি আহিছিলোঁ, তেতিয়াও আইতাক ষ্টেশ্যনতে লগ পাইছিলোঁ। তেওঁক আগকৈ অকণমানো বয়সীয়া যেন লগা নাছিল। কিন্তু এতিয়াও কথা-বতৰাৰ বাবে তেওঁৰ হাতত সময় নাছিল আৰু যেতিয়া তেওঁ মোক দুবাছৰে আঁকোৱালি লৈছিল, মই তেওঁৰ মুখত প্ৰাৰ্থনা গীতেই শুনিবলৈ পাইছিলো। আনকি মই ঘৰ আহি পোৱাৰ প্ৰথম দিনাও তেওঁ সবাতোকৈ আনন্দময় সময় ছোৱা ঘৰচিৰিকাবোৰৰ সৈতে কটাইছিল আৰু সিহঁতক ধেমেলীয়া গালি-শপনিৰে আগতকৈ অধিক আহাৰ দিবলৈ লৈছিল।

কিন্তু সন্ধ্যাপৰত তেওঁ যেন অকণমান সলনি হৈছিল। কিয়নো তেওঁ প্ৰাৰ্থনা কৰা নাছিল। চুবুৰিটোৰ মহিলাসকলক মাতি আনি, এটা পুৰণি ঢোল লৈ তেওঁ গীত গাবলৈ আৰম্ভ কৰিছিল। ইয়াৰ পাছত কেইবা ঘণ্টাও জুৰি তেওঁ সেই জৰাজীৰ্ণ ঢোলটোত চপৰিয়াই ঘৰলৈ ঘূৰি অহা সৈনিকৰ বাবে গোৱা গীত গাইছিল। তেওঁ যাতে অত্যধিক ভাগৰি নপৰে, সেই কথাৰ প্ৰতি লক্ষ্য ৰাখি আমি তেওঁক গীত গোৱা বন্ধ কৰিবলৈ পতিয়ন নিয়াইছিলোঁ। মই জনাৰেপৰা, এয়ে প্ৰথম বাৰৰ বাবে আইতাই প্ৰাৰ্থনা কৰা নাছিল।

পাছদিনা পুৱা তেওঁ অসুস্থ হৈ পৰিল। তেওঁ সামান্য জ্বৰ উঠিছিল আৰু ডাক্তৰে কৈছিল যে এয়া অতি সোনকালেই ঠিক হৈ যাব। কিন্তু আইতাই কথাটো বেলেগ ধৰণে লৈছিল। তেওঁ আমাক কৈছিল যে তেওঁৰ অন্তিম কাল চমু চাপিছে। লগতে কৈছিল যে যিহেতু জীৱনৰ অন্তিম সময়ৰ কিছু পূৰ্বেই তেওঁ প্ৰাৰ্থনাৰ পৰা আঁতৰি আহিছিল, গতিকে আমাৰ সৈতে কথা-বতৰা পাতি আৰু অকণো সময় নষ্ট কৰিব নোখোজে।

আমি এই কথাৰ প্ৰতিবাদ কৰিছিলো, কিন্তু তেওঁ আমাৰ সকলো প্ৰতিবাদ আওকাণ কৰিছিল। শান্ত-সমাহিত ভাৱে নিজৰ বিছনাত শুই পৰি, হাতত জপমালা লৈ তেওঁ প্ৰাৰ্থনা কৰিবলৈ লৈছিল। আমাৰ সন্দেহ হোৱাৰ পূৰ্বেই তেওঁৰ ওঁঠুৰি নিঠৰ হৈ পৰিছিল আৰু তেওঁৰ প্ৰাণহীন আঙুলিবোৰৰ পৰা জপমালাধাৰ সৰি পৰিছিল। তেওঁৰ সমগ্ৰ মুখমণ্ডলত এক প্ৰশান্তি বিয়পি পৰিছিল আৰু আমি গম পাইছিলো যে তেওঁ আৰু নাই।

আমি তেওঁক বিছনাৰ পৰা দাঙি আনি মাটিত শুৱাই এখন ৰঙা কফন-কাপোৰেৰে ঢাকি দিছিলো। বেছ কিছু সময় কন্দা-কটা কৰাৰ পাছত আমি তেওঁক অকলে এৰি অন্তিম সংকাৰৰ ব্যৱস্থা কৰিবলৈ আঁতৰি গৈছিলো।

গধূলিপৰত আমি তেওঁৰ মৃতদেহটো সংকাৰ কৰিবলৈ নিয়াৰ উদ্দেশ্যে এখন চাঙী লৈ তেওঁৰ কোঠালৈ গৈছিলো। বেলি ডুবিবৰ হৈছিল আৰু আইতাৰ কোঠা আৰু বাৰাণ্ডাখন অস্তগামী সূৰ্যৰ সোণালী আভাৰে উদ্ভাসিত হৈ উঠিছিল। চোতালৰ মাজভাগতে আমি ৰৈ যাবলৈ বাধ্য হৈছিলো। কিয়নো, সমগ্ৰ বাৰাণ্ডা জুৰি আৰু আইতাৰ কোঠাটোত, য'ত তেওঁৰ মৃতদেহটো তেতিয়াও ৰঙা কফন-কাপোৰেৰে ঢাকি শুৱাই থোৱা আছিল, সকলোতে সহস্ৰাধিক ঘৰচিৰিকা নিঃশব্দে বহি আছিল। চৰাইবোৰৰ বাবে আমাৰ বৰ দুখ লাগিছিল। মোৰ মানে সিহঁতলৈ বুলি কিছুমান ৰুটি আনি ঠিক আইতাই দিয়াৰ দৰে সৰু সৰু কৈ ছিঙি মৰমেৰে দলিয়াই দিছিল। কিন্তু ঘৰচিৰিকাবোৰে তালৈ অকণো মনোযোগ দিয়া নাছিল। আমি আইতাৰ শৰটো লৈ আঁতৰি যোৱাৰ পাছত সিহঁতেও নীৰৱে উৰা মাৰিছিল।

পাছদিনা ৰাতিপুৱা ৰুটিৰ টুকুৰাবোৰ সাৰি নি জাবৰৰ দ'মত পেলাই দিয়া হৈছিল। □

পৃথিৱীৰ অন্যতম বিস্ময়কৰ শক্তি

►► আটলাণ্টা কৌশিক
দ্বাদশ শ্ৰেণী

এটি আচৰিত বিষয়। আটলাণ্টিক মহাসাগৰত বাস কৰে এটি ভয়ানক অদৃশ্য শক্তি। নাম 'বামুৰ্ডা ত্ৰিভুজ'। এই অদৃশ্য শক্তিয়ে খাই মাথো মানুহ। সাগৰত গৈ থকা জাহাজৰপৰা এক বিশেষ অঞ্চলত য'ত এই অদৃশ্য শক্তিয়ে বাস কৰে, মানুহ নোহোৱা হৈ যায়। জাহাজৰ কেপ্টেইন আৰু অন্যান্য যাত্ৰী সকলো যায় 'বামুৰ্ডা'ৰ পেটলৈ।

এই 'বামুৰ্ডা' নামৰ অদৃশ্য শক্তি বিখ্যাত হৈ পৰে ১৭৮১ চনৰ পৰা ১৮২২ চনৰ ভিতৰত। এই সময়ছোৱাত চাৰিখনকৈ জাহাজ নোহোৱা হৈ গৈছিল। দ্বিতীয় বিশ্বযুদ্ধৰ সময়ত 'ছাইক্লপাছ' নামৰ বৃটিছ জাহাজ উত্তৰ আটলাণ্টিকত হেৰাইছিল। ১৮৪০ চনৰ পৰা একেধাৰে আচৰিত ঘটনা ঘটিল। 'ৰজলাই' নামৰ এখন ফৰাচী জাহাজ সমুদ্ৰৰ পাৰত পৰিত্যক্ত অৱস্থাত পোৱা হৈছিল। ১৮৫৪ চনত 'দি বেলা' আৰু ১৮৬৬ চনত 'চুইডিছ' নামৰ জাহাজ সমুদ্ৰৰ মাজত নোহোৱা হৈ গৈছিল। বহু চেষ্টাৰ পিছতো মানুহবোৰৰ সন্ধান পোৱা নগ'ল, কোনো মৃতদেহ পোৱা নগ'ল। নিশ্চয় বামুৰ্ডাই আটাইবোৰক ব্ৰেকফাষ্ট, লাঞ্চ অথবা ডিনাৰ হিচাপে গ্ৰহণ কৰিলে।

কেইবছৰমান পিছত আন এক ঘটনা ঘটিল। 'দেই গ্ৰেছিয়া' আৰু 'মেৰি কলেষ্ট' নামৰ জাহাজ দুখনে একেলগে মাত্ৰা আৰম্ভ কৰিছিল। এমাহৰ পিছত 'দেই গ্ৰেছিয়া'ৰ কেপ্টেইন যুৰহাউছে আনখন জাহাজ সাগৰত অস্থিৰভাৱে ভৰি ফুৰা দেখি আন এজন নাৱিকৰ ঘটনাৰ বুজ ল'বলৈ পঠাইছিল। তেওঁলোকে দেখে যে 'মেৰিকলিষ্ট', য'ত আছিল কেপ্টেইন ব্ৰিগছ, তেওঁৰ পত্নী, জীয়েক আৰু আঠজন নাৱিক; সেই সকলৰ ভিতৰত জাহাজখনত এজনো নাই।

বামুৰ্ডাই গ্ৰাস কৰা অন্য এখন বিখ্যাত জাহাজৰ নাম 'আটলাণ্টা'। ১৯৮০ চনৰ ৩১ জানুৱাৰীত জাহাজখনে মাত্ৰা আৰম্ভ কৰিছিল আৰু ১৮৮৪ চনত 'মিৰামাৰ' নামৰ জাহাজৰ পৰা বহু মানুহৰ বামুৰ্ডাৰ পেটলৈ সোমাই পৰিল।

১৯৪৪ চনত ২৩ অক্টোবৰত 'নিউইয়ৰ্ক টাইমছ'ত "Only dog is found in a drifting ship" নামেৰে এটা বাতৰি প্ৰকাশ পায়। এইটো আছিল 'ৰবিকন' নামৰ জাহাজৰ খবৰ। এইখনো 'বামুৰ্ডা'ৰ গ্ৰাসত পৰিছিল। জাহাজখনত কেৱল এটা কুকুৰহে পোৱা গৈছিল, নাছিল কোনো মানুহ। তেনেহ'লে বামুৰ্ডাৰ কেৱল মানুহৰহে প্ৰয়োজন নেকি?

চিৰ বহস্যৰ ভৰা এই পৃথিৱী। বিজ্ঞানে গ্ৰহ-নক্ষত্ৰ, সাগৰ, মহাসাগৰ আনকি ভূগৰ্ভৰো পৰীক্ষা-নিৰীক্ষাৰ দ্বাৰা নিতৌ নতুন নতুন

তথ্যৰ যোগান ধৰিছে। 'বামুৰ্ডা' হ'ল এনে বিস্ময়কৰ বহস্য। প্ৰকৃততে বামুৰ্ডা ত্ৰিভুজ এটা অঞ্চল, যাৰ কাম আমাৰ কল্পনাৰ ভূতৰ নিচিনা। উত্তৰ-আটলাণ্টিক মহাসাগৰৰ অন্তৰ্গত এই বহস্যময় ঠাইখিনি। বামুৰ্ডাৰ পৰা এডাল কাল্পনিক ৰেখা ইউটৰিকলৈ আৰু আন এডাল ৰেখা ফ্লৰিডালৈ টানিলে যিটো ত্ৰিভুজ হ'ব তাৰ নামেই 'বামুৰ্ডা ত্ৰিভুজ'। 'বামুৰ্ডা ত্ৰিভুজ'ৰ বিশেষত্ব এইয়ে যে ইয়াৰ ওপৰেদি পাৰ হ'ব নোৱাৰে কোনো বিমান ইয়াৰ বুকুৱেদি পাৰ হ'ব নোৱাৰে কোনো জাহাজ অথবা নাও। মুঠতে 'বামুৰ্ডা ত্ৰিভুজ'ৰ ভিতৰত কাৰো উপস্থিতি কাম্য নহয়, নিমিষতে গলি যায় তাৰ বুকুত। 'বামুৰ্ডা' হ'ল মৃত্যুৰ প্ৰহেলিকা, ই এক মৃত্যুৰ গহবৰ।

'বামুৰ্ডা ত্ৰিভুজ'ক লৈ উৎকণ্ঠাৰ অন্ত নাই। বিভিন্ন বিজ্ঞানীয়ে ভিন ভিন মত প্ৰকাশ কৰিছে। কিছুমানৰ মতে হেনো তাত বিশেষ চুম্বক শক্তি আছে, কোনোৰ মতে হেনো তাত ভিন্ন গ্ৰহৰ প্ৰাণী থাকে, যিয়ে পৃথিৱীৰ মানুহৰ পৰীক্ষা-নিৰীক্ষা চলাবলৈ মানুহ সংগ্ৰহ কৰে। এই অঞ্চলৰ কাষেৰে পাৰ হৈ যোৱা বহু নাৱিকে তাত জ্বলন্ত অগ্নিপিবুৰোৰ ভিন্ন গ্ৰহৰ প্ৰাণীৰ যান হ'ব পাৰে নেকি? নিশ্চয় পাৰে!!! এই সকলোবোৰ কাৰণৰ কোনোটোৱে অসম্ভৱ নহয়। যিহেতু বামুৰ্ডা ত্ৰিভুজৰ কোনো বহস্য এতিয়ালৈ ভেদ হোৱা নাই। এই সকলোবোৰ কাৰণেই মিছা বা অযুক্তিকৰ বুলি ক'ব নোৱাৰি।

'বামুৰ্ডা ত্ৰিভুজ'ৰ অস্তিত্বৰ বিষয়ে পোন প্ৰথমে আৱিষ্কাৰ কৰে ক্ৰিষ্টোফাৰ কলম্বাছে। এইজনা নাৱিকৰ আমেৰিকা আৱিষ্কাৰ কালতে বামুৰ্ডা ত্ৰিভুজৰ আৱিষ্কাৰ হৈছিল। নানা ধৰণৰ বাধা-বিঘিনিৰ মাজেৰে নিজৰ যাত্ৰাপথত আগবাঢ়ি যাওঁতে সাগৰৰ পানীবোৰ দুভাগ হৈ আৰু বিৰাট অগ্নিপিবুৰ আকাশৰ পৰা পানীলৈ সোমাই যোৱা দেখা পায়। আগন্তুক বিপদৰ আশংকা কৰি তেওঁৰ নাৱিকৰ জাহাজৰ দিশ সলনি কৰিব আদেশ দিয়ে। প্ৰায় ১৫ বছৰ মান আগতে কলম্বাছে সন্মুখীন হোৱা এই অভিজ্ঞতাৰ লগত সভ্য জন সমাজত পৰিচয় কৰায়।

'বামুৰ্ডা ত্ৰিভুজ'ৰ বহস্য উদ্ঘাটনত কম্পিউটাৰেও হাৰ মানিছে। নে ই প্ৰকৃতিৰ ওচৰত বিজ্ঞানৰ পৰাজয়!!! এই উত্তৰৰ বাবে আমি আৰু এক শতাব্দী অপেক্ষা কৰিব লাগিব। নিশ্চয় প্ৰকৃতিক পৰাজয় কৰি বিজ্ঞান জয়ী হৈ উলিয়াই আনিব পাৰিব এই বামুৰ্ডা ত্ৰিভুজৰ বিস্ময়কৰ বহস্য। প্ৰয়োজন মাথো এক সুদীৰ্ঘ অপেক্ষাৰ। □

এটুপি নীৰ

►► আটলাণ্টা কৌশিক
দ্বাদশ শ্ৰেণী

বাছৰ পৰা নামি চাৰিআলিটো দেখি মই আচৰ্য্যচকিত হ'লো। এই চাৰিআলিটোৰ এটা অদ্ভুত ৰূপ দেখিম বুলি মই কল্পনাই কৰা নাছিলো। আগতে আমি আড্ডা দিয়া সেই ডাঙৰ আঁহত গছজোপা এতিয়া আৰু সেই ঠাইত নাই। তাৰ ঠাইত এতিয়া ষ্টেচনাৰী দোকান কেইখনমান গঢ়ি উঠিছে। আমাৰ গাঁৱৰ পৰিৱেশ আগতকৈ বহু উন্নত হৈছে কিন্তু আগৰ পৰিৱেশ আজি আৰু দেখিবলৈ পোৱা নাযায়। আগতে বাৰীয়ে বাৰীয়ে ববাব টেঙা, কঠাল আদি খোৱাৰ আনন্দ আজিৰ ডেকাচামে আৰু পাব নোৱাৰে। আজি আৰু সেই নদীত বৰশী মৰাৰ যি আনন্দ সেই আনন্দক লুইতৰ গৰাখহনীয়াই আমাৰ মাজৰ পৰা কাঢ়ি লৈ গৈছে। পাঁচ বছৰৰ মূৰত মোক বহুতেই চিনি নেপাব যেন পাইছো। এনেতে মই মোৰ লগৰ ৰাছল, ধন আৰু নয়নক দেখা পালো।

ৰাছল : এই ধন! এইটো বিশ্ব নহয়নে?

ধন : মোৰ মনেদি হয় হয় যেন লাগিছে কিন্তু চকুৰেহে অলপ বিশ্বাস কৰিবলৈ টান লাগিছে। পাঁচ বছৰৰ মূৰত দেখা পালোতো।

বিশ্ব : এই! তহঁতে মোক চিনি পাইছনে নাই? মই বিশ্ব।

নয়ন : অ.....হয় নেকি? কোনখননো দেশৰ পৰা তুমি আহিছাহে?

বাংলাদেশৰ পৰা। ফাল্টু। অ' এই গাঁওখনৰ বহুত সলনি হ'ল দেখোন? নকবি দেই ভাই! তই যোৱাৰ পিছৰ বছৰতে চৰকাৰী ঠিকাদাৰ বুলি এজন মানুহে পানীৰ সমস্যাটো ঠিক কৰি দিম বুলি আহিছিল।

তাৰ পাছত.....

তাৰ পাছত সি আমাৰ গাঁৱৰ প্ৰায়ভাগৰে পৰা ১০ হেজাৰ, ১৫ হেজাৰকৈ টকা উঠাই ১৫ দিন মান পিছতে ইয়াৰ পৰা নোহোৱা হৈছিল।

তহঁতে তেতিয়া ক'ত আছিলি?

আমি ছিকিউৰিটি গাৰ্ড পোষ্টৰ Interviewৰ বাবে তেজপুৰৰ কেম্পত আছিল। আমাৰ গাঁৱৰ বেছিভাগেই ল'ৰাই তেতিয়া তাতেই গৈছিলো।

বৰ বেয়া কথা হ'ল নহয়।

বেয়া কথা! আৰু এই যে এই পাঁচ বছৰে এবাৰো ঘৰলৈ অহা নাছিলি সেইটো জানো তোৰ বাবে গৌৰৱৰ বিষয় নহয়! কিন্তু কি কৰিবি! কামৰ হেঁচাতে মই আহিবই পৰা নাছিলো আৰু ইঞ্জিনিয়াৰ জনেও মোক আহিব দিয়া নাছিল।

তথাপিও.....।

এ হ'ব দে। বাৰু কছোন এই পানীৰ কথাটো।

যোৱা বছৰ আমি কেইজমান ল'ৰাই লগ লাগি পানীৰ পৰীক্ষা কৰিছিলো। আৰু ইয়াৰ পানীত আৰ্ছেনিক আৰু ফ্লুৰাইড যথেষ্ট বৃদ্ধি পাইছে। তাৰে দুদিনমান আগতেই মাষ্টৰৰ ল'ৰাই স্কুলৰ দমকলৰ পানী খাই এতিয়ালৈকে বেমাৰত ভুগি আছে।

অ' হয় নেকি? তহঁত কেইটাই গাঁওবুঢ়াৰ লগত এই বিষয়ে কথা পাতিছ নে নাই? কালি ইয়াৰ ওপৰত ভিত্তি কৰি গাঁওবুঢ়াই এখন মিটিং পাতিছে। ঠিক দিনৰ দহ বজাৰ পৰা আমাৰ সেই নামঘৰত। তই সেই মেলত আগভাগ ল'ব লাগিব কিন্তু।

অ' হ'ব দে! মই এতিয়া ঘৰলৈ যাওঁ। কালি নামঘৰত লগ ধৰিম দে।

পিছদিনা নামঘৰত গাঁৱৰ সকলোবোৰ বুঢ়া-মেথা, ডেকা-ডেকেৰীয়ে ভাগ ল'লে। গাঁওবুঢ়াই চৰকাৰৰ পৰা পোৱা সাহায্যৰে দহ দিন পিছতে পানীৰ পাইপ বহুওৱা হ'ব। এই কেইদিনত লাগতিয়াল সকলো সা-সামগ্ৰী চহৰৰ পৰা অনা হ'ব। চৰকাৰ আৰু গাঁৱৰ ৰাইজৰ সহযোগত কামটো ছমাহৰ মূৰত সফল হৈ উঠিল।

আজি আমাৰ গাঁৱৰ গাঁওবুঢ়াই প্ৰকল্পটোৰ শুভ উদ্বোধনী কৰিব। ৰাতিপুৱাৰে পৰা সেই ঠাইত মানুহবোৰ গোট খাইছে। এনেতে গাঁওবুঢ়া আহি পালে। ডেকা ল'ৰা দুজনমানে তেওঁক আগবঢ়াই লৈ গ'ল। গাঁৱৰ ৰাইজৰ উৎকণ্ঠাৰ অন্ত পেলাই তেওঁ পানীৰ টেপটো খুলিলে আৰু লগে লগে মাথো এটুপি পানী ওলাল আৰু পানী টুপি গাঁওবুঢ়াৰ চৰণত পৰিল। এই দৃশ্য চাই গাঁওবাসী আচৰিত হ'ল আৰু কিছুমানে সেপ ঢুকিলে। সেই সময়ত এজন সৰু ল'ৰাই গৈ টেপটো আকৌ এবাৰ ঘূৰাই দিলে আৰু লগে লগে টেপটোৰ পৰা পানী বাগৰি আহিল। গাঁওবুঢ়াই ল'ৰাজনক কোচত তুলি লৈ ক'লে, "আমাৰ কষ্ট সাৰ্থক হ'ল।" □

বৰদিনৰ তাৎপৰ্য

►► প্ৰণামী শৰ্মা
স্নাতক তৃতীয় বৰ্ষ

বৰদিন। অতি উলহ-মালহৰ দিন। কিয়নো ই বিশ্বব্ৰাতা যীশুখ্ৰীষ্টৰ জন্মদিন। সেয়েহে এই দিনক খ্ৰীষ্ট জয়ন্তী বুলিও ক'ব পাৰি। বাইবেলত এই জন্ম কাহিনীৰ বৰ্ণনা আছে যদিও জন্ম তাৰিখৰ কথা উল্লেখ নাই। বৰ দিনৰ বিষয়ে বহুতো পুৰণি আখ্যান আৰু প্ৰচলিত দস্তৰ আছে। তদুপৰি যীশুৰ জন্মৰ পৰা প্ৰায় তিনিশ বছৰ পৰ্যন্ত বৰদিন পালন কৰা হোৱা নাছিল। ২২১ খ্ৰীষ্টাব্দত জুলিয়াচ আফ্ৰিকানাচ নামৰ এজন বুৰঞ্জীবিদে ২৫ ডিচেম্বৰত যীশুৰ জন্ম হৈছিল বুলি অনুমান কৰিছিল। ৩২৫ত ৰোমীয় সম্ৰাট মহামতি কনষ্টেণ্টাইনে এই দিনত পৰ্ব পালন কৰিব লাগে বুলি ঘোষণা কৰিছিল। ৩৫০ত পোপ জুলিয়াচ-১ নামৰ যাজকে একে তাৰিখৰ বিষয়ে মত পোষণ কৰে আৰু ৩৫৪ত পোপ লাইবেৰিয়াচে ২৫ ডিচেম্বৰত বৰদিন পালন কৰিব লাগে বুলি চৰকাৰীভাৱে ঘোষণা কৰে আৰু সেই বছৰতে ৰোম নগৰত প্ৰথমে এই পৰ্ব বৰ ধুমধামেৰে উদ্‌যাপন কৰা হৈছিল। তেতিয়াৰ পৰা ২৫ ডিচেম্বৰতে বৰদিন পালন কৰি অহা হৈছে। অৱশ্যে গ্ৰীচ, ৰাছিয়া আৰু আৰ্মেনিয়া আদি দেশত থকা ইষ্টাৰ্ণ অৰ্থ'দক্স চাৰ্চবিলাকত ৫ জানুৱাৰীত আৰু কোনো কোনো ঠাইত ৭ ডিচেম্বৰতহে বৰদিন পালন কৰে। যীশুৰ জন্ম তাৰিখ সঠিকৈ জনাৰ উপায় নাই যদিও এই কথা খাটাং যে তেওঁৰ জন্ম ইতিহাস প্ৰসিদ্ধ।

পৱিত্ৰ বাইবেলেই যীশুৰ জন্ম কাহিনীৰ নিৰ্ভৰযোগ্য উৎস। খ্ৰীষ্টপূৰ্বৰ যুগ যুগ বছৰৰ আগৰে পৰা যীশু ক'ত, কেনেকৈ আৰু কি উদ্দেশ্যে জন্ম হ'ব এই বিষয়ে বাইবেলৰ পুৰণি নিয়মত স্পষ্ট উল্লেখ আছে। সময়ত এই সকলো সিদ্ধ হোৱা কথাৰে বাইবেলৰ নতুন নিয়ম হৈছে। সেই অনুযায়ী পেলেষ্টাইন দেশৰ বেথেলেহাম যাক দায়ুদৰ নগৰ বুলিও জনা যায় সেই ঠাইত পৰমাত্মাযোগে সন্তানসন্তৰা কুমাৰী মৰিয়মৰ পৰা যীশু জন্মিছিল। তেওঁৰ জন্মৰ পূৰ্বে ঈশ্বৰৰ দ্বাৰা তেওঁক 'যীশু' বুলি নামাকৰণ কৰা হৈছিল। এই নামৰ অৰ্থ 'ত্ৰাণকৰ্তা'। কিয়নো বাইবেলত লিখা আছে, 'তেওঁৰ নাম যীশু অথবা, কাৰণ তেওঁৰেই নিজৰ লোকবিলাকক তেওঁলোকৰ পাপবোৰৰ পৰা ত্ৰাণ কৰিব।' সেইজনৰ জন্মত এটি দেৱদূত মানৱলৈ বাৰ্তা প্ৰেৰণ কৰি জনাইছিল, 'যি শুভবাৰ্তা সকলো লোকৰ নিমিত্তে হ'ব, সেই মহা আনন্দৰ শুভবাৰ্তা মই তোমালোকক জনাও যে আজি দায়ুদৰ নগৰত

তোমালোকৰ নিমিত্তে ত্ৰাণকৰ্তা জন্মিল, তেওঁ অভিবিক্ত প্ৰভু।' পিছে সেই দূতৰ লগত বহুতো দূত লগ লৈ সুললিত কণ্ঠে গীত গাইছিল, 'উৰ্ধলোকত ঈশ্বৰৰ মহিমা আৰু পৃথিৱীত প্ৰীতিৰ পাত্ৰ মানুহবিলাকৰ মাজত শান্তি।' ইয়াৰ পৰা বুজা যায় যে বৰদিনৰ সাৰ্বজনীন বা বিশ্বজনীন তাৎপৰ্য আছে। কিয়নো যীশুৰ আগমন সমগ্ৰ মানৱ জাতিৰ মুক্তি আৰু শান্তিৰ বাবে।

যীশুৰ এটি উপাধি হৈছে 'শান্তিৰাজ'। তেওঁৰ জন্মৰ প্ৰায় ৭০০ বছৰৰ পূৰ্বে যিচয়া নামৰ ইহুদী ধৰ্ম প্ৰৱৰ্তক এজনে যীশুৰ আগমনৰ বিষয়ে দৰ্শন পাইছিল। প্ৰণিধানযোগ্য যে নিউয়ৰ্কত থকা ৰাষ্ট্ৰসংঘৰ প্ৰধান কাৰ্যালয়ৰ দেৱালয়ত বাইবেলৰ পুৰণি নিয়মৰ এই ভৱিষ্যদ্বাণী খোদাই কৰোৱা আছে—'তেওঁলোকে নিজ নিজ তৰোৱাল ভাঙি নাঙলৰ ফাল গঢ়াব আৰু নিজ নিজ বৰছা ভাঙি কলম-কটাৰী গঢ়াই ল'ব। এক জাতিয়ে আন জাতিৰ বিৰুদ্ধে তৰোৱাল নাদাঙিব, তেওঁলোকে যুদ্ধবিদ্যা আৰু নিশিকিব।' যীশুৱে মানুহক শান্তিৰ প্ৰতি আহ্বান জনাই কৈছিল—'হে পৰিশ্ৰান্ত আৰু ভাৰাত্ৰান্ত লোকসকল, মোৰ ওচৰলৈ আহা মই তোমালোকক জিৰণি দিম।'

যীশুৰ জন্মৰ লগতে তেওঁৰ মৃত্যুৰ কথা ওতঃপ্ৰোত সম্বন্ধ আছে। কিয়নো মানৱ জাতিৰ প্ৰায়শ্চিত্তৰ বাবেই তেওঁৰ জন্ম। তেওঁৰ প্ৰায়শ্চিত্তকাৰী মৃত্যুৰ বিনিময়ত মানৱলৈ আনি মুক্তি আৰু পৰমেশ্বৰৰ সহিত পুনৰ্মিলনৰ যোগে শান্তি।

বৰদিনে প্ৰকাশ কৰে পাৰ্বণ মানৱৰ প্ৰতি পৰম পৱিত্ৰ ঈশ্বৰৰ জগাধ প্ৰেমৰ কথা। কিয়নো বাইবেলে কৈছে—'কাৰণ ঈশ্বৰে জগতক ইমান প্ৰেম কৰিলে যে তেওঁৰ নিজৰ একমাত্ৰ পুত্ৰকে দান কৰিলে, যাতে যিকোনোৱে তেওঁক বিশ্বাস কৰে, তেওঁ নষ্ট নহয়, কিন্তু অনন্ত জীৱন পায়। কিয়নো জগতৰ সোধ-বিচাৰ কৰিবলৈ নহয়, কিন্তু জগতে তেওঁৰ দ্বাৰাই পৰিত্ৰাণ পাবলৈ ঈশ্বৰে পুত্ৰক জগতলৈ পঠালে।'

যীশুৰ শিক্ষাৰ মূলতে হৈছে ঈশ্বৰৰ প্ৰতি আৰু মানুহৰ মাজত ইজন-সিজনৰ প্ৰতি প্ৰেম। তেওঁ এই অমৃত বাণী প্ৰচাৰ কৰি মানৱৰ মাজত হিংসা-বিদ্বেষ, অন্যায়-অত্যাচাৰ, অসূয়া অপ্ৰীতি দূৰ কৰি প্ৰেম, দয়া, ক্ষমা আৰু ভাতৃত্ববোধেৰে সমাজখন একতাৰ ডোলেৰে বান্ধি পৃথিৱীখনেই শান্তি আৰু আনন্দৰ এক অময়াপুৰী কৰি তুলিবলৈ শিক্ষা দিছিল।

বৰ্তমান আমাৰ অশান্তি, অৰাজকতা, সম্ভ্ৰাসবাদ, বিচ্ছিন্নতাবাদ, সাম্প্ৰদায়িকতাবাদ, বৰ্ণ-বৈষম্য আদি এশ-এবুৰি সমস্যা জৰ্জৰিত সমাজত বৰদিনে আমাক সহনশীল, ত্যাগী আৰু পৰহিতৈষী হৈ শান্তি আৰু সম্প্ৰীতি ৰক্ষাত বিশেষ তাৎপৰ্য বহন কৰিছে। উৎসৱ উন্মাদনাত যেন বৰদিনৰ মহৎ উদ্দেশ্য কোনেও পাহৰি নাযায়। কিয়নো গিৰ্জাঘৰ আটকধুনীয়াকৈ সজাই পৰা তোলা, বজাৰ-সমাৰৰ

পয়োভৰ, নতুন সাজপাৰ পৰিধান কৰা, ইজনে-সিজনক শুভেচ্ছা জনোৱা, সামূহিক উপাসনা, ঘৰে ঘৰে গীত-গানৰ মূৰ্ছনা আৰু প্ৰীতিভোজ আদিৰে আনন্দমুখৰ উৎসৱটো পাৰ হৈ যায় যদিও ইয়াৰ অন্তৰালত থকা যীশুৰ প্ৰেম আৰু শান্তিৰ বাণী সমগ্ৰ মানৱ জাতিৰ বাবে সদায়ে প্ৰাসংগিক হৈ থাকে। □

হাইটেক ভিক্ষাৰীৰ তিনিটামান স্নেপশ্বট

►► বাজু চহৰীয়া
একাদশ শ্ৰেণী

(এক)

প্ৰথমতে, পূজাৰ সময়ত মহানগৰীৰ এক ব্যস্ত অঞ্চল। কাৰোবালৈ চোৱাৰ সময় নাই। ফেৰিয়াল, ৰিক্সাৱালা আদিৰ পৰা আৰম্ভ কৰি বিভিন্ন সামগ্ৰীৰ চেনাচমেন বিলাকে গ্ৰাহকক আকৰ্ষণ কৰিবৰ বাবে বিকৃত ভাৱে চিঞাৰ দৃশ্য, চিটিবাছ সমূহে এখনে আনখনক অভাৱটেক কৰাৰ প্ৰতিযোগিতাত হৰ্ণ বজোৱাৰ কাণতাল মৰা শব্দত ঠাইখন যেন অধিক ব্যস্ত হৈ পৰিছে। নেপালী মন্দিৰৰ পৰা ওলাই জি. এছ. ৰোডৰ পৰা চিটি বাছত উঠি পেনটালোল্ডচ মাৰ্কেটলৈ যোৱাৰ সময়ত মই আৰু মোৰ দেউতা মানুহৰ জুম এটা দেখা পাই আগবাঢ়ি গ'লো। সাধাৰণ মলিয়ন কাপোৰ পিন্ধা মানুহ কেইজনমান দেখি সেই কেইজন যে ভিক্ষাৰী, মোৰ বুজিবলৈ বাকী নাথাকিল। কোনো নতুনত্ব বিচাৰি নাপাই ঘূৰিবলৈ লগতেই মোৰ চকু থৰ হৈ গ'ল। দেখিলো ভিক্ষাৰী কেইজনে হাতত একোখন প্ৰে-কাৰ্ড লৈ বহি আছে। তাত লিখা আছিল এনেধৰণৰ—“অনুগ্ৰহ কৰি দহ টকাৰ ভিক্ষা দি আমাক লজ্জিত নকৰিব।”

(দুই)

দ্বিতীয়তে, চিটিবাছৰ কথা অমৃত সমান। জ্যোতিকাছিৰ পৰা বেটেলিয়ন গেটলৈ যাবলৈ সময় লাগে প্ৰায় আধাঘণ্টা। লাল গণেশ ষ্টপেজত ৫-১০ মিনিট গাড়ী ৰখাই থৈ এটা বিশৃংখল পৰিৱেশ সৃষ্টি কৰাটো যেন নিয়মত পৰিণত হৈছে।

পৰিৱৰ্তনৰ ধুমুহাই পথৰ ভিক্ষাৰীবোৰকো কোবাব ধৰিছে। প্ৰতিযোগিতামূলক জগতখনৰ লগত মগনীয়াবোৰো যেন সাঙোৰ খাই

পৰিছে। বাছবোৰ ৰোৱাৰ লগে লগে কোন ক'ত উঠিব তাক লৈ সিহঁতৰ মাজত হেতা-ওপৰা লাগে। সিদিনা মই উঠা বাছখনত এজন অন্ধ ভিক্ষাৰী উঠি তাৰ স্বাভাৱিক ভংগীৰে ভিক্ষা সংগ্ৰহ কৰাত লাগি পৰিল। এজন মানুহে জেপৰ ভিতৰলৈ হাত সোমাই ৫ টকা এটা ওলাই ভিক্ষাৰীজনৰ হাতত পৰাৰ লগে লগে সি তেওঁক সাতপুৰুষ উদ্ধাৰৰ কাৰণে আশীৰ্বাদ দি বাছখনৰ পৰা নামি গ'ল। তাৰ পিছত তাৰ কাণ্ড-কাৰখানাবোৰ দেখিহে মোৰ মনটো বেজবেজাই গ'ল। দেখিলো সি ৰাস্তাৰ দাঁতিত বহি লৈ খুচুৰা পইচাবোৰ হিচাপ কৰি আছে। বাছৰ কণ্ডাক্টৰ এজনক ভিক্ষাৰীজনে খুচুৰা পইচাবোৰ দি নোট সংগ্ৰহ কৰি ল'লে। কণ্ডাক্টৰজনে খুচুৰা পইচাবোৰ হিচাপ কৰাৰ কোনো প্ৰয়োজনবোধ নকৰিলে। তেতিয়া মোৰ মনত এটা প্ৰশ্ন বাবে বাৰে দেখা দি থাকিল যে “ভিক্ষাৰীটো সঁচাই অন্ধ আছিলনে”।

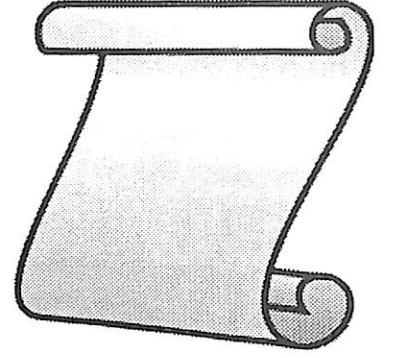
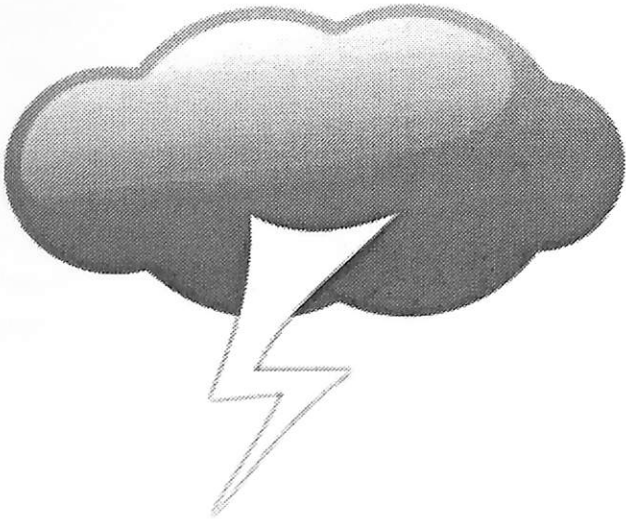
(তিনি)

তৃতীয়তে, এদিন “THE TELEGRAPH” নামৰ খবৰ কাগজখনত পঢ়িব পাইছিলো যে দৰিদ্ৰৰ দেশ বাংলাদেশত ভিক্ষাৰীবোৰ আকৌ এচাপ আগুৱাই গৈছে। এটা বহুজাতিক কোম্পানীয়ে বোলে ফুটপাথৰ ভিক্ষাৰীবোৰৰ মাজত ম'বাইল বিতৰণ কৰিছে। পথছাৰীয়ে ভিক্ষাৰীৰ হাতত থকা ম'বাইল ফোন ব্যৱহাৰ কৰি তাৰ বিল ভিক্ষাৰীজনৰ হাতত দিব পাৰে। ভিক্ষাৰীবোৰক মাহিলি হিচাপত কোম্পানীয়ে পইচা আদায় দিয়ে। ধন ঘটাব কি যে অভিনৱ কৌশল। অনাগত দিনত ইয়াক কিমান শিখৰলৈ লৈ যায় সময়েহে ক'ব। □

এন্ধাৰৰ বিজুলি

►► পৰিস্থিতা গঁগে
স্নাতক প্ৰথম বাণাসিক

এন্ধাৰৰ আকাশত গজনি
তাতে বিজুলি চিক্‌মিকনি;
ধুমুহাই কৰিছে বিঘিনি
ভয় অমানিশাৰ আউলি।।
মানুহৰ প্ৰাণৰ আছতি নাই
মৃত্যুৰ নাই ঠিকনা;
বাৰুদৰ ধোঁৱাই চানি ধৰিছে
এন্ধাৰ কৰিছে নীল আকাশ।।
কাল-অমাৰশ্যা সন্ত্ৰাসবাদে আনিছে
কৰিছে থান-বান মানুহৰ;
আলৈ-আথানি, দাল-দৰিদ্ৰৰ
পৰিশ্ৰমিয়ে নাপাই ফল।
কি যে অন্যায় দুৰ্ভিক্ষ
আঙুৰি সেউজ ধৰিত্ৰীক;
সেই কল্যাণ কৰ্তা
সেউজ ধৰিত্ৰীক আকৌ।
উভতাই দিয়া।।



উকা কাগজ

►► পৰিস্থিতা গঁগে
স্নাতক প্ৰথম বাণাসিক

এখনি উকা কাগজ
হ'ব পাৰে বিন্দুতেই পূৰ্ণ
এখন উকা কাগজ
হ'ব পাৰে আৰেগ অনুভূতিপূৰ্ণ
এখনি উকা কাগজ
জগাই তোলে শুই থকা পৃথিৱীক
এখনি উকা কাগজ
অসম্পূৰ্ণ
মাত্ৰ কলমৰ এটুপি
চিয়াহী নোবোলোৱালৈকে
এখনি উকা কাগজ
হৈ যায়
আবেদনৰ দৰখাস্ত
এখনি উকা কাগজ
হৈ পৰে
এক নবৰূপিত আচ্ছিব
মনোমোহা প্ৰাকৃতিক দৃশ্য
এখনি উকা কাগজ
হৈ পৰে এক নিমখ বেদনাৰ চকুলো
এখনি উকা কাগজ
জ্ঞানদায়ক, শান্তিৰ প্ৰতীক হওঁক
আমাৰ কাম্য
এইটোৱে হওঁক।



মৰম ভিক্ষুৱা মই.....

►► প্ৰণামী শৰ্মা
স্নাতক তৃতীয় বৰ্ষ

জীৱনৰ বঙীন দিনবোৰৰ মাজত
ক'ত যে কলীয়া মেঘৰ গৰ্জনী!
নিষ্পাপ হৃদয়ৰ আঁহভৰা হুমুনিয়াহ.....
শুনিছে জানো কোনোবাই?
মাথো বিচাৰো মৰম,
জীৱনৰ আঁচলৰ পৰা.....
নালাগে আকাশৰ নীলা আঁচলৰ কোলা.....
মাথো বিচাৰো মৰম,
মৰম বিচাৰো মই!
আছে জানো কোনোবা.....
গোলাপৰ পাহীৰ হালধীয়া
পখিলাৰ নিচিনা.....
মোৰ দুগালত অকণমান মৰমৰ ৰং সানিবলৈ.....
পথৰ ভিক্ষুৱাৰ দৰে জীৱন মোৰ.....
খুজি মাগি ফুৰিছো মৰমৰ ভিক্ষা.....!!!



জীৱন ৰাগিনী

►► অল্লান জ্যোতি দাস
স্নাতক তৃতীয় বৰ্ষ

কি পালা কি হেৰুৱালা,
একান্ত নিজৰ হৈও নিজৰ নহ'ল জীৱন।
পানীত পখালিব খুজিও মচি থকা মুখৰ তেজ,
কলংকৰ ক'লা আঙুলিৰে ক'লা ঋতু।
যি শুনিছিলো কি আছিল সেয়া,
এটা বাহিৰ সাতোটা সন্ধ্যা।
চকু দুটাৰে চাইও চিনি নাপালো তোমাক;
সঁচাকৈয়ে তোমাৰ স্মৃতি নাছিলনে কোনে অতীত?
এটা দুটাকৈ নিৰৰে খহি আছে ইটাবোৰ,
মন্দিৰেও নাজানিলে কাৰনো কিমান দুখ।

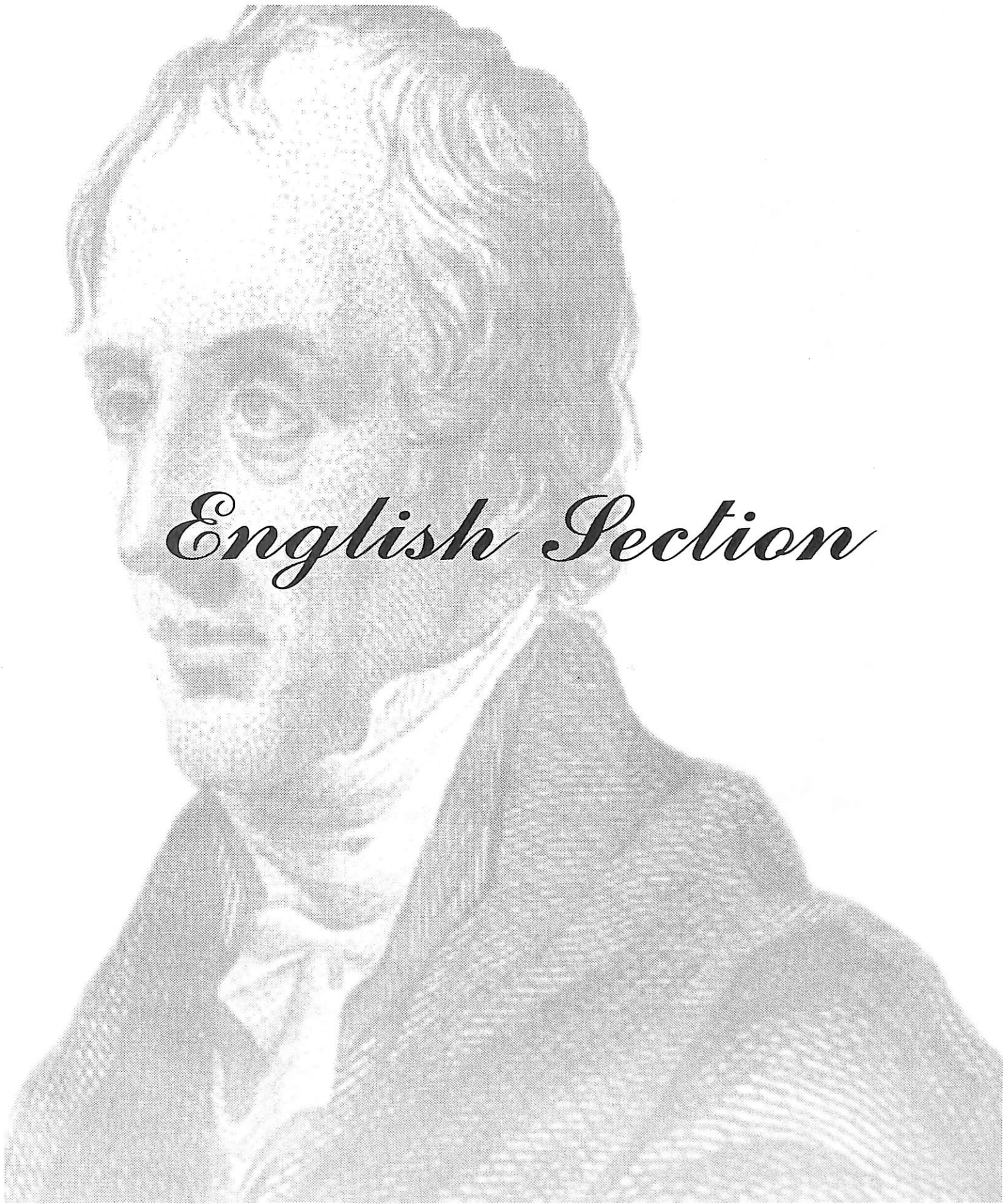


বৈ আছে যুগলৈ

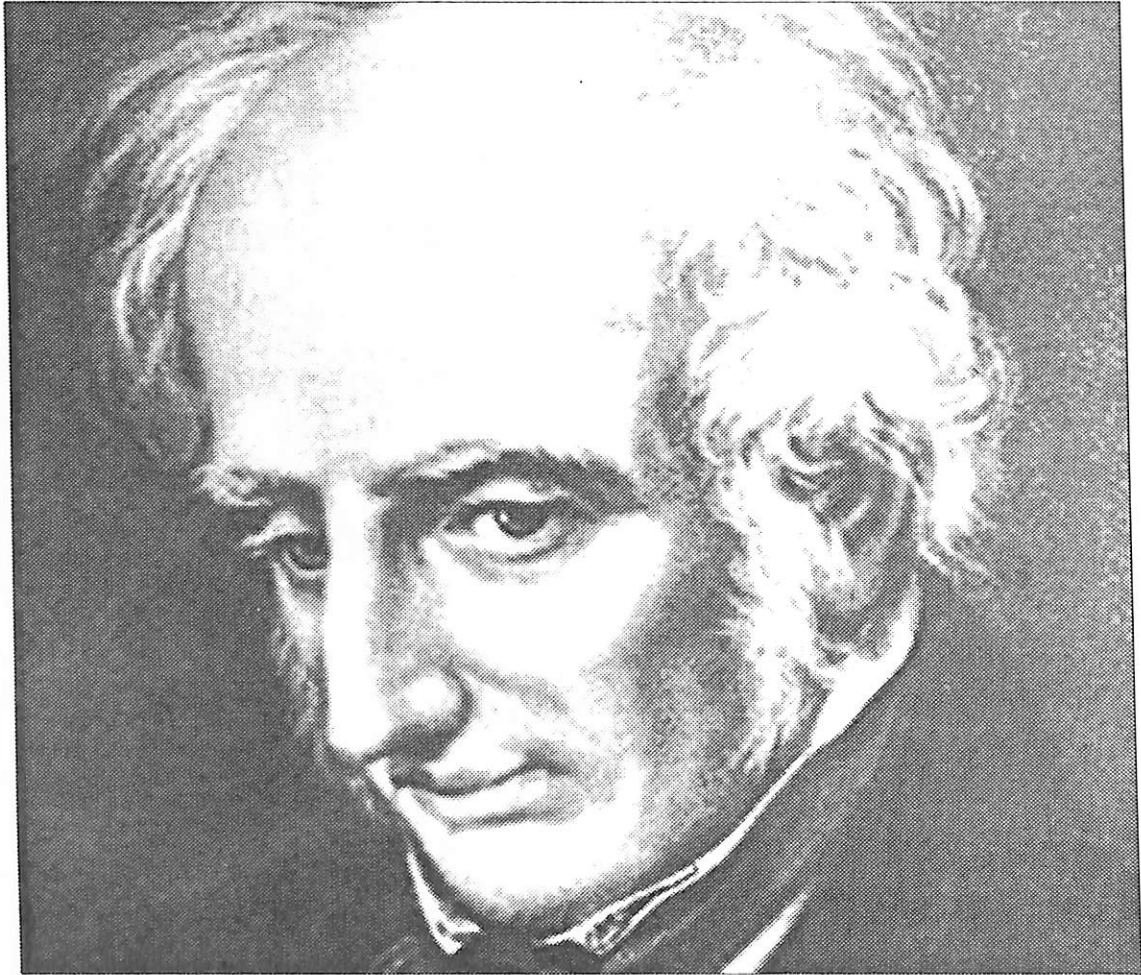
▶▶ জাহ্নবী বেজবৰুৱা
স্নাতক তৃতীয় বৰ্ষ

নাজানো তুমি কেনে আছা, যিদৰে নাজানো
কামিনী-কাঞ্চনৰ স্নতলীয়া সুবাসৰ ঠিকনা,
অপ্রত্যাশিত ভাৱে পাব হৈ যোৱা,
বছৰ যেন লগা মোৰ এটি এটি দিন
তোমাৰ স্মৃতিৰে গধুৰ হোৱা প্রতি সন্ধিয়াৰ
নীড়মুখী পখীৰ জাক আৰু বতাহত বিচাৰো
তোমাৰে হিয়াৰ বতৰা.....
তুমি অবিহনে মোৰ লগত, নাহাঁহে ফুলে
ব'দে মোক কন্দুৱাই, দুৱৰি বনেও নিতিয়াই মোৰ ভবি
চৰাইয়ে নিদিয়ৈ সুখৰ বতৰা, নভগাই মোৰ সতে মনৰ ব্যাথা।
হিয়াৰ আকুলতাৰ চিয়াহী ভৰাই, মৰম নামৰ কলমেৰে লিখা
চিঠিখনি বছৰৰ ডাকত দিও বুলিও, ঠিকনাৰ অজ্ঞতাত
আজিও ড্ৰয়াৰতে পৰি আছে.....
সূৰ্যাস্তৰ স্তিমিত পোহৰত, বৰফৰ দৰে গলি গলি
এতিয়াও আছে বৈ তুমি উভতাৰ সেই একেই পথত,
আশা-নিৰাশাৰ দোমোতা, তিৰবিৰাই থকা অকণি বিশ্বাস
এদিন তুমি আহিবা, জীপাল হ'ব মোৰ মনৰ খৰাং (.....)
এদিন ময়ো বতাহৰ সৈতে কথা পাতিম,
চৰাইৰ সৈতে কিৰীলি পাৰিম,
নিজম দুপৰীয়া সুখৰি মাৰি, ব'দালি জোকাম।।





English Section



“Life is divided into three terms—that which was, which is, and which will be. Let us learn from the past to profit by the present, and from the present to live better in the future.....”

—William Wordsworth

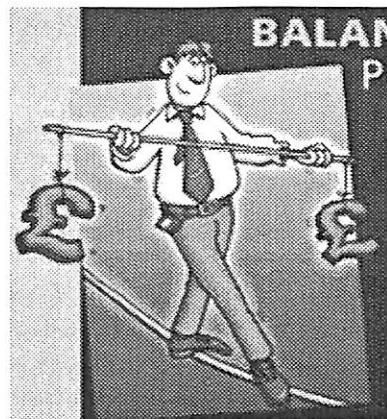
MY TEACHER! MY TEACHER !

►► Anamika Bose
H. S. 2nd Year

My teacher, My teacher
My test isn't signed
Because some how
My parents went blind
Now, don't say it's my fault,
They left their hand in the bank vault.

My teacher, My teacher
Do you know why
I was born without wings
And so cannot fly
That why I am late
Didn't have brake fast,
So if you didn't mind,
Pass me a plate.

My teacher, My teacher
I have failed again
Please don't scold me,
Now you'll see why
I was thinking about
Having an eagle's brain.



BALANCE SHEET OF LIFE

►► Pritam Sarkar
B.Com. 1st Semester

Our birth is our opening balance
Our death is our closing balance
Our prejudiced views are our liabilities.
Our creative ideas are our assets.

Heart is our current asset
Soul is our fixed asset
Brain is our fixed deposit
Thinking is our current account.

Achievements are our capital
Character and morals, our stock-in-trade
Friends are our general rescuers
Values and behaviour are our goodwill
Patience is our interest earned
have in our dividend
knowledge is our investment
Experience is our premium account.

The Aim.
Reduce liabilities to zero at the end of the day,
Keep the current account active and alive.
Increase the value of the fixed deposit by-
Transferring funds from the current account.
Increase the value of the current assets every day.....

LIFE : TODAY AND TOMORROW

►► Plabita Acharjya
B.Com. 3rd Semester

Today it is a Smiling day.
Tommorow it will be a Despairing day.
Today we are blessed with Glee.
Tomorrow everyjoy shall Flee.
Today we are far from every fears.
Tomorrow our eyes will be full of Tears.
Today we are part of a Happy Story.
Tommorrow we shall regret and fell Sorry.
Today everyone comes forward and addresses as 'My Dear'.
Tomorrow all shall be Far and No one is Near.
Today we have no Tense, Terror and Trouble.
Tomorrow 'Life shall turn into Moody, Mournful and Miserable.
Today our boxes are full with wealth.
Tomorrow Treasure shall vanish due to Poor Health.
Today we enjoy all Party Night.
Tomorrow we shall be sleeping in the Graveyard.
Today and Tomorrow 'have' different Mood.
Really, Life is Best, Better and Good.



THE FUTURE IS IN YOUR HAND

►► Anamika Bose
H. S. 2nd Year



FUTU E

Once there was a little girl living in a village
She wanted to find out what her future would reveal
So she wondered to whom should she ask her future
Finally got the idea that it must be her star.

So one starry night she climbed up steep hill
To become closer to the stars so that she could hail
On reaching the top hill she cried out aloud,
'Oh, my star, please tell what future holds for me now.

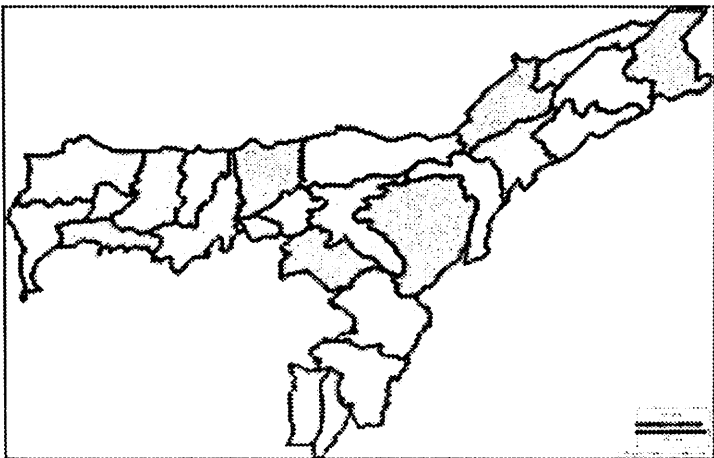
On hearing the words a little star shone brightly
And with a smile it replied to the girl sweetly
'My girl don't worry about your future too much
For it is your own hand in which the future is grasped..
SO OUR FUTURE IS IN OUR HAND....



ASSAM

►► **Ravneet Kaur**
B. Com. 1st Semester

The state of high mountains,
with beautiful fountains.
And Majuli, the largest riverine Island,
With nowhere of dry land.
It is our most popular state Assam
Kaziranaga, Manas and Kamakhya Temple,
Are crowded with various people.
The largest bridge to the capital,
I Nara Narayan set with pillars hying horizontal.
The river flowing beneath it,
Is Brahmaputra the son of north east.
The most popular festival here is Bihu,
When people buy the clothes now.
It is celebrated with great pomp and splenders,
When people meet their near and dear.
Gopinath Bordoloi and Bhupen Hazarika
are both very popular her,
And so to people they are very dear.
Now, it is full of terrorism,
Where bomb blasts have become a sort of mesmerism.
So, let us pray to God,
So as to make the peace its abode.



TIME

►► **Rinki Singh**
H. S. 2nd Year

Time
Time, the thief of life,
Time, an unwinnable flight,
Time, brings the work of death,
Time, brings a newborn's breath.
Time, brings couples together,
Time, keeps loves going forever,
Time, an instrument of healing,
Time, it can be revealing.
Time, brings us wrongs and rights,
Time, brings all humans fright,
Time, can be good or bad,
Time, makes us happy and sad,
Time, its what lives life meaning,
Time, its oh so demeaning,
Time, our memories it will rinse,
Time, for its the world's balance.
So Always Give value of time....



LONG SINCE

►► Harsha Bardhan Basumatary
B. Com. 3rd Year

My hear is melting beneath,
my soul...
I had never been meant
for this world
Coz im' crying out of pain
Eager to stand and fight,
Along with the wave.
Tears are falling from the stars
To make me weak.
Holding my knees for the last time,
With a hope to stand and
fight for the sake of 'I'!
Now m' just standing lonely,
Where darkness is all around,
Again with a hope to stand
And fight for the pain
That I have been suffering,
LONG SINCE !!!

UNSELFISHLY SELFISH

►► Susmita Mazumder
H. S. 2nd Year

All creatures on this planet are selfish
God perhaps has made us selfish
How can we— the living beings—
Survive without being selfish?
That's true.

It is equally also true,
All living beings are busy—
They have got social life also
And a destiny of collection survival
So, except a small section of humans

All living things are unselfishly selfish—
Selfish to survive individually,
So, let us live and abide by our destiny
The dusting of a broad-based social life.



A PARADISE LOST

►► **Namrata Dutta**
B.Com. 3rd Semester

In the lush green valley,
Of the country sides,
The see soldiers walking by
Carrying bouquets of flowers in their hands
Spreading the message of peace and love.
Their harsh voice changed
Into melodious whispers,
Whistling to the tunes of
The tinkling church bells.
The musical notes of nature
Were accompanied by the lovely laughter of the village people.
All of a sudden, I see
The weather changing,
The flower-beds changing into
Beds of suffering people
Half dead and alive.
Shouting cries of agony and hatred.
Rough and harsh soldiers,
Shooting, looting, killing
Comparing their number of murders with their fellow men.
The church bells and chirping of birds,
Faded away to give way
To horrid and frightful
Sounds of warfare and battle.
The villager, some running hither-thither,
while some crying over.
The dead bodies of these kith and kin
Swearing by the name of god
And their soul and solution
To fight for revenge
resulting in more dead, more war.
Where did the lush valleys go
And the peace loving soldiers

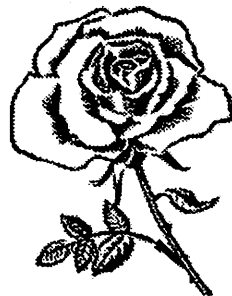
Together with the happy villagers?
Taking along with them,
Those words of love and care.
Every wonder disappear in
The twinkle of eye...
Where did it go, of still wonder
May be the peace loving souls and time
State it all away...



A WHITE ROSE

►► **Faizul Ahmed**
B. Com 3rd Semester

The red rose whispers of passion;
And the white rose breathes of love,
O, the red rose is a falcon,
And the white rose is a dove;
But I send you a cream white rose bud,
With a flush on its petal tips;
For the love that is purest and sweetest,
Has a kiss of desire on the lips..!!





(1)

AN ANGEL OF MY LIFE

►► Kanchita Ganguli
H. S. 2nd Year

The angel who shows us the light of Earth.
 It the angel who gives us birth.
 Provides us with all the comforts
 And to make us the best she gives her efforts.
 She cares for us to keep us alive,
 Without her love and sacrifice we cannot survive
 She teacher us the value of life,
 There is no one like her
 She ties us in a bond of live together
 She is none a other than my best mother.



MIRRORS, FACES... AND MASKS

►► Sweety Mazumdar
B. Com. 1st Semester

Mirrors seldom lie.... but faces do....
 Wondering how true it is
 Have seen mirrors, have seen faces
 Still trying my best
 To know.....are they really true?

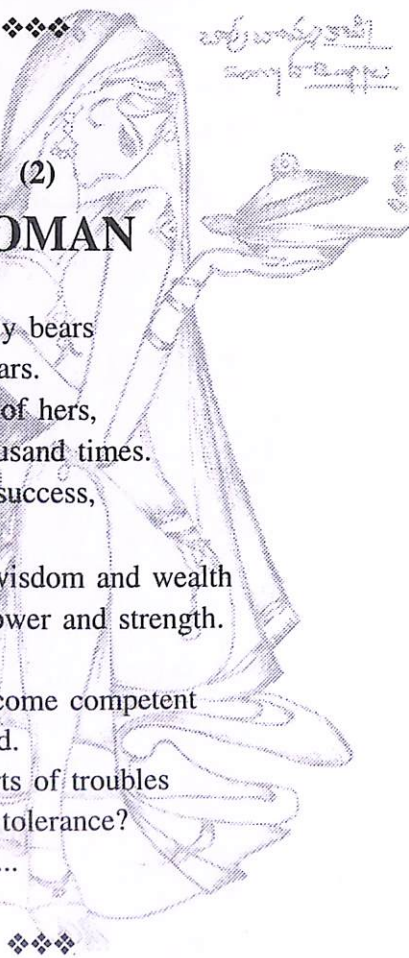
Thousand faces, behind thousand masks
 Provoked quite a many thought
 Perhaps, mirror speak the truth,
 So as not the faces behind the mask

Replaced by mistaken identities
 Because of the unseen faces
 Even.....failing to recognize mine!!
 Every day I keep starring
 At mirrors and faces behind the mask
 And
 Waiting for the and truth between them
 Till the MASK disappears.....

(2)

WOMAN

All the pain she silently bears
 By not showing her tears.
 To put forward a step of hers,
 She has to think a thousand times.
 She, the source of all success,
 Has to bear abuses.
 She is the symbol of wisdom and wealth
 Also is the pillar of power and strength.
 She is very patient
 But not allowed to become competent
 The socially suppressed.
 She has to bear all sorts of troubles
 Who is she with utter tolerance?
 She is a WOMAN.....





MOTHER

►► **Priyanka Paul**
H. S. 2nd Year

An eursgreen tree of my existence
Where find all the solution,
Which distracts my daily interest.
Stands as colourful candle,
To drive away the darkness
That I find.

The other name of kindness,
Who loves and helps us
Forgetting all our nonsense.
Many beautiful things,
Gifted us by nature.
But for me you are
Most beautiful creature.
I don't know what,
Is your expectation.
But fulfiling your dream
Is my mission.

◆◆◆



NIGHT OF 5TH FEBRUARY

►► **Surajit Ch. Paul**
B.Com 3rd Semester

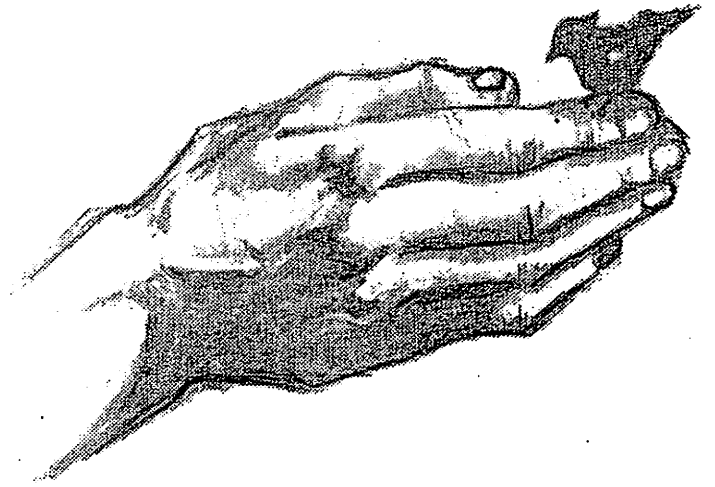
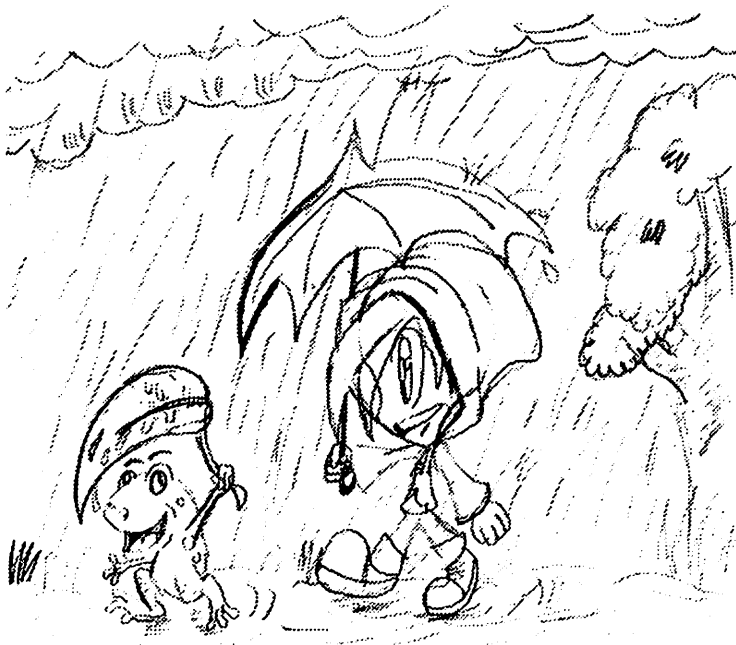
Lonely roads, and lonely me.
She was sitting on my back but she wasn't with me,
Cool air chilled me but she didn't hold me,
Should I be sad or should I be happy?
Shoulder she touched only for a while.
and I felt it was my whole life.
From IIT to Rehabari she was with me
but she wasn't with me.
Lonely roads and lonely me,
beyond that there was nothing that
I could see.
Only lonely roads and lonely me.

◆◆◆

LIFE

►► **Manisha Sharma**
B.Com. 1st Semester

Its really tiring to live
live in this topsy-turvy world
full of sorrows and pain
full of thorns
walking on which give you no gain
can't we live in our own world
full of joy and happiness
in which we can share
our love and views with all
Its tough for a smile
but easy to set tears
can't we live, happily
can't we breadth fresh air
can't we live, can't we live, can't we live
in the satanic world
where the ruller will be "GOD OF PEACE."



ONE DAY IN RAIN

►► **Debasmita Bhattachrya**
B.Com. 3rd Semester

I waved my hand out of the window,
Becoming a little nostalgic, feeling the tiny droplets
of shower, with a little shiver.
When I got lured to the days of summer,
Back into college days perhaps, through a dusty lane.
I remember students hiding their books from getting wet
just insane...
Stuck in the crowd I and you,
Splashing the water, over foot flew.
The windowpanes fogged by humid season,
A slight breeze cleared our flare reason...
You being close to me, flowing with the water,
As if I can hold you near me forever...
Then it broke away as the rain stopped,
I was an illusion, that had dropped.
Wishing it could happen in real again,
Only you and I.... one day in rain.



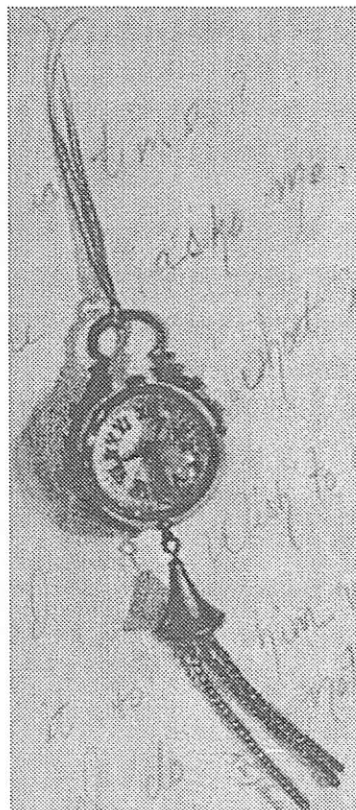
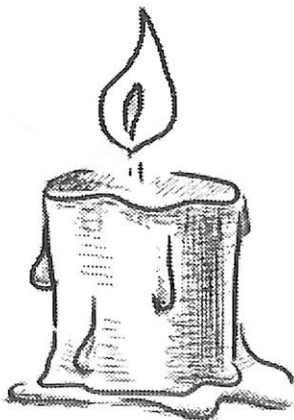
THE CANDLE

►► Anuradha Barai
H. S. 1st Year

I start full,
Burn till the end;
Stand firm against the wind,
Don't even think to bend.

Lighting up the darkness,
Is my only goal;
Standing up proudly,
Is the aim of my soul.

I burn the darkness,
Bring some light;
And add some vision,
Into the sight.
The only change one can make,
To fulfil ones aim;
Cross all the hurdles of life,
And achieve the ultimate fame.
Be on yourself,
And burn on your own;
That's all for what,
You'll be known.



TIME.....

►► Priya Duggar
B. Com. 1st Semester

Time never be the same always,
It changes now, it changes often.
What it is now, it can't be tommorrow.
It can't be ever again.
It doesn't wait for any thing.
We never know what will be happening tomorrow
We never know it will favour us or spoil us
Its unpredicatable, its unreliable.
So enjoy the every moment.
What ever it takes with it.
Either joy or sorrow,
Both are the part of the same coin,
So just chill, and accept the way it comes.





THE SILVER LINING

►► Priyanka Ghosh
H. S. 2nd Year

In the dark clouds of sad memories
There is silver lining of fond memories.
In the life of worthless breathe,
There is a hope, which serves as a silver lining.

This selfish world is brimming with betrayal and animosity,
But there are selfless relations;
It is a beam of light
That removes darkness in one's life,
That is silver lining.

The pain and sweat washed away
All enthusiasm, and gave up hope.
A ray of light in the form of energy
Work up the pure thought and inner strength,
That is silver lining.

With every failure that diminishes one's confidence
Opens up a door of opportunity,
It helps in achieving success in life,
And improves one's self-esteem,
That is silver lining.

◆◆◆

MY PARENTS

►► Jrene Saha
H. S. 2nd Year

I was born and brought up,
under the care of my parents
They saved me from every
Storms and torrents.
How many nights they couldn't sleep
Just to make me sleep
They never allowed the shadows
to reach me of sadness and grief.
They understood what I want,
without I told them or spell
They bought me everything
Before I tell.
Once there was a time,
I was dependent on them.
If I can't repay them back
It will be for me a great shame.
I hope my conscience will never
make me feel them unhappy,
Because they are my parents
For whom I got my life and I am happy.

◆◆◆

A NEW LIFE THAT I FOUND IN YOU

►► **Sujit Kr. Choudhary**
H. S. 2nd Year

The day when I saw you is
The day when I again started living.
But before, there was no day in my life.
Without you days are nothing but a mere passage of time

You are not the same what I lost.
But the shadow almost which I lost.
Whenever I miss you I feel happy because
Your feelings gives me everything I wished for.

Your absence makes me sad and makes me cry
When I am in the street passing on, I find
Crowds just around me. But nothing
Makes me feel happy and makes me feel better.

I found everywhere it was dark and dark
No movement, no life, I found in me;
For me it was all silent and quiet,
But the day when I saw you I started living.

The day when I talk with you is the day
when I forget everything that I have lost.
But the day when I don't is the day.
That reminds me that I am still alone.

When I get up in the morning I think
That the new day is waiting for me.
But when I pass the whole day alone
I find that there is no one for me.

All thoughts come around me and
All the thoughts laugh at me by saying
That except the loneliness,
There no one to behold me.

I hope a new day will come and shake me
By giving me the opportunities of new life
Which I am looking for and
That will bring happiness and only happiness to me.



LIFE'S AIM

►► **Aakash Chandra Sen**
B. Com. 1st Semester

The blue is sky
I want to fly.
With dream so high
I cannot cry.
By seeing the world dry
Never to shy.
Someone says Hi
Its a lie,
So high
You cannot fly.
But I say
Let's make our hands tie,
With hopes so high
And Try and Try,
One day we will surely fly
up so High.....



THE CUP OF TEA.....WITH THE NATURE OF GREEN

►► Rikh Roy
Prof. M. Com.

[1]

Green Green Green..... Everywhere!!!!!!!

Road are muddy, unable to gear.

To bear the days and the loneliness nights

Dark Dark Dark, the whole of the night

The Night says the day.....

I am envious of you,

As folks enjoys thy,

And fears me why???????

There's a tussle with the leaves.....

And the whole of the flies.

As the leaves says in grief.....

Please don't make me die.

Look the miracle of the Green Green Leaves.....

How it turns to black with the taste of Tea.

And finally drips into the Cup,

With a sip by the Human Being.

To gear up the day

And work with delight.



[2]

STOP STOP STOP !!!!!!!!!!! VIOLENCE!!!!

Violence all over with no region!!!!

Killing people!!! What do they gain?????????

Adolescence and anxiousness, that is of vain...

Feels mercy to see.. how innocent people die out of pain.

Ah!!!!!! Wonder do I sometime.

Does only swords speak their words?????????

Blood and tears everywhere...

Then how can it be peace anywhere???????

Burning the houses and lives...

What do they get in derive???????

Just ashes and smashes...

Only makes the world vacant with lack of peace & divine.





Confidence

►► **Sudip Ghosh**
B.Com final Year

*Always look to the bright Side,
Always keep moving with the Tide,
From facing challenges never Hide
Over Speed breakers you must Ride.*

*Always have a smile for all—
Against all odds stand tall
Even if on the way you fall,
Get up, dust yourself and be on the ball.*

*Always be firm about your aim
It's the way to win the game,
Your doubts and miseries you must defeat
On your way to attaining fame.*

*Always reach for the sky
Have the will and spirit to try,
And try till you attain the high
You will attain the high;
You will attain dignity and be everyone's pride.*

*Don't give up your dreams
For whose success you are to very keen,
Dedicated work and sincere effort
Will give you the winning polish & shine.*



The Making of a Champion

—Few Inspirational Keys to Help you fulfill your destiny

►► Abdul Kadir
B.Com. 3rd Year

- Winning does'nt start around you- It begins **INSIDE** you.
- You can only conquer your past by focusing on your future.
- Your future begins with whatever is in your hands today.
- Stop looking at where you have been and start being at where you are going.
- Never Justify Failure.
- You will never change your life until You change something you do daily.
- Nothing will ever dominate your life that does n't happen daily.
- The secret of your future is hidden in your daily routine.
- Success doesn't just "Happen".
You set it in motion.
- You are a life jacket to someone drowning. Find them.
- Your rewards in life are determined by the problems you solve for someone else.
- The victory will go to the one who never Quits.
- Carefully review and fulfill and vows,
Promises, or pledges you have made to anyone.
- The quality of your preparation determines the quality of your performance.
- Your integrity will always be remembered longer than your product.
- Go where your contribution is celebrated.
- Two forces are vital to happiness :
your relationships and
your achievements
- Your mind gathers the dirt, grime and dust of human opinion every day. The words of god are like
waterfall....washing and purifying your mind.
- You will never be promoted until you
become over-qualified for your present position.
- You will never reach your potential until your
priorities become habitual.
- One of the major causes of failure is the
unwillingness to take the time to set your goals.





HOW TO EFFECTIVELY SELL YOUR FISH.....

RESUME WRITING TIPS.....

►► **Priyanka Chakraborty**
Assistant Professor
Department of M.Com

1. Don't forget the basics

The first thing on your resume should be your name. It should be bold and with a larger font than the rest of the text. Make sure that your contact details are clearly listed. Secondly, both the name and contact details should be included on all the pages of the resume (if you have more than one).

2. Knowing the purpose of your resume

Some people write a resume as if the purpose of the document was to land a job. The objective of your resume is to land an interview, and the interview will land you the job (hopefully!).

3. Back up your qualities and strengths

Whatever qualities and strength you state, you need to back these up, else it will appear that you are just trying to inflate things.

4. Explain the benefits of your skills

Merely stating that you can do something will not catch the attention of the employer. If you manage to explain how it will benefit his company, and to connect it to tangible results, then you will greatly improve your chances.

5. Identify the problems of the employer

A good starting point to tailor your resume for a specific employer is to identify what possible problems he might have at hand. Try to understand the market of the company you are

applying for a job, and identify what kind of difficulties they might be going through. After that illustrate on your resume how you and your skills would help to solve those problems.

6. Where are you aiming at?

You don't need to have a special section devoted to your professional objectives, but overall the resume must communicate it.

7. Use bullet points

No employer will have the time (or patience) to read long paragraphs of text. Make sure, therefore, to use bullet points and short sentences to describe your experiences, educational background and professional objectives.

8. Put the most important information first

This point is valid both to the overall order of your resume, as well as to the individual sections. Most of the times your previous work experience will be the most important part of the resume, so put it at the top. When describing your experiences or skills, list the most important ones first.

9. Do not include "no kidding" information

There are many people that like to include statements like "Available for interview" or "References available upon request." If you are sending a resume to a company, it should be

understood that you are available for an interview and that you will provide references if requested.

10. No pictures

Sure, we know that you are good looking, but unless you are applying for a job where the physical traits are very important (e.g., modeling, acting and so on), and unless the employer specifically requested it, you should avoid attaching your picture to the resume.

11. No lies, please

Seems like a no brainer, but you would be amused to discover the amount of people that lie in their resumes. Even small lies should be avoided. Apart from being wrong, most HR departments do background checks these days, and if you are busted it might ruin your credibility for good.

12. Attention to the typography

First of all make sure that your fonts are big enough. The smaller you should go is 11 points, but 12 is probably safer. Do not use capital

letters all over the place; remember that your goal is to communicate a message as fast and as clearly as possible. Arial and Times are good choices.

13. Proofread it twice

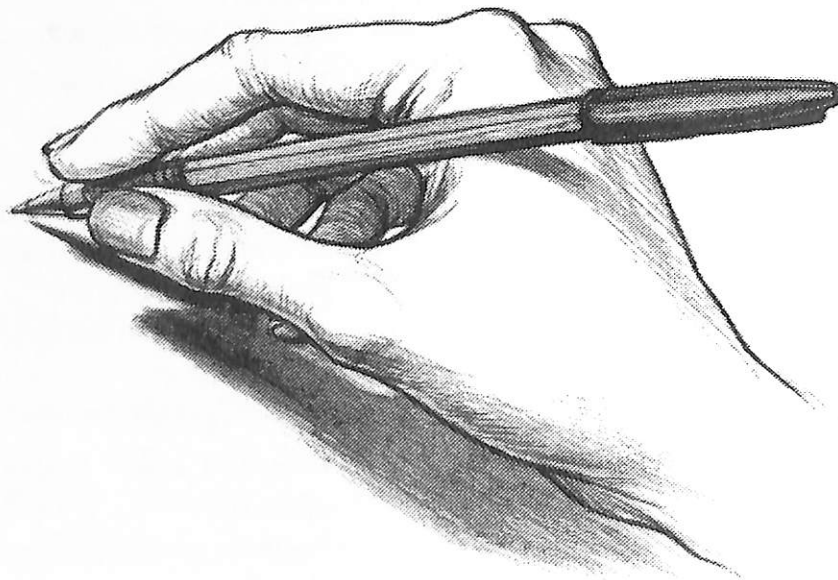
It would be difficult to emphasize the importance of proofreading your resume. One small typo and your chances of getting hired could slip. Proofreading it once is not enough, so do it twice, three times or as many as necessary.

14. One or two pages

Most employers and recruiting specialists, however, say that it should contain one or two pages at maximum. Just keep in mind that, provided all the necessary information is there, the shorter your resume, the better.

15. Use a good printer

If you are going to use a paper version of your resume, make sure to use a decent printer. Laser printers usually get the job done. Plain white paper is the preferred one as well.



GREEN ACCOUNTING

►► Dr. Upasana Chakravarty

Asst. Professor, Deptt. of Economics

A country's economic growth is defined as a long-term rise in the capacity supply increasingly diverse economic good to its population and this growing capacity should be sustained over a long period of time. Economic growth is unidimensional and measured by a sustained long-term rise in the real per capita GDP (Gross Domestic Product) of the economy. Though GDP is considered as the barometer of economic growth. But per capita real GDP is only a part of the measure of country's overall well being. 'Development' is the material well being, which is based on advancement in technology, and it demands institutional and ideological adjustment in the society. It is, however, important to note that technological advancement, though necessary is, by no means a sufficient condition. Alteration in the structural and societal framework is essential to employ technology efficiently. Hence development may be defined as 'human development' and as such environmental economics has gained importance.

It is universally accepted that every nation has its 'Ecological Footprint', i.e., behind the consumption of certain basket of goods and services in country, these is a certain amount of natural resources in each nation for consumption. In the race for growth and development, our environment has been subjected to constant damage, resulting into irretrievable loss of fertile soil and invaluable forests, gross air pollution and visible deterioration in animal and human resources. Time has come out to get out of this growth mania where all success is measured in term of achieving certain growth rates. We need to replace this misleading guidepost by one that measures what is happening to the people, to the environment, both for today and for the future. This brings us to the alternative criteria i.e., Sustainable Development. The World Commission on Environment Development defines sustainable

development as a development the meets the their own needs. In other words, sustainable development is the development that lasts without making future generations worse off through environmental damage. It merges economics and environment both in theory and in decision-making.

In India, the idea of sustainable development was introduced during the Seventh Plan (1985-1990). In the first six plans, the issue of preservation of environment has been neglected. In fact, environment has been seriously damaged due to mismanagement of natural resources, the handling of toxic chemicals, indiscriminate construction and expansion of settlement activities. It is doubtful if economic growth along with environmental degradation increase standard of living of the people in the long run. The negative impact of growth is deterioration of the environment due to depletion of natural resources and pollution. So we need to institute effective policies to preserve and regenerate environmental resources.

The conventional national accounts largely ignore :

- New or newly observed scarcities of natural resources, which threaten to undermine the sustainability of economic performance and growth, and
- Environmental degradation as an 'external' (social) cost of economic activity.

Further critique refers to a possible distortion from counting environmental protection expenditures as an increase in national income, despite the fact that such 'defensive expenditure' tends to maintain, rather than increase, the welfare of society. As a modification of the conventional National Income accounting, the National Income nature accounting has been introduced. The United Nations is creating a new set of national accounts called GREEN GDP or Green

ACCOUNTING that attempts to incorporate some of the effects on the environment and natural resources.

Green accounting, incorporates environmental assets and their source and sink functions into national accounts. Green accounting is nothing but sustainable development. It is necessary to ensure sustainable development. If our objective is to obtain sustainable development, then the means to achieve it is green accounting.

In our conventional National Income accounting, NNP (Net National Product) = GNP (Gross National Product) - Depreciation.

National Environmental Accounting requires adding up inputs, outputs and environmental impacts and combining them into environmentally adjusted ('greened') indicators. In case of Green Accounting,

$$NNP = GNP - D - D_n - R - A$$

Where,

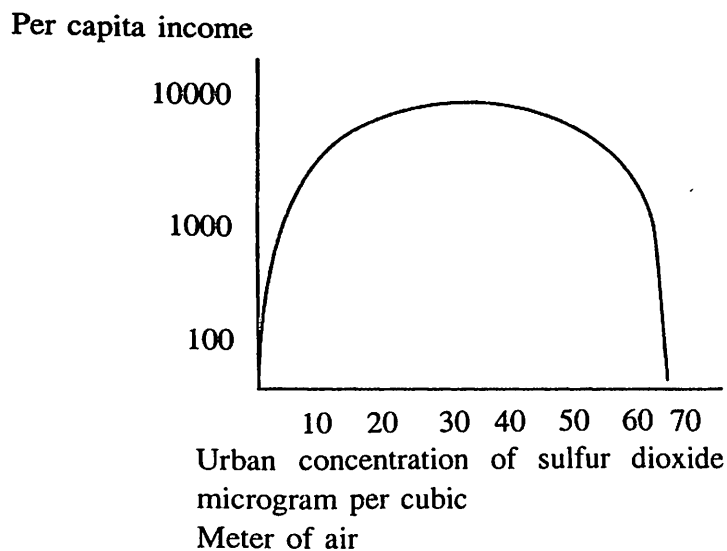
NNP = sustainable net national product

D_n = depreciation of environmental capital especially for non-renewable natural resources

R = expenditure required to avert destruction of environmental capital viz. air pollution, soil and water quality.

In the above equation, R is curative while A is preventive.

KUZNET'S INVERTED U-SHAPED CURVE : Environmental Kuznet's curve or inverted u-shaped curve explains the relation between economic growth (in terms of per capita income) and environment and is shown in the following figure:



In the above figure it is shown that every increase in per capita income leads to increase in concentration of sulfur dioxide. i.e., environmental damage. As we move from the point of origin to 100, both PCI and concentration of sulfur dioxide increase. After that PCI increases but concentration of sulfur dioxide reduced. This is so because the countries with higher PCI can reduce environmental damages through correcting measures and as such it is applicable in developed countries, not in developing countries like India. In a developing country like India, so many industries are there but pollutant of these industries may harm people in terms of diseases. So a strong inbuilt mechanism of health care should be established. Otherwise, we have industries at the cost of environmental fallout. Again, in any kind of economic activity such as resource maintenance, production, distribution or consumption—environment has direct or indirect link in it. This brings the issue of Environmental Accounting and Auditing. In response, the United Nations issued in 1993 revised in 2003 a handbook on a System for integrated Environmental and Economic Accounting referred to as SEEA, is satellite system of the System of National Accounts (SNA). [SNA: It is a conceptual framework that sets of the international statistical standard for the measurement of the market economy.] It brings together economic and environmental information in common framework to measure contribution of the environment to the economy and the impact of the economy on the environment. SEEA introduces nature's environmental and economic assets and the environmental cost of their degradation and depletion into the System of National Accounts (SNA). The asset accounts measure the value of opening and closing stocks of economic and environmental assets, and their changes during and accounting period. Changes in assets are brought about by the formation and consumption or produced and natural capital (assets), and other non-economic influences such as discoveries, natural disasters or natural regeneration (the latter 'other asset changes' are recorded outside the income and production accounts; these changes do not therefore, affect the conventional indicators of cost,

income, product and capital formation). The SEEA accounts explicitly for actual environmental expenditures by different agencies and organizations. Sharing the burden of environmental protection with emerging groups of civil society and private corporations ('public-private partnership') is one of the key recommendations of the 2002 Johannesburg Summit of the United Nations. Green accounting and accounting analysis can assess the economic and ecological efficiency of different environmental protection measures by governmental and non-government organizations.

An environmental auditing is an independent assessment of a country's environmental performance with respect with respect to environmental standards. The basic objectives of an environmental auditing are as follows :

- To take total stock of assets or reserves related to environmental issues and changes therein.
- To estimate the total expenditure on protection or enhancement of environment.
- To identify that part of GDP which reflects the costs necessary to compensate for the negative impact of economic growth.
- To make an environmental costs and benefits.
- To make the changes in environmental quality, resulting from pollution and other impacts of production and consumption and expenditure for environmental protection and enhancement.

- To go for elaboration and measurement of indicators relating to environmental protection and enhancement.

Environmental Impact Assessment (EIA):

- Environmental audits are used as part of EIA of projects.
- EIA is used to compare the ex-post environmental impact that were projected and on the basis of scientific evidence, both measure the discrepancy and analyses of scientific evidence, both measure the discrepancy and analyses its causes.
- Deposit refund scheme (incentive to the industries to reduce pollution) with–
 1. Recycling
 2. Good behavior.

Environmental Assurance Bond System (EABS) :

- Deposit a bond equal to the maximum environmental damage that the project could cause.
- When environmental damage is less than the value of bond, the difference and portion of the interest earned would be returned.
- It is an extension of the polluter pays principle.

Besides these laws and rules, environmental ethics plays an important role in reducing environmental damage. □

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101 THINGS TO CONSIDER FOR YOUR BUCKET LIST

►► Chandra Prabha Bohra
Asst. Prof., Deptt. of M.Com.

Here are 101 bucket list items to consider for your bucket list. Some of the items might spark of your inspiration for other things too....

1. Travel all around the world
 - ★ All the countries in the world
 - ★ Visit all the Wonders of the World
 - ★ 1001 places to see before you die
2. Learn a new language
3. Try out a new profession in a different field
4. Achieve your ideal weight
5. Run a marathon
6. Take part in a triathlon
7. Take up a new sport. Some examples:
 - ★ Technique sports : Archery, Golf, Bowling, Billiard, Skateboarding, Skating, Roller Skating, Ice skating
 - ★ Water sports : Water rafting, Kayaking, Wakeboarding, Sailing, Scuba diving, snorkeling, swimming
 - ★ Group sports : Soccer, Rugby, Baseball, Basketball, Ultimate frisbee
 - ★ Racket sports : Squash, Badminton, Tennis, Table tennis
8. Go skiing
9. Learn horsback riding
10. Resign from a job you don't like
11. Pursue your passion
12. Start your own business doing something you love
13. Achieve financial abundance with your passion
14. Connect with the teachers from your past—college, high school, junior high, all of it.
Let them know how they have shaped your life.
15. Identify someone who has inspired you the most in your life. Let him/her know how much he/she has inspired you
16. Be a mentor to someone
17. Learn a strategy game
18. Do an extreme sport—Bungee jumping, Skydiving, Parachuting, Paragliding, Ice climbing.
19. Climb a mountain
20. Give a heartfelt surprise to someone
21. Make a difference in someone's life
22. Perform a kind deed to at least 5 strangers without expecting anything in return
23. Write a book on something that means a lot to you
24. Fly in hot-air balloon across a country
25. Sing your favorite song to an audience
26. Offer your service to a humanitarian cause
27. Make friends with at least 5 strangers on the street
28. Experience a sunset
29. Experience a sunrise
30. See the Northern Lights
31. Witness a solar eclipse
32. Go stargazing
33. Plant your own tree and watch it grow
34. Own a pet (or more if you desire!): dog, cat, rabbit, hamster, tortoise, fish, snake, frog, etc.
35. Do public speaking in front of 10,000 people
36. Write a letter to at least 3 of your closest friends to let them know how much they mean to you
37. Throw a mega party
38. Get a complete makeover (change everything, from your hair color, image, clothes) and get a different look: one which you would never have thought of trying!
39. Learn wine appreciation
40. Join social etiquette class and further refine your manners
41. Be a matchmaker : Introduce your single friends to each other (the rest is up to them!)
42. Go on a blind date! (for the singles!)

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43. Go for future education in a different specialization
 44. Play a (new) musical instrument: Piano, Violin, Harmonica, Flute, Guitar, Drum, Trumpet
 45. Win luck draw
 46. Take up dancing: Salsa, Line dance, Tap dance, Tango, Ballroom dancing, etc.
 47. Learn a martial art (Check out : List of different martial arts on Wiki)
 48. Go on a road trip
 49. Go backpacking across at least 10 locations
 50. Pack your bags and set off for a random location with no itinerary planned at all
 51. Go swimming with dolphins
 52. Live in a different country for at least 6 months
 53. Act in a film (self production or otherwise)
 54. Get featured on TV/radio/print/newspapers for an achievement you are proud of
 55. Knit a scarf
 56. Create your dream home (Read : Does Your Room Inspire You?)
 57. Whip up the best meal ever for your loved ones
 58. Bake a cake for someone special
 59. Go deep into the heart of Mother Nature. Go trekking in a rainforest; Camp out in the wild; Walk in a valley; Visit a waterfall; Swim in an ocean; Walk in a valley
 60. See snow (if you haven't before)
 61. Live through 4 seasons of the year—Spring, summer, autumn, winter
 62. Read a book on a subject you'd never have thought of reading
 63. Volunteer at a hospice
 64. Fly a kite
 65. Fall asleep on grassy plains
 66. Call the customer service (of a service provider you like) just to thank them for the great service
 67. If you are a non-vegetarian, try out vegetarian, try out vegetarianism for 21 days and experience it for yourself
 68. After that, try veganism
 69. Followed by raw veganism. Then conclude which is the best diet for you.
 70. Fold a 1,000 origami cranes and give them to someone special
 71. Conquer your biggest fear
 72. Go snorkelling and experience marine life up close
 73. Tell at least 10 people about your bucket list and encourage them to do the same
 74. Go on a meditation retreat
 75. Experience and OBE (out of body experience)
 76. Start a social movement on a cause you believe in
 77. Watch cherry blossoms in Japan
 78. Get closure on all your hurt, grievances and unhappiness of the past
 79. Bury the hatchet with all the enemies/people you had conflict with in the past or now
 80. Organize a picnic outing
 81. Do something completely crazy and out of character
 82. Fly first class
 83. Hit bulls eye on a dartboard
 84. Visit a volcano
 85. Fly in a helicopter
 86. Have dinner with someone you had only dreamed of meeting
 87. Tell your parents (and siblings too if you have them) that you love them.
 88. Ride a roller coaster
 89. Go on cruise in the sea
 90. Try out front-line customer service jobs such being a waiter/waitress for a month just for the experience
 91. Fall in love
 92. Be in love
 93. Get on romantic getaway
 94. Do a somersault
 95. Visit a castle in England
 96. Change the world
 97. Help someone in need
 98. Learn sign language
 99. See the Mona Lisa in Louvre (Paris)
 100. Go to a costume party and dress up as your fantasy character
 101. Gain enlightenment. □

DREAM UNFULFILLED

►► Kaustab Chakraborty
Ex-student (batch 2011-12)

Cricket is not just a game played in 22 yards. For some, it means a lot more than that. And I consider myself in that 'some'. In India, as kids start playing cricket from a very young age, from that particular moment of holding the plastic bat, I have always loved playing the game whenever I got the opportunity. Even though, I haven't taken it as a career due to various circumstances, but I still love watching the game either on T.V or sitting in the gallery itself. Even though Test cricket is on the verge of losing its place, I believe it should be considered as the real test instead of the popularly growing format of Twenty-20, as it allows you to make a comeback in the game as one has five days.

Like cricket, life also gives you a chance to make a comeback whenever you get 'off the track'. But what is important is to identify the time of your comeback. And for this to happen, one needs to have control over him. Whenever a player keeps performing well and is on top of the world, the situation is very similar to a normal individual when everything in life is going smooth and easy. In cricket, handling different pressure situations whether defending or chasing a target, keeping one's calm, cool and being composed is very essential. In the same way, when we face different tough situations in life, instead of getting exasperated or anxious, being cool and understanding the roots of the problem helps us to get out of it easily. In cricket when the going gets tough and the batsmen plays

into the hands of the opposition by panicking, rather than hitting a rash shot it is better to maintain a calm head and score when you get the bad deliveries. After all a batsman will prefer being at the crease rather than sitting in the dressing room dejected. In the same way, if a person in his childhood has undergone problems, then it is not bad either because these situations when faced at a very young age, is though not good, but helps one to become mentally tougher.

Life makes one learn through difficult phases. And once one gets over that phase of life without much trouble, then one will definitely succeed in life. As it's better to keep one's hope alive till the end rather than doing something unnecessary in anger and realising it later on that it was a bad move.

Cricket being the most loving sport I have learnt to play, and like many other team sports, it allows you to work in co-ordination with 10-15 other players in a team, I feel it enables people to develop an understanding and respect for each other. As team games are always believed to have unity, it is very important in a society as well, to have mutual understanding among all the people.

Thus, cricket is a game and a part of life of almost every Indian. So life should also be considered a fair game as everything is fair in love and war. 'Life is an open road with hope being the only weapon we are armed it'. So it's better not to lose this weapon. □

WE NEVER LANDED ON THE MOON

►► Sudip Ghosh
B.Com final year

We know that in 1969, the Apollo moon flight had landed on moon and Neil Armstrong-Edwin became the first men to walk on the moon. They returned to earth in 1972. But the true fact behind this matter was different.

The Moon landing conspiracy theories claim that some or all elements of the Apollo program and the associated Moon landings were fake staged by NASA and members of other organizations. The claim is that the six manned landings (1969–1972) were faked that the Neil Armstrong and more 11 Apollo astronauts did not walk on the Moon.

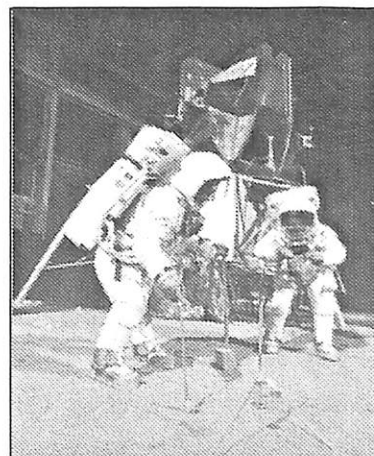
Conspiracy theorists (henceforth conspiracists) base their claims on the notion NASA and others knowingly misled the public into believing the landings happened by manufacturing, destroying, or tampering with evidence; including photos, telemetry tapes, transmissions, rock samples, and even some key witnesses.

Conspiracists have managed to sustain public interest in their theories for more than 40 years despite there being much third-party evidence for the landings and detailed rebuttals to the hoax claims. On February 2001, the major television network Fox broadcast a documentary named Conspiracy Theory: Did We Land on the Moon? Claiming NASA faked the first landing in 1969 to win the Space Race. This show is viewed by 15 million viewers. James Oberg of ABC News said that the conspiracy theory is taught in Cuban schools and wherever Cuban teachers are sent.

Books on fake history of moon landings :

- The first book about the subject, Bill Kaysing's self-published "*We Never Went to the Moon: America's Thirty Billion Dollar Swindle*," was released in 1974 (two years after the Apollo Moon flights had ended).

- The Flat Earth Society was one of the first organizations to accuse NASA of faking the landings, arguing that they were staged by Hollywood with Walt Disney sponsorship, based on a script by Arthur C. Clarke and directed by Stanley Kubrick.
- Folklorist Linda Degh suggests that writer-director Peter Hyams's 1978 film *Capricorn One*, which shows a hoaxed journey to Mars in a spacecraft that looks identical to the Apollo craft, may have given a boost to the hoax theory's popularity in the post-Vietnam War era. She notes that this happened during the post-Watergate era, when American citizens were inclined to distrust official accounts.
- Degh writes : "The mass media catapult these half-truths into a kind of twilight zone where people can make their guesses sound as truths. Mass media have a terrible impact on people who lack guidance".
- In *A Man on the Moon*, published in 1994, Andrew Chaikin mentions that at the time of Apollo 8's lunar-orbit mission in December 1968, similar conspiracy ideas were already in circulation.



Astronauts Edwin Buzz Aldrin and Neil Armstrong in NASA's training mockup of the Moon and Lander module. Conspiracy theorists say that the film of the missions was made using similar studio/sets to this training mockup.

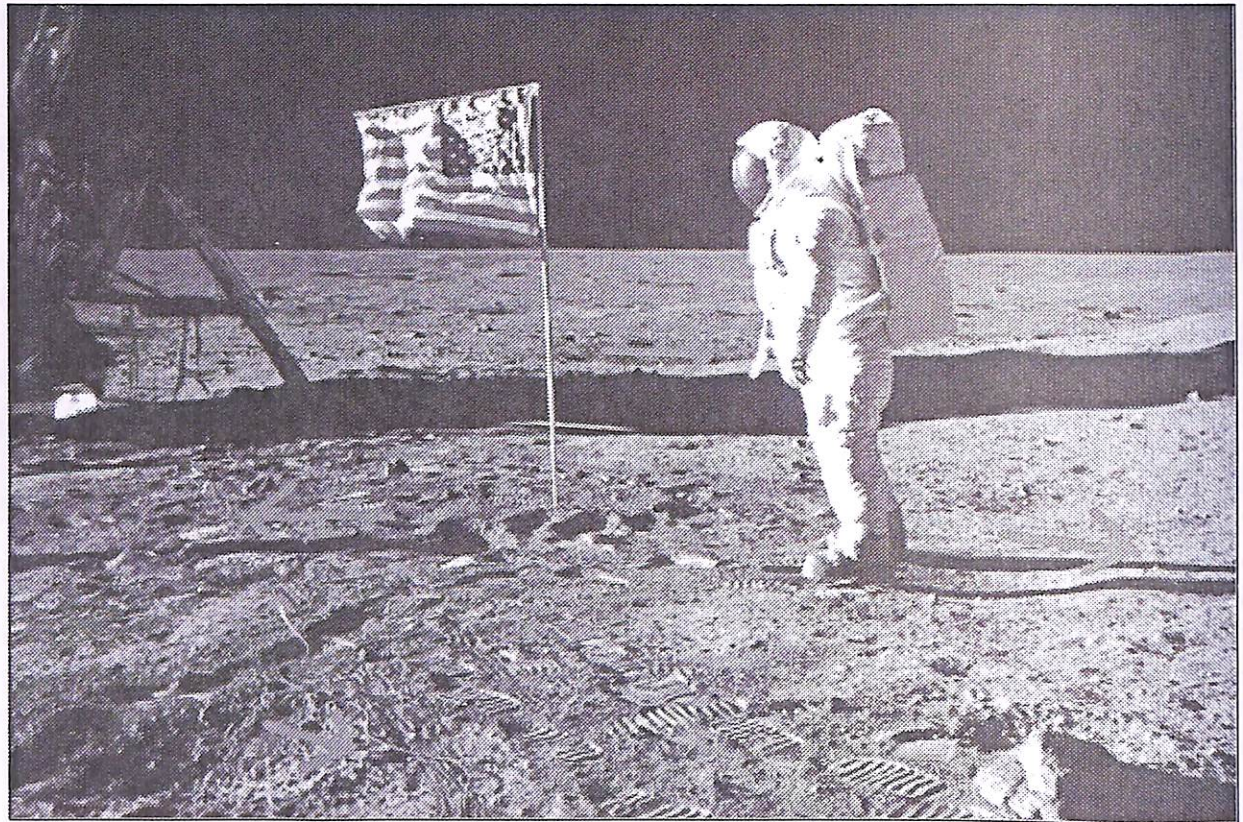


Photo courtesy by NASA : Neil Armstrong in the picture. But, so many wrongs in the picture :

1. If there is no atmosphere on the moon then there should be no wind. Then how is it that the U.S. flag is clearly waving in the picture. Also as there is no atmosphere it should be clearer to see the outer space from the moon than from the earth.
2. No stars in the sky in the picture
3. If the gravitational force on the moon is 1/6th of that on the earth, even a 500 pound man will not engrave such a deep footprint and clearly mark the pattern of his shoe print so clearly.
4. As reported by NASA, the astronauts did not take any lighting equipment with them. Therefore the only source of light to the moon was the sun. The various arrows in the picture indicate the various directions of shadows falling on the surface of the moon. Just tell me how many suns are there around the moon's vicinity.

Motives of NASA & US :

Those who believe the landings were faked give several theories about the motives of NASA and the United States government. The three main theories are below.



The Space Race

The US government deemed it vital that it win the Space Race against the Soviet Union. Going to the Moon would be risky and expensive, as exemplified by John F. Kennedy famously stating that the United States chose to go because it was hard.

Funding

It is claimed that NASA faked the landings to forgo humiliation and to ensure that it continued to get funding. NASA raised about US\$30 billion to go to the Moon, and Bill Kaysing claims that this could have been used to "pay off" many people. Since most conspiracists believe that sending men to the Moon was impossible at the time, they argue that landings had to be faked to fulfill President Kennedy's 1961 promise: "achieving the goal, *before this decade is out*, of landing a man on the Moon and returning him safely to the Earth". Others have claimed that, with all the known and unknown hazards, NASA would not have risked the public humiliation of astronauts crashing to their deaths on the Moon, broadcast on live TV.

Vietnam War

It is claimed that the landings helped the US government because they were a popular distraction from the Vietnam War; and so manned landings suddenly ended about the same time that the US ended its role in the Vietnam War

Poll on this fact :

- A poll conducted in the 1970s by the United States Information Agency in several countries in Latin America, Asia, and Africa found that most respondents were unaware of the Moon landings, many of the others dismissed them as propaganda or science fiction, and many thought that it had been the Russians that landed on the Moon.
- A 1999 Gallup poll found that 6% of the Americans surveyed doubted that the Moon landings happened and that 5% of those surveyed had no opinion, which roughly matches the findings of a similar 1995 *Time/CNN* poll.
- A 2000 poll held by the Russian *Public Opinion Fund* found that 28% of those surveyed did not believe that American astronauts landed on the Moon, and this percentage is roughly equal in all social-demographic groups.
- In 2009, a poll held by the United Kingdom's *Engineering & Technology* magazine found that 25% of those surveyed did not believe that men landed on the Moon. Another poll gives that 25% of 18-25-year-olds surveyed were unsure that the landings happened.

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THE REALITY OF LIFE

►► Harsha Bardhan Basumatary
B.Com. 3rd Year

Everything that we have and everyone that we know consists of many valuable aspects and emotions which defines ourselves— “who we are? What we are? How we are? And where we are? The thing which we call life is the mixture of good times, bad times and even sometimes it may get worse, which may lead someone to commit the unexpected. Life is full of uphill and from my point of view somewhere in my heart, I feel myself as Sir Edmund Hillary climbing the gigantic mountain, Mount Everest (Northern region of India, “Himalaya”) where even one wrong move will lead to a disaster i.e. death. Here, the most important aspect lies within me and for all, that is the self-confidence, faith, motivation, devotion and love without which we cannot succeed in life along with the hopes, aspirations and good wishes from your family, friends and Almighty.

In today's modern hectic world, everyone is concerned about one's own goals, aspirations, wants, feelings and needs. Now-a-days people crawl after money, goodwill, assets and many more either by earning legally or illegally. No one is concerned about where and how you have earned from. Beyond wealth one can lead a happy, respectable and devotional life which is very important towards self-own development and for the sake of humanity and nation as well. Leading a life may seem quite an easy task for the money-greeders but on the other hand, those who know the principles of leading a crystal clear life, feel the seasons of life like the seasons of nature—summer, autumn, winter and spring.

People, today are much more concerned about day-to-day happenings of this surroundings rather than

going deeper into themselves to realise their true nature. True nature is assumed as a significant power towards the development and betterment of one's own. We, the people should go for both mental and behavioural development with the help of which we can foresee what is just, right and true.

Socrates, the great thinker is well-known by all, was once known as an ugly boy. He allowed very few things to escape his notice and as time passed he seemed to grow shabbier, uglier and more thoughtful. He believed everyone should learn to think for himself, so that, by using his reason he would have the power to see what was right, just, true and beautiful and so shape his own conduct for the development and betterment of the state.

People should have will to take the routes, which were gifted by the Great men—Socrates, Mahatma Gandhi, Mother Teresa and the rest in order to realise the true views, fore-sightedness and nature without which no cast, creed, religion can withstand the barriers that are being formed among our mighty hearts.

Conclusion :

The essay highlights that people today are much more concerned about their own and are busy in pooling the wealth. They are very cautious about their surroundings and with the glamorous world but have forgotten to realise the true nature. True nature not only helps us to master our minds but also helps us to maintain peace and harmony. We can change our world into a better place to live only if we realise our true nature and it totally depends on us how we join our hands towards the development and betterment of all. □

WINNING OVER THE MIND.....

►► **Babita Thakur**
H. S. 1st Year

Our minds are very restless, graceful and strong. It is more difficult to control a mind than to control the wind, but if we can manage it, we can have all the joys in life and can handle all the emotional setbacks with ease and dignity. As the Buddha says, "To enjoy good health, to bring true happiness in one's family and peace to all, one must first discipline and control one's mind. If a man can control his mind, he can find the way to Enlightenment and all wisdom and virtue will naturally come to him."

The mind is the root of all problems, as well as of all happiness. We normally believe that various situations in life cause pain or happiness. External factors failure, success, betrayal or acceptance describe how we should feel or react. But the truth is that it is not the situation that causes pain or happiness, it is the "way" we interpret the situation that matters. Of course, life does not always allow us to have what we want. Our happiness is sometimes blocked by the "slings and arrows of outrageous fortune." When our goals are blocked we react in two ways, either in helpful and healthy or unhelpful and unhealthy ways. Say for example, two people falling in the same

stressful situation treat in two different ways. One might take situation as a challenge and try to figure out ways to cope up with it, whereas the other might consider it as the end of all hope in life and might fall into depression or even try to end his/her life. Now, where the same situation process to be challenge for someone and hopeless for the other, one can very well decide whether it is the situation that is causing the misery. It is definitely of mind which is playing the game. To bring positive changes in our life, we should bring positive in we the working of our mind. Until there is an understanding of how the mind affects the emotions or states of happiness or unhappiness, we cannot achieve complete control of ourselves.

So lets control our minds by understanding our thoughts and feelings, by including more positively. Life becomes beautiful if we change our ways of looking at it. Our happiness depends hugely on our perception of self, of our environment and the various situations we face. Things wound us are not so difficult or complicated. It is we who make things look complicated by thinking it in a wrong way. So, one should change our lives for a better being. □

Good thoughts :

1. *Anger is the lamp that blows out the lamp of mind.*
2. *Don't get discouraged, courage is the last key in the bunch that opens the lock.*

SATYAMEVA JAYATE "REALITY SHOW"

►► Pratibha Kabra
H. S. 2nd Year

Satyameva Jayate (truth alone prevails), one of the leading reality show is an Indian tv talk show that airs on various channels with star network along with doordarshan. The show premiered on May 6, 2012 hosted by the bollywood actor and filmmaker, Aamir Khan. Superstar Aamir Khan's show is bringing drastic changes on the public life. After the episodes of this tv show, the actor's effort has been doing miracles, already picking up speed at a tremendous rate, the show is the most anticipated tv debut right now. Based on its premiere, the show has received much positive reviews from the critics and the public. The main motive of this reality show is to bring out social issues in front of the public. The show is basically based on social issues such as child labour, health care and other issues affecting the country.

The first episode of this show was based on female foeticide in India and the show urged the govt. of Rajasthan to take action against the people who were shown in the programme through sting operation and to take action to stop illegal practice of female foeticide. The Rajasthan govt. has taken several measures to end illegal sex determination test. It has hiked the amount of money given to people who complain about errant ultrasound clinics. Satyameva Jayate has inspired a sarpanch in a Rajasthan village to register police cases against women and families who go for sex determination test and abort girl child. Child sex abuse in India was the theme of the second episode. The second episode saw the magnanimous personality raise the issue of child sex abuse and even conducted a workshop for children to create awareness among the children and their parents. Aamir also mentioned about a bill on child sex abuse that has been introduced in the parliament but is not yet implemented. The 3rd episode was based on dowry system in India. Satyameva Jayate raises the topic of "Big Fat Indian Weddings" and why this has to change. Aamir says that it is up to

the girls and their families to say a firm 'No' to dowry system and insist on simple wedding ceremonies. The money wasted on lavish weddings can be put to better use and could also be saved for the couple's future. After female foeticide, child sexual abuse and the dowry system, Aamir Khan focused on the issue of medical malpractice in "Satyameva Jayate". Medicine, perceived as a noble profession have been affected by a section of doctors who have bought corruption to their profession. Aamir spoke to doctors and victims in the show to bring out instances on medical malpractice. Satyameva jayate brought to light the shocking cases of a number of people who have suffered at the hands of fraud doctors. It is also showed how a paltry 1.4% of our total gap is utilized by the govt. to look after the health of our massive population. The episode in totality focused on how our health care system can gear up, take initiatives to bring about some positive changes in its functioning and provide the required medical treatments or facilities to every one without discrimination. Satyameva Jayate's fourth episode managed to drive the message of malpractice home with gusto!

Aamir Khan says that through this show we can understand the problem of the people. He says that he is no one to change anything nor he thinks that he is in position to change anything else, his main motive is to understand the sufferings of the people and to find a solution for it. Now, that Aamir has succeeded in setting up a fast track court in Rajasthan through his show to solve impending cases of female foeticide, he hopes the govt. acts fast on child sex abuse as well. The show is contributing a lot towards the society. As my personal view, I would say "this show should really be appreciated and the show must go on. and this show will definitely bring out perfect solutions of the social issues of India." □

WHY DIFFERENCES BETWEEN RELIGION AND CASTEISM-DO YOU HAVE ANSWER?

►► **Suparna Ghosh**
M.Com. 3rd Semester

As we all know human being are created by God and till date Science cannot produce human beings and can produce human beings and can't provide soul in it. Human beings are unique creation of God then where the differences lies? Thinking of my respected elders and my dear friends. Infact its the right time to think and open our brains and eyes. Why every man is treated differently in respect of his religion and caste in our society? Every human beings have red blood running in their veins, breathing the same oxygen then how one is separated from other? It is very sad for a girl like me to pen down and take into consideration the distinction between Hindu Muslim, Sikh and Christian. Man from various religion group resides under the roof of same nature of one globe but still they are being distinguished specially our guardians and fore-fathers cannot consider every religion people alike. In our society (Hinduism) Muslim people are treated differently and habit of neglected manner and vice-versa which I have observed. Example can be cited if a Muslim boy loves a Hindu girl or vice-versa all stand against of it. Do you have this answer? Is the only reason a Muslim boy visit Masjid and follow 'Allah or believe prophet or is it the fault of that particular girl who is a Hindu? Instead of supporting these type of relationship parents try to make the youngster realise that they have committed a major mistake or crime. Parents become enable to accept this type of relationship may be because they will lose their soul respect, value and status which results to suicide of the two innocent lovers. Actually we all are responsible for that we only watch but do not take any step against it whereas inter-castemarrriage is one of the solution to remove religion and caste distinction. It will broaden unity and will string the relationships between varied

caste and religion but very few of us understand its value. Do this type of question raise in your mind? Definitely it will rise in the mind of every one who want to see our India undivided and one and whole universe followed by only one God.

When caste disparity will be there, there will be too much hatred and enmity between different religions and communities. How can we believe of the fact that Hinduism, Islamism, Sikhism and Christianity different from each other. Is it believable that people of Brahman, general schedule caste, other backward classes, schedule tribe deferred from each other. This thing we have not experiment by our hand and observation. This is the time we should open our eyes. How can we perceive a fact with our eyes? From the childhood itself we have been listening these differences from our elders only. How can we derive a conclusion by simply listing explanation from our elders, teachers, prophets? Are they the representative of God? Do ever God came to us and said that you cannot make Muslim girl your friend or you cannot visit Masjid and Gurudwara. My dear friends these are all man made and artificial things. We cannot only live on theories of our elders. Is the distinction between different religion, races is right? Are there many Gods in this world? I think there is only one omnipotent and in His eyes every man is same and equal. Many people are still in our society who want his or her daughter to be married with a boy of same caste. Is casteism depicts a character and genuinity of a person? No matter how he is? He will be given the hand of that girl if he falls under the same caste. Example-Brahman girl given married with a Brahman boy only. I think this is serious issue of our India's under development don't.

Various festive occasions for Muslims and Durga Puja for Hindu, Christmas for Christians which will be

celebrated differently by different religion people by wasting uncountable money, lakhs and crores, instead of spending so much on these three festival (Durga Puja God, Christmas) differently at different time. Every man of varied religion can come forward to celebrate these occasions as one occasion unitedly by spending same time together without wasting valuable busy schedule time of day to day to day life. The money which will be spend in three different festivals be used for the development and betterment purpose of our country. Example, we can open many primary schools,

in the remote villages electricity can be provided in those village where yet current have not gone. We can upgrade our technology because it is an era of technology which is required to face the challenges of the global world and to met with the outside country.

My viewpoint about religion and casteism is that all the differences between various community, caste, religion should be degraded to see our India blooming and developed and it can only be possible when every Indian will believe in One God and One religion. And last but not the least is through intercaste marriage. □

How to lead a better life

1. Take into account that great achievement involve great risk.
2. When you lose, don't lose the lesson you learnt.
3. Follow the 3R's.
 - a) Respect for self.
 - b) Respect for others.
 - c) Responsibility for all your actions.
4. Remember that not getting what you want is sometimes a wonderful Stroke of luck.
5. Don't let a little dispute injure a great relationship.
6. When you realise you've made a mistake, take immediate steps to correct it.
7. Spent sometime. alone everyday so that you understand yourself.
8. Open your arms to change but don't give up your values.
9. Remember that silence is sometimes the best answer.
10. A good atmosphere at home is the foundation for whole life.
11. Live a good honourable life. Then when you get older and think back, you'll be able to enjoy it a second time.

►► **Hirakjyoti Pathak, M.Com. 3rd Semester**

The Greatest Welfare Work

►► Angshumali Goswami
B.Com. 2nd Semester

Many a times people have been asking his disciples, the devotees, "You people are just chanting Hare Krishna all the time. Why don't you feed the poor? Treat the sick by building hospitals... At least this way you can serve people."

Well, this question goes to His Divine Grace A. C. Bhaktivedanta Srila Prabhupada, the founder Acharya of the International Society for Krishna Consciousness (ISKCON). Now, to this he has wonderfully given many examples and stories to illustrate how it is not enough to take care of the body, it is necessary to nourish the soul by genuine spiritual education and practices.

Once a millionaire landlord was swimming in a river, suddenly a strong current came and carrying him deep into the river. Hearing his screams a well built, but poor man came there and saw that the wealthy man was wearing a golden coat and jumped into the river. He fought against the current, reached the wealth man grabbed his golden coat and returned to the river bank. Meanwhile the wealth man drowned to death. The young man showed the golden coat to the people, "See, Somehow I saved the costly coat." Do you think people appreciated him? They chastised him, "You fool! If you have saved the man, he would have rewarded you lakhs of rupees.

Just as we change our coat everyday, the soul changes its body after death. Thus the body is like a coat for the soul. Feeding food, supplying clothes, providing medicines etc. may be good for the body but it

hardly benefit the soul. Doing these services for the body without providing for the needs of the soul is like saving the golden coat of man while letting him drown.

Some people superficially mitigate the suffering of others by providing free food, clothing, healthcare etc. but such efforts do not have long lasting effect. Many people come to hospitals to cure some deadly diseases that they have contracted due to too much drinking, smocking or illicit sex. We may open hospitals and provide free food to cure them but after they get all right they will go back and engage in the same old sinful and harmful activities, as the propensity to commit sin has not been eradicated. At this point people often ask "Do we expect people to understand god with an empty stomach?" The real problem of people is not food or money, as Gandhi rightly said "God has provided enough for everyone's need, but not for one man's greed." Iskcon therefore provides holistic service for the body and the soul by distributing free Krishna Prasadam (vegetarian food offered to Lord Krishna). In fact, Isckons's Food for Life Program is the world's largest vegetarian food relief program. But in addition to food for the body ISKCON also provides the needy with the Holy Name of the God and spiritual knowledge to understand the science of God. This spiritual knowledge and practice provide them true satisfaction which freest them from greed. Being no longer greedy they no longer have to perform sinful and harmful activities and thus they become free from sufferings! □

Stop Dividing Ourselves

►► Harsha Bardhan Basumatary
B.Com. 3rd Year

People around the globe occupies of innumerable race. Ritual beliefs still capture the minds of millions. It has been our ancient hierarchy to show honour towards our own men, our own children and possess an immensely oceanic feeling towards our own race.

People, now-a-days, get souly involve towards the downfall of others races, other people who are not amongst their own race. We, the people for the sake of our own race, for the upliftment of own show hatred towards others (race). And such approach slowly & steadily changes the attitude, feelings of the people and as such we indulge ourselves towards the coruption. Hatred, anger, fights amongst brotherhood have become a common purpose throughout the entire globe. Racial discrimination have created an enormous seasoning upon the minds of the people to possess dominity upon other race. People believe that their race seeks to be the ultimate superior amongst all which is actually not the truth. The truth here, lies pointing towards the people who are involved in doing injustice in the name of race. If injustice is not hurdled up soon, then one day it would become difficult for the survival of the entire race.

It is a matter of fact, not only for the sake of human race, corruption is being accused; but, occurred due to caste, creed, religion, selfishness, huge wall have been built between the fellow men. It is we the people

who are responsible for all this suffering, divisions and hatred between us. We must rise up and take a step to save our human race and for the sake of humanity we must stop building virtual walls among our mighty hearts which are meant for peace and happiness. Conflicts occurred between the fellow men if we have a glance in the ancient history—The French Revolution, World War I, world II and so on.

The never ending war for the upliftment of race, religion, caste, creed and humanity will go on until we extent ourselves and destroy our own. There is no end of this war and it is still in a continuation but in a calm manner which may explode in any nick of time. We must stop dividing ourselves, our home and our own brotherhood relationship. Let us all unite & put up a fight towards those who make differences for all, then only our race, humanity, religion will be honoured and our planet will become a better place to live.

There is still much more to say and even more to hear but we don't have the strength to bear. This is the soar truth that we are dividing our home and making our hearts dreadful because earlier there was unity, democracy & freedom in our hearts but now we have lost them all—"OUR HOME, OURSELVES, OUR BROTHERHOOD BONDAGE and the most important aspect, OUR OWN DIGNITY AND SELF-RESPECT." □

ICE AGE : THE OTHER SIDE OF GLOBAL WARMING

►► Hamim Md. Borbhuiya
B.Com. 1st Semester

We live in a age where science is advancing every single day and driving us towards a more artificial life. From the morning tooth paste that we use to the soft bed mattress, which we sleep on, is gift of science, providing us a more basic and comfortable life style. But somehow where science is giving us so many things, it is also driving us towards many artificial dangers, which are & will be more permanent then most the natural calamities. There are many such topics and one going to discuss about the burning one: Global warming.

As we All know, Global warming is caused by the various gases like CO_2 , SO_2 , Co, CFC's etc released from vehicles, refrigerates's, Perfumes etc. In this cross mainly CO_2 is responsible which by trapping the heat of the sun, rather than reflecting it bark to space cause a rise in Earths temperature. So Earth's temp. is directly proportional to the amount of CO_2 . But the worst part is this donot end with mere rise of temperature. It has already changed the climate of different places. And Global pollution at the present rate will make us see the other side of global warming, a new age—Ice Age. yes Ice Age.

Till, Io's there was confusion among scientists about the concept of global warming but then in 2004, some serious results came to light after some reslarch drive was carried out in Antorie region. Furtuer Research in other places show that Global warming is changing the natural balance of climate. As per NASA, world's graciens and ice cap's had lost 148 billion ton or 40 cubic mills of ice annually from 2003 to 2011. This amount of water would cover the entre U.S. in about to $1\frac{1}{2}$ feet of water.

In gives summary, if engh cold water coming from the meeting glaciers of Greenland flours into

northern attantic, it will shut down the gulf stream which keeps Europe and northern America Warm. The worth case scenario would be a fall blown return of the lost ice age and mid case scenario would be a period like "little ice age" of a few centuries that would disrept worldluide wlateher pattern lending to extreme form winter, droughts, Crop failure & wan around the war.

There two it loorus—If we looks at the globe, we can see that the latitude of much of Europe & scandinaria is the same as that of Alasua & permafrost loved part of canada & central Siberia. Yet Europe has a uimate more similar to that of the united status than northern canada or Siberia. Why? It turns out that our warnty is it resort of ocean currents that bring worm sunfarce worth up from the Equation warm sunfeser wath up form the Equation into northern refines that would otherwise be so clad that even in summer they'd be so cold that even in summer they'd be covered with etc. The current of greater concern is often referred to as "The Great Conveyer Bell" with includes what we call the Gulf stream. The Great conveyer Bell, while shaped by the Earth's rotaiton, is mostly driven by the Greater force created by diff in water temparatond salinity. The North Atlantic oclan is salter and colder than the pacific, and result of it being so much smaller and locked into place by the Northern and southern American themispheres on the west and Europe and Africa on the last.

As a result, the warm water of the Great Conveyor belt evaporates out of the North Atlantic leaving behind saltier waters and the cold continental winds off the northern parts of North America cool the worths. Sartly, cool warther settle to the bottom of the sea, most at a point a few km's south of southern tip of General,

producing a whirlpool of falling water that's 5 to 10 miles across. While the whirlpool rarely breaks the surface, during certain times year it does produce an indentation and current in the ocean. This falling column of cold, salt laden water paws itself to the bottom of the Atlantic, where it form an under sea river forty times larger all the rivers on land combined. The out flowing undersea river of cold, salty water moves the level of Atlantic slightly lower than that of the Pacific drawing in a strong surface current of warm fresher water from the Pacific to replace the outflow of the undersea river. This warmer, fresher water slides up through the South Atlantic loops around North America where its known as the Gulf stream and land up off the coast Europe. By the time it arrives near Greenland, its cooled off and evaporated enough water to become cold and salty and sink to the ocean floor, providing a continuous feed for that deep-sea river flowing to the Pacific. These two flows—warm, fresher water in from the Pacific, which then grows salty and cools and sinks to form an exciting deep sea river—are known as the Great conveyor belt. Amazingly, the great conveyor belt is only

thing between comfortable summers and a permanent ice age.

Now if the global warming continues at this present rate, more fresh water will be released from the glacial ice sheets and this would definitely effect Great Conveyor but, as mentioned above and a slowdown in circulation would affect global weather pattern severely. And if this great conveyor belt which includes the Gulf stream stops, the result would be sudden & dramatic. Winter would set in for the Eastern half of North America & all of Siberia & never go away, with 3-4 years after the stoppage, the region would become uninhabitable.

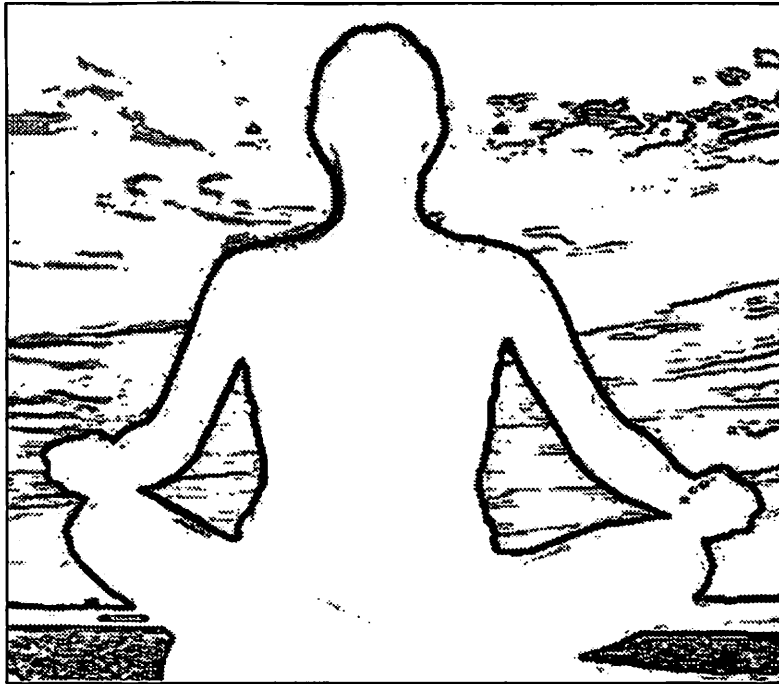
Much of this science was poorly understood till a decade ago, until recent research throw light on it which shocked the scientists & according to them this would take place within 2-3 centuries. Scientists have warned that Global warming rise should be limited to 2 degree Celsius to avoid the worst efforts but always in curbing emission growth are putting the planet at risk.

Ice age will appear not later but sooner and the future of our planet and coming Generation are in our hand. □



MEDITATION

►► Kirti Seksaria
H. S. 2nd Year



Meditation preciously means to think continuously about one thing. The ancient yoga patanjali, the founder of the entire yoga system, divided into eight steps starting with yam and ending with samadhi. In between yam samadhi there are Nayama, asana, pranama, pratyhara, dharana and dhyana. So, meditation is one of the step of the process of the yoga system.

Meditation can be done in closed eyes. Now the question is that why we close our eye in mediation? We close our eyes in meditation to remove the world from ourselves—I am not a part of this world. I am like a man in a train going from here to divinity—where the train stops. I should not think that it is my destination. And if I am able to do this successfully—look into myself. That is not just a heart, that it is abode of the divine. That is why divinity resides in the human beings. Meditation is the process that leads to the result which is only concentration.

Why mediate :

The whole purpose of meditation is to make a reversal in this fact of life that is the mind of our

master. We have to become the master of our mind.

Therefore, meditation is the most important activity, if we want to discipline ourselves. Because initially it makes mental discipline possible, that makes physical discipline possible, regulating our lives, bringing order into it.

Benefits of Meditation :

Almost everyone, today feels his life to be hard struggle for existence from problems of poverty, insecurity, distress, etc. It is impossible to keep himself away from its effects. The result is the constant unrest and disturbance of mind.

Conclusion :

Concentration is nothing but a stage in which mind can rest on a particular object at my choice, will, that is concentration. It is not an act, it is a state of mind, a state of existence. Then the mind, which has now become capable of concentrating under my command, is my instrument. □

CARING FOR THE ELDERLY IN THEIR OLD AGE

►► Sukanya Bhadra
H. S. 2nd Year

Human civilization is changing very fast and so also our lifestyle in the 21st century. Today we crave for the electronic life the changing time. But at the same time, we are missing out something from our lives, certain values which has always been embedded in our culture and traditions. Thus, we forget early aged parents/grandparents as because we are becoming more self centred and blind towards their needs and busy with our own life.

Sometimes we ignore the senior members of our families. Now a days, there is a certain rise of 'old-age Homes' where the old and infirm are 'deposited' by their children or kith and kin, away from the warmth and love of their near and dear ones. Their sons and daughters who are blessed with well-established careers, so easily forget the contributions, sacrifices, the love and devotion which their parents had showered upon them to get them where they are today.

We should not shy away from our responsibilities in the days of their needs. They suffer from loneliness because these old, ailing members of our society long for their dear one's love and care tremendously as they are no longer physically attention which they had given us once. The old people only wants love, care affection, from us. They wants to spend time with us so that we listen to them and understand their feelings. At this stage of life, they are mentally like a child who wants everyone's attention. We should listen to them very calmly. We should not hurt their feelings by bereaving rudely to them or neglecting them. Even in the busy schedule of our careers, we should spend some time with them. Having dinner all together, discussing on everybody's day's work could be a fine idea. They expect the loving company of their grown up children and grandchildren who are away from them in pursuit of their own productive lives. □

TEN QUESTIONS TO BELIEVE THAT YOUR FUTURE IS BRIGHT...

1. If you first, rely on, and acknowledge God, He will direct your life.
2. Go after the things God talks about and God will take care of your needs.
3. God has created you with a purpose-you can discover it.
4. God has created a wondrous place in Heaven for those who believe in him.
5. You are never too young to fill your days with meaning and purpose.
6. God loves you unconditionally.
7. If you make mistakes, you can start over.
8. Jesus said he would never leave you or abandon you.
9. Each day is new and fresh. You can make the most of each one.
10. God has promised to keep on working in you and with you sweat.

►► Tushi Das, M.Com. 3rd Semester

CHAOS IN SOCIAL LIFE OF ASSAM

►► Lakhyashree Das
H. S. 1st Year



People from India's North Eastern state crowd to board a train back to their homes at the railway station in the southern Indian city of Bangalore. Thousands of people from India's north-eastern state of Assam are fleeing the southern city of Bangalore in fear of sectarian violence.

The exodus was sparked by a series of malicious text messages which promised targeted attacks on people from Assam and other north-eastern regions after the Holy festival of Eid.

The message follow a series of clashes in Assam between Muslims and members of the indigenous Bodo tribe, which have left more than 80 dead. Assamese migrants living in Bangalore fear that they will be persecuted as scapegoats for anti-Muslim violence in the home state.

The collective anxiety has been exerted by a knife attack or a Tibetan student in Mysore near Bangalore. While the investigations have yet to identify the reason

for the attack, it has sparked widespread fear among students based in the south.

Similar panic has been reported in neighbouring states such as Andhra Pradesh, Maharashtra and Kerala. Hundreds of people were seen leaving for north-eastern states from Hyderabad and Mumbai.

India's home ministry has directed the Intelligence Bureau to investigate the origin of the text message and monitor social networking sites, on which rumours of violent reprisals are spreading.

"At all costs we will ensure peace and harmony in the country. We would like all state governments to work with local communities to this effect" said, India's Prime Minister Manmohan Singh.

The authorities have set up helpline numbers and placed the police on high alert in Bangalore.

Jagadish Shettar, chief minister of Karnataka has conducted separate meeting with leaders of the Muslim and Assamese communities, in an effort to restore calm among the people. □

DOES GOD EXIST

►► Shasank Roy
H. S. 2nd Year

A man went to barber shop to have his hair cut and his beard trimmed. As the Barber began to work, they began to have a good conversation. They talked about so many things on various subjects. When they eventually touched on the subject of god, the barber said: "I don't believe that god exists.

"Why do you say that?" asked the customer. "Well, you just have to go out in the streets to realize that God doesn't exist. Tell me, if god exists, would there be so many sick people? Would there be abandoned children? If God existed, there would be neither suffering nor pain. I can't imagine loving a God who would allow all of these things".

The customer thought for a moment, but didn't respond because he didn't want to start an argument. The barber finished his job and the customers left the shop. Just after he left the barbershop, he saw a man in the street with long, stringy, dirty and unkempt.

The customer turned back and entered the barber shop again and he said to the barber: "you know what? Barbers do not exist."

"How can you say that?", asked the surprised barber. "I am here, and I am barber and I just worked on you!"

"No! the customer exclaimed." Barbers don't exist because if they did, there would be no people with dirty long hair and untrimmed beards, like that man outside."

"Ah, but barbers DO exists what happens is people do not come to me."

"Exactly" affirmed the customer." That's the point!

God, too, Does exists! What happens is people don't go to him and do not look for him. That's why there's so much pain and suffering in the world". □

* Ref. Brahma Kumar/Kumaris, "The world Renewal"

DREAM FACTS...

1. One third of our life is spent sleeping.
2. In your life time, you would've spent about six years dreaming, this is more than 2100 days, spent a different world.
3. Everybody dreams, just because you do not remember your dream, does not mean that you did not dream.
4. On an average nice dream for one or two hours every night. And we often even have four-seven dreams in one night.
5. Five minutes after the end of the dream, half the content is forgotten, after 10 minutes, 90% is lost.
6. The word 'dream' stems from the Middle English word, 'dream' which means "Joy" and "music".
7. Men tend to dream more about other men, while women dream equally about men and women.
8. If you are snoring, you cannot be dreaming.

►► Tushi Das, M.Com. 3rd Semester

OUR COLLEGE TIMES

►► **Plabita Acharjya**
B. Com. 3rd Semester

College days are the most beautiful days for every students. Its the time of fun moments, new hobbies and more hopes. It is the right time to decide our careers. We have many friends. There are many unforgettable moments which we come across during college times. As soon as we enter the college campus, we start living an independent life. We decide the best things for betterment of our future. We are now more responsible for our parents teachers and society.

The most funny hours are during the college times. Majority of we guys, enjoy to bunk classes. Proxy is the common help in every friendship. We enjoy passing funny comments on others. We wish to look more fashionable. Everyone of us are fond of Mobile Phones, Laptops, Internet, Bikes, scooty, cars etc. We all enjoy reading Magazines, Nobels and all other books outside our syllabus. Exclusive Malls & Halls are our common visit places. Fast food is our appetite. We just love to eat all street foods. Canteen and Park Streets are our Gossip places.

In the midst of all funs, we never forget our responsibilities. We respect our teachers, parents and

our elders. We love our youngers very much. We are always ready to come forward to do good things for our college and for the society. We enjoy as well as, we study, at our their proper time. For our best future we always keep in mind that- 'Hit the Iron, while it is Hot.' We don't forget that, its our right time, for our bright future. We don't let us free from the binds of our teachers and Parents, though we live an independent life. More freedom in life will become 'A curse' instead of 'Blessing'?

Being a college student, we are matured enough to know every thing that is better for us and for others as well. All of us, are interested in seeking other's advice. Advice of the various Advisors shall show us the path to win one day. We obey others advice. And we may not succeed at first but if at first we don't, we try, try, try again. Thus, we gain victory. We the students 'Love' and 'Serve' our Society.

We have enough faith in ourselves to fight with everything worst. College Time is the Topaz in our life and college is the best Memorial ever. □

Matter of Inspiration...

1. A man without imagination is like a bird without wings.
2. We must learn to walk before we can run.
3. The only place where success comes before work is the dictionary.
4. Knowledge advancer of steps and not by leaps.
5. Prosperity makes friends and adversity tries them.
6. Hope for best, but prepared for the worst.
7. Wisemen learn of other men's mistakes, fools by their own.
8. Every man is architect of his own fortune.
9. The roots of education are bitter, but the fruit is sweet.

►► **Tushi Das**, M.Com. 3rd Semester

THE WORD MOTHER

(is incredible)

►► Rimpi Dutta
B.Com. 1st Semester



'Mother' the word itself has so much of energy and vibrancy, that it can hardly be substituted!

No language can adequately express the beauty, the power, Majesty and herosim of the love of a mother. She is the epitome of love, understanding, patience and not to forget, perseverance.

How happy she was to learn of our conception and how caution she was during the prenatal stages of her pregnancy and later to bring forth from the dark limbo of the womb.

A mother loves not only her teenager son who is attending the college, but also her little son who is not able to distinguish between good and evil, and her unborn little child in her womb.

A mother is one who taught us to lisp the first words and take the first steps. She sat up all night with the sick toddler in her arms, soothing the fevered brow, repeatedly saying, "Honey. I am here." How eager she was to give us the best education possible!

As we were growing up from one stage to another. She too was changing her role from a caring mother to a caring friend. Always lending a supporting ear and challenging constantly.

Everything she does is that of her love and begs us for an unconditional love.... As only she felt love is the only powerful blaze yet a soft weapon that should be sought after in this bloodthirsty era. For her, love doesn't need to guise; it itself is simple yet beautiful emotion. A mother teaches her child to love because where there is no love, relationships hobble rather than reach a destination. Only love keeps the Third World War still at bay. Love brings heaven on earth.

If we can but make her feel special by giving her a few moments of our busy life through a word of appreciation, gratitude and the most wonderful thing in one's life, unconditional love. □

WHO IS A GIRL....???

►► **Salma Siddika**
H. S. 2nd Year

She's calm. She's strong, she's patient, she has everything in her. She's born with the power to play every role in her life with equal importance and loyalty. She can be modest with times, she can be lovable and can also turn violent when it comes to her self-defence. When she is in her mother's womb, she is nurtured with the fact that she has to compromise, adjust and sacrifice at every step of her life. A super natural power that God has sent to her from above; i.e. the power of adjusting, compromising and sacrificing in this cruel world.

She's the apple of daddy's eyes :

From the day one, she becomes the apple of her father's eyes. Silent tears of her do wonders and makes every "No" of Dad to "Yes".

The first and the best "MAN" of a girl's life.... "HER FATHER"....!

Mom's shadow :

Shadow of a girl comes from her girl. From dressing to cooking she copies everything from her mom.

The first and the best "Friend" of a girl.... "HER MOTHER"....!

Brother's secret keeper and caretaker :

From the very tender age she will start keeping all her brother secrets, will fight daily but will be the first one to stand by him, will start sacrificing her small happiness, i.e. chocolates for him.

The second best "MAN" of a girl's life..... "HER BROTHER"....!

Sister's Mirror :

She's a sister's mirror, shining back at her with a world of possibilities. She will see her at her worst and best and will love anyway. In short, she's your partner, companion, teacher.

The best and strongest relationship of a girl's life.. is wither.... "Her Sister"....!

Princess for her prince :

She will live her life for him. Will stand by him forever even if nobody does so. Will do every possible thing just to make him smile. Will be there for him whenever he needs.

The real "Man" of a girl's life.... "HER LIFE PARTNER".

The "she" factors :

- ★ She hides her faces, pain and tears under her smile and laughs always to make others feel she's fine and happy.
- ★ She has thousand secrets but will never tell any soul.
- ★ She feels honoured when anybody asks her advise.
- ★ She will burn her hand while learning to cook but never complaints.
- ★ She will change 100 dresses but not like anyone.
- ★ She will look beautiful but only for her.
- ★ She will try to make others comfortable even if she's not. She is treated as a princess in her parents' house, she gets married, leaves everything behind for one person, her parents, their love, her room, etc. enters into a new world, adopts another family values and adjusts in every possible way.

So, being a girl is the most powerful, difficult and cherishing part of a life. Life of her is filled up with joys and tears, compromises and sacrifices, responsibilities and duties and still she's a package of love, care, patience, understanding and many infinite qualities.

Value every girl in your life. Be it your mother, sister, wife, love-mate, granny, friend etc. She deserves a lot more.

Summing it up, I had a message in my inbox which I find appropriate for my topic to share with you and pen it down here.....

"Yes!!! I am a Girl....

I push doors that clearly says Pull.....

I laugh harder when I try to explain why I am laughing

I lie sometimes to hide my pain....

I cry a lot more than you think I can.

I am not so strong as my smile seems to be.

But I always end up making you smile.

I get attached to people who care little bit about me.

I say it's a long story when it's really not.

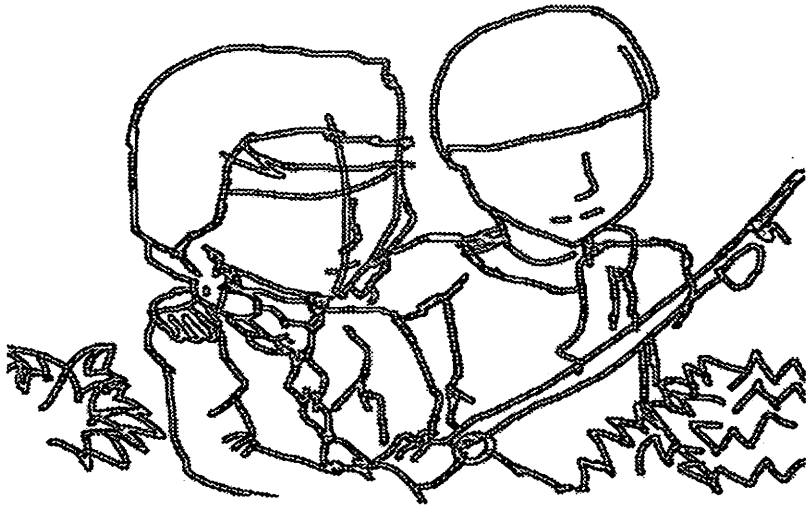
And I always love, care, compromise, sacrifice and adjust more than I can....

Yesss...!!! I AM A GIRL AND I AM PROUD OF IT... !!!!" □



A TRUE FRIEND

►► **Minakshi Sharma**
H. S. 2nd year (A)



*“Water may dry
Flowers may die
But true and genuine friends
Never say good bye !”*

Will it is not easy to define the words “A TRUE FRIEND”. A true friend is the one who will never leave your side even if the whole world does, a true friend is the one who gives you shade in summer, becomes an umbrella in monsoon and is cozy one to be with in winter. Ultimately a true friend is the one who doesn't understand the last three letters of the word FRIEND.

Here goes a story on true friendship :

In ancient Greece, Socrates was reputed to hold knowledge in high esteem. One day one fellow met the great philosopher and said, “Do you know what of just heard about your friend?” “Hold an a minute.” Socrates replied. “Before telling me anything, I would like you to pass a little test. It's

called the TRIPLE FILTER TEST.” “TRIPLE FILTER?” “That's right”, Socrates continued.... “Before you talk to me about my friend, it might be a good idea to take a moment and filter what you are going to say. That's why I call it the Triple Filter Test. The first letter is TRUTH. Have you made absolutely sure that what you are going to tell me is true ?” “No, the man said, “I actually just heard about it and.....” “All right”, said Socrates. “So you don't know if its true or not. Now let's try the SECOND FILTER, the filter of GOODNESS. Its what you are about the tell me about my friend something good?” “No, on the contrary.....” “So”, Socrates continued, you want to tell me something bad about him and bad you are not certain if its true. You may still pass the test thought, because there's one more filter of USEFULLNESS. Is what you want to tell me about my friend going to be useful to me?” “No, not really.” “Well”, concluded Socrates, “if what you want to tell me is neither true nor good nor useful, why tell it to me at all??”

Well this story shows that we always participate in loose talk to curb our boredom. But when it comes to our friends, its not worth it. We must avoid talking behind the back about our near and dear ones.

We must always remember that our life is like a puzzle. Friends are those prizes which are needed to complete the puzzle. If we lose anyone of them life remains incomplete. □

RAGGING—AN ACADEMIC EVIL

►► Sneha Basak
H. S. 2nd year (A)

Of late, “ragging” has been a common practice among the students. It is a common word to mean ‘playing rough practical jokes on any person.’”

No one can ascertain when this rough practice was in vogue among the students. But we are sure that the students who wished to enjoy themselves started his rough practical jokes on their fellow students. They started teasing and making fun from the junior for temporary enjoyment without hurting them. However, in the course of time it has assumed a dreadful form. Recently we have a record that a great number of students fell victim to ragging.

In recent times students have taken and are

taking various means to tease or play rough practical jokes on their fellow students. Some one is made to take the pose of a flying aeroplane and remain in this pose throughout the whole night. Some one is forced to smoke continuously for twelve hours. There are so many ways of ragging to be heard. All these sorts of ragging very often lead to the loss of life.

We should not indulge in this evil in any way. Knowing that the life of many a brilliant student is nipped in the bud for ragging, Government should take stern steps to put an end to this evil and to make the environment quiet fearless and favourable for the learners. □



OLD AGE HOMES—WHY BECOMING NECESSITY?

►► A. Binita Singha
M.Com (1st Semester)



“Our parents are the only God whom we can see and touch”. Parents are our first teacher from whom we learn everything in our life, starting from pronouncing a word to taking our first step. They try their level best to brought up their children, to provide them healthy foods, nice clothes and to fulfill their small desires and needs. They teach us important values of life, discipline, way to live our lives and encourage to do hardwork. Sometimes they are very strict and sometimes very soft. Wherever we need them, they always stand with us and try to solve our problems.

Now, when these parents grows old, needs supports of stick to stand, require spectacles to look around and expecting maximum attention from their children, it is the responsibility of their children to take care them. But No. Their children don't have time to spend with their parents. They fell their parents as a burden and that's why the organisations like Old Age Home is developed in the country.

It is truly said that “Parent can afford four children but those four children can not afford even one parent together.” Now, the question arises here

is, why we feel our parent as a burden? It is society forcing us to think like that or we made the society like this?

Ever since the concept of Nuclear family has developed in our country, the values of the society are undergoing several changes. This is competitive age. Everyone is rushing to his daily routine work. To survive in this society needs a log of struggles. People face financial burden, lack of several facilities and space to stay. It this the reason why the old age homes are increasing day by day.

Do you know that there are 354 old age homes in our country? Out of which 200 provides free medication and other facilities but remaining provides service on the basis of ‘Pay and Stay’. We have found an increasing rate of these old age homes in last few years in a survey. Which means that our parents are loosing their homes daily in our country.

Now-a-days the Govt. as well as the media is taking several steps to bring this issue at a spot light, so that the population of our country gets aware of it. Various films have tried to bring this issue in front of large population. They have represented the emotions of those old people who are staying at old age homes, like how they feel, What they like, what are their wishes etc. These steps are very much helpful in creating awareness at large scale.

Today the moral values of youth are affected by modernisation or so called westernisation. The concept of joint family is abolishing these days. People prefer “Small family happy family”. On the other hand the love and affection of people for their parents is decreasing due to busy life. Friends, Companion, Classmates or Colleague matters a lot more than their parents. The style of living in

e-world has created a wide gap between generations. In my view this may be the reason why people have started treating their parents as a stuff and don't hesitate to drop them to old age home. The statement like "Parents are God" is losing its value. It is like old typical ideology of ancient generation now-a-days.

Now, it is the time to wake up and take affective steps for the sake of old people. Raise your voice against ill-treats with the old people. Respect your grandmaa and grandpaa. Please don't let them

spend their last few days in old age homes. They need your care, love and affection. We should not forget that they are old. When their blessings are with their children every tuff moments become easier. Don't leave them alone struggling all alone at their last stage. Help them wherever they need. Just one step from you all and the situation may be different. Just think.....

At the end I hope that this article will bring little bit change in our view point regarding our Grand parents. □

“Are we happier than our forefathers.....”

►►Pranami Sarma
B.Com 3rd Year



Happiness arises out of a feeling of contentment. Our wants are our own creations. One should be habituated to be happy with what one has provided it is the bare necessity of life. Desire always springs in human hearts. If we are strong enough to check it we can be happy otherwise, it becomes a source of unhappiness to us.

We have too many amenities in the present day world. We have comfortable houses for us, we have aeroplanes, railways, trains, buses, cars, rickshaws and other conveyances. Steamers and ships sail in the rivers and the seas. We have cinemas and other such amusement. But with all these, we may not have real happiness. The more we have the more we want. Besides, the struggle for existence is greater now than before. In spite of the many amenities conferred upon

up by science we do not feel happy. We compare our life with that of others and suffer from a sense of want. This becomes the cause of our unhappiness.

In the days of old, our forefathers who mainly lived in the villages led a simple life. They almost equally enjoyed the benefits of everything. As they loved to live a simple life they did not care for more. The struggle for existence was not as keen in those days as it is now. Our forefathers were contented with what they had. They were not materialists like us; so they were happier than we.

Our forefathers could easily provide themselves with the bare necessities of life, so they had peace of mind. In the present times, on the other hand we are in want in plenty, so we have no real peace of mind.

The modern inventions of science have conferred upon us many benefits but still we are not as happy as our forefathers.

A discontented person cannot be happy. In spite of material prosperity life may be miserable. In the days of old, though there was no material progress as now the people were generally happy. Our mind is the seat of happiness. It can make a hell of heaven and a heaven of hell. As we generally lead a discontented life we cannot have no real peace and happiness in our mind.

Our forefathers were happier than we in spite of the various amenities we can enjoy in our days. □

Youth and Media

►► Kajal Singh
H. S. 2nd Year

Mass Media forms a link among people across the globe. The importance of media is gradually increasing in the present environment particularly when the world is on the track towards greater economic and cultural integration. A mass media develops, produces and distributes messages that inform, entertain, educate and most significantly influence the people. The media communicates news of events, facts, arguments and theories by condensing them into symbols and brands for edification. As an effective weapon of information and influence, the human race has become dependent on the media.

The media often shapes young attitudes and the average youth of today, especially in the North East, find very few avenues to be able to spend their youthful energies in a fruitful manner. In such a case, the youth turn to the only sources of entertainment. There are many channels of mass media, television, newspaper and internet perhaps play the most important role. Often, it is a boon than a bane in a remote part of the world like the North East where people harbour thoughts that are akin to those of "the frog in the well". The positive impact that the media has on the youth is that of enlightenment and of showing the youth all the opportunities that await them when they move out of a regional place to a more global platform. Also it is a source of inspiration that allows youth to progress in leaps and bounds as there are so many avenues that await them.

But the media can influence the youth in a few negative ways. Like it can range from a simple thing like portraying a very wrong image of romance in movies, where the hero pesters the heroine to fall in



love with him which can leave a deep impression on the mind of the youth, especially on the younger lot, and can lead them into unhealthy behaviour like eve-teasing, passing rude comments to women, etc.

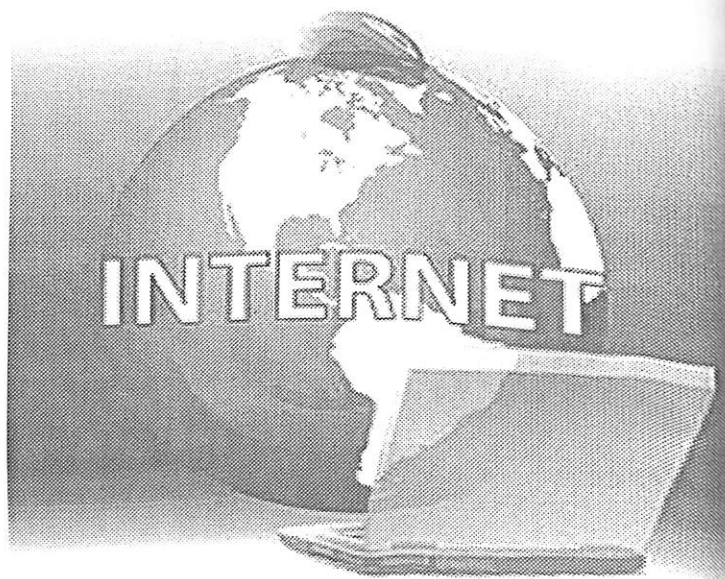
So, the role of the media is manifold but it really depends on the way the media would like to portray itself, that would depend whether it is a boon or a bane to the welfare and development of the youth in a region like North East India. Young people should also be allowed to understand that media persuasions are not necessarily negative. The youth themselves, and the elders should understand as to how much information is vital and correct, and how much of the information needs to be filtered out.

Thus, the media is here to stay, young people should be encouraged to distinguish between constructive and destruction influences and therein lies our own responsibility. □

INTERNET—Has adversely affected the Reading Habit of Students

►► Sukanya Bhadra
H. S. 2nd Year

Many people think that human life is incomplete without internet. They however fail to point out the disadvantages of internet. Especially in the case of students, it has adversely affected their reading habit. Students waste so much of their time that they are left with no time to develop their reading habits. We all know that students love playing on the internet. Moreover now-a-days students are busy using Facebook, Orkut, Twitter etc. If we compare internet with books, we will find that internet is no match for it. While internet harms us in numerous ways, books are beneficial to us in numerous ways. Books have been an integral part of our life since ancient times. They not only give us knowledge but also increase our curiosity about that particular subject. They also assist us in choosing our career. Reading books encourage us to become writers, poets, dramatists, journalists, authors etc. Books also help us to have a good over the particular language. Internet is accessible where there is sufficient supply of electricity. In the villages, however, there is a very poor supply of electricity, internet is of no use. In Internet, information is displayed mostly in English language or popular foreign languages. For the Indian villagers, however who know no language except English, books are of only source of knowledge for them. Internet also has many crimes associated with it. The most common



and popular being plagiarism. Plagiarism means copying one's work and presenting it as one's own work without his knowledge. Students copy paragraphs from the web and use them in their homeworks and projects. This damages their creativity and imaginative skills.

At least, I would like to conclude by saying that internet has both advantages and disadvantages. It is up to us whether we want to use it as an advantage or a disadvantage. But one thing is for sure, nothing can replace books as they are our most trusted friends. □

Our Fate in Hands of Reservation ???

►► Surabhi Pugalia
H. S. 2nd Year

We live in a free country and this freedom is a gift of democracy. However, today, one of the major roadblocked to this equality is the Reservation System. India being a developing country, is facing many challenges and the reservation system is one of them. The biggest question that lies in front of us is "Whether implementing this reservation system has really helped the downtrodden". The current scenario depicts that the lower caste are still discriminated in their lives. The reservation system finds its origin in the old caste system of India, which initially was meant to divide people on the basis of their occupation, but today, we stand widely divided into Hindu, Muslim, Scheduled Caste, Othe Backward Classes etc. As per Govt. policy, 15% of the Govt. jobs and 15% of the students admitted to universities must be from SC and ST. There is a reservation of about 7.5%. We all need to understand that the reservation system only divides the society leading to discrimination and conflict among different sections. Today, when a student applies for an admission in any university, the forms are filled

with questions like, 'Are you SC/ST or OBC or General Category?' How does it matter to which category he/she belongs what should matter in the merit of the student? There are many economically under privileged children belonging to the so-called 'forward class' but they are deprived from the benefits of reservation system, merely because they belong to General Category. Reservation is hindering the country's growth and development. Brain-drain and corruption are a few of its common effects, which is depriving the country of its best benefits.

Thus, I would like to conclude by saying that we don't need reservations based on the caste system. List it needs to exists at all, it must be able to filter the truly economically deprived individuals and provide them their deserving credit. Merit must be given due importance in admission and employment procedures. In this way, we could be successful in removing caste discrimination and unite the economically rich together in helping the economically poor, irrespective of their caste. □

EDUCATION AND SOCIETY

►► Sreekumar Das
B. Com. 3rd Year

Education is the manifestation of the perfection already in man.

What is education? Is it book-learning? No. Is it diverse knowledge? Not even that. The training by which the current and expression of will are brought under control become fruitful is called education.

To me the very essence of education is concentration of mind, not the collecting of facts. If I had to do my education over again, and had any voice in the matter, I would not study facts at all. I would develop the power of concentration and detachment, and then with a perfect instrument I could collect facts at will.

The education which does not help the common mass of people to equip themselves for the struggle for life, which does not bring out strength of character, a spirit of philanthropy, and the coverage of a lion is it worth the name? Real education is that which enables one to stand on one's own legs.

Education is not the amount of information that is put into your brain and runs riot there, undigested, all your life. We must have life-building, man-making, character-making assimilation of ideas. If you have assimilated five ideas and made them your life and character, you have more education than any man who has got by heart a whole library.

Knowledge is inherent in man; no knowledge comes from outside, it is all inside. We say Newton discovered gravitation. Was it sitting anywhere in a corner waiting for him? It was in his own mind; the time came and he found it out. All knowledge that the world has ever received comes from the mind; the infinite library of the universe is in your own mind. The external world is simply the suggestion, the occasion, which sets you to study your own mind.

Everyone wants to command, and no one wants to obey; and this is owing to the absence of that wonderful brahmacharya system of you. First, learn to obey. The command will come by itself. Always first learn to be a savant, and then you will be fit to be master.

What we want is this Sraddha. Unfortunately, it has nearly vanished from India, and this is why we are in our present state. What makes the deference between man and man is the difference in this sraddha and nothing else. What makes one man great and another weak and low is this sraddha.

Give up the awful disease that is creeping into our national blood, that idea of ridiculing everything, that lack of seriousness. Give that up. Be strong and have this sraddha, and everything else is bound to follow.

The only service to be done for our lower classes is to give them education, to develop their lost individuality. Give them ideas—that is the only help they require, and then the rest must follow as the effect. Ours is to put the chemicals together, the crystallization comes in the law of nature..... Now if the mountain doesn't come to Mohammed, Mohammad must go to the mountain. If the poor boy cannot come to education, education must go to him.

We want that education by which character is formed, strength of mind is increased, the intellect is expanded, and by which one can stand on one's own feet.

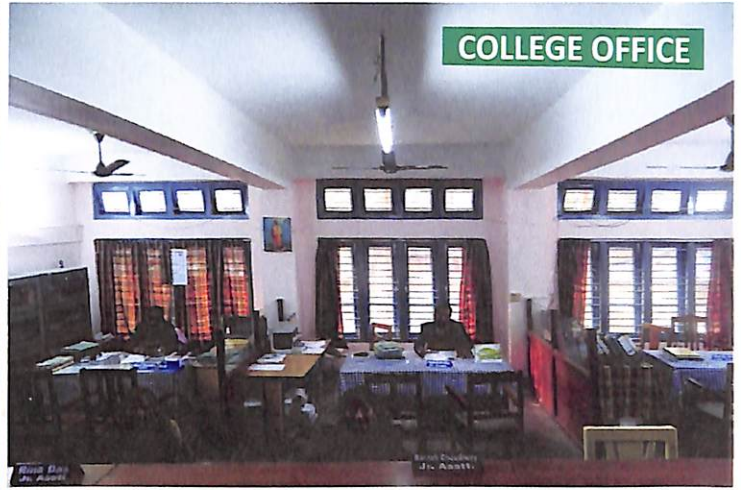
Three things are necessary to make every man great, every nation great :

1. Conviction of the powers of goodness.
2. Absence of jealousy and suspicion.
3. Helping all who are trying to be and do good. □

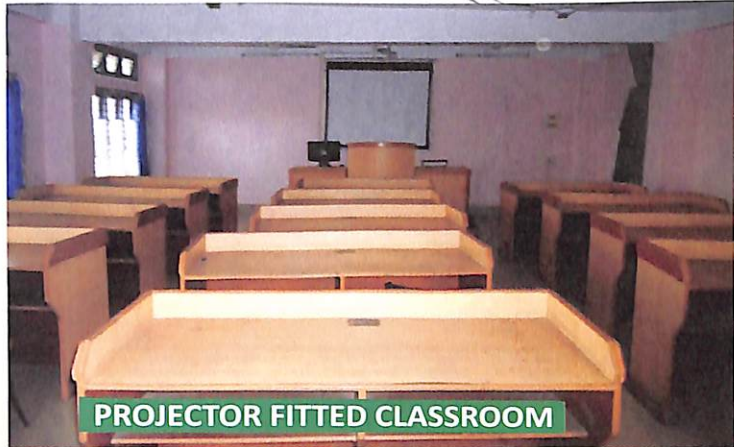
COLLEGE GLIMPSE



PRINCIPAL'S ROOM



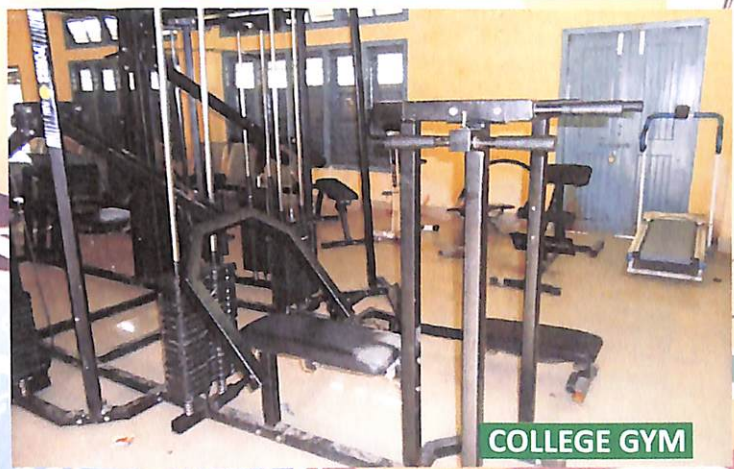
COLLEGE OFFICE



PROJECTOR FITTED CLASSROOM



CLASS ROOM



COLLEGE GYM

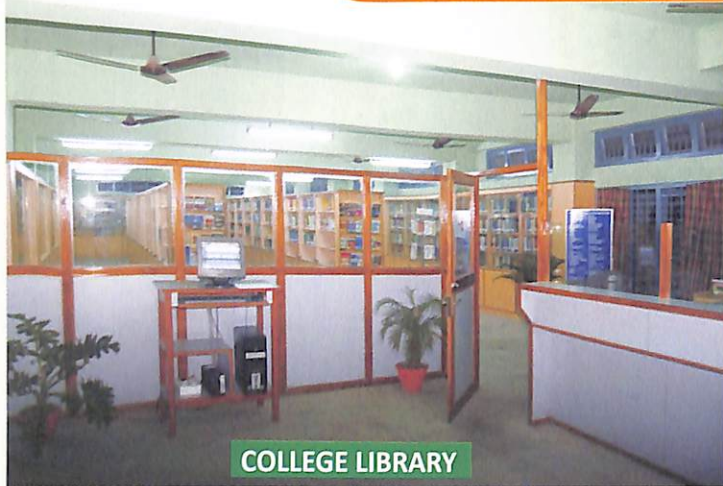


DAY CARE CENTRE



STUDENTS' UNION ROOM

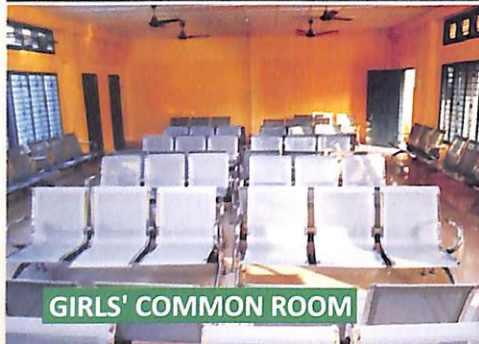
COLLEGE GLIMPSE



COLLEGE LIBRARY



BOYS' COMMON ROOM



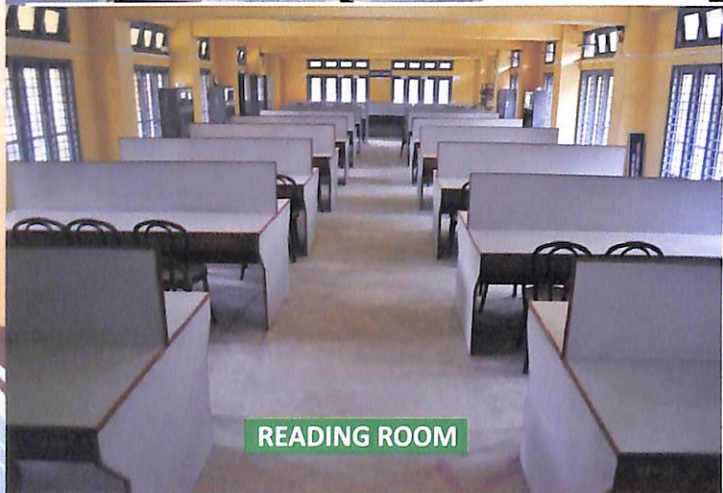
GIRLS' COMMON ROOM



CONFERENCE HALL



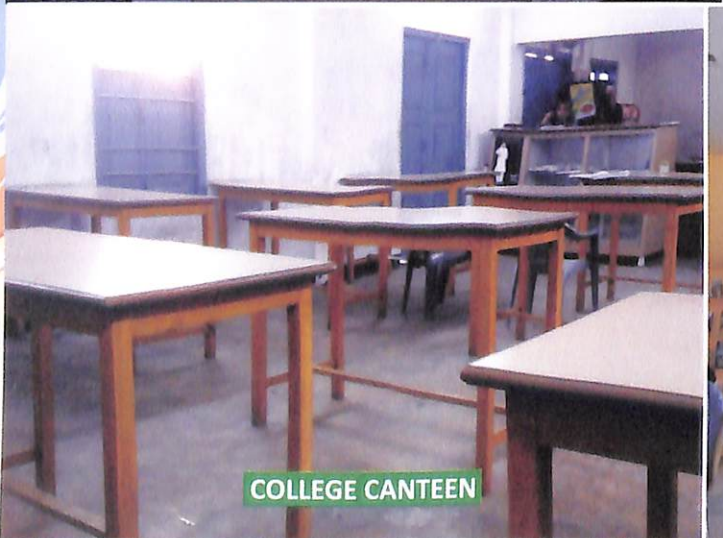
ITC-Lab



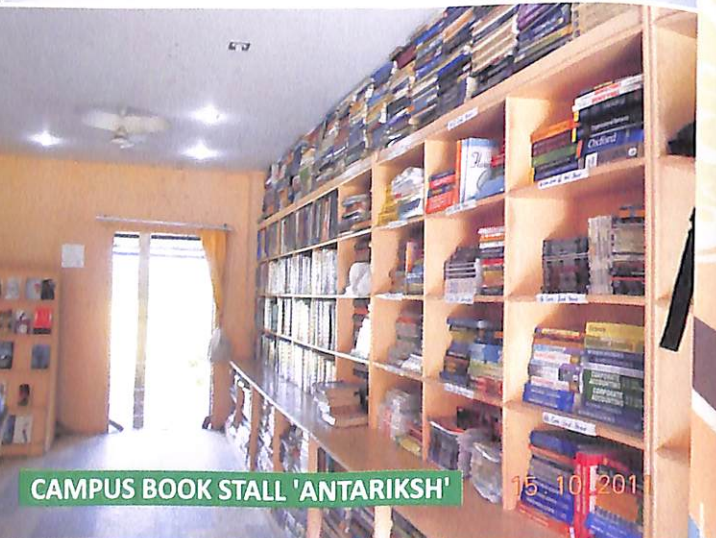
READING ROOM



TEACHERS' COMMON ROOM



COLLEGE CANTEEN



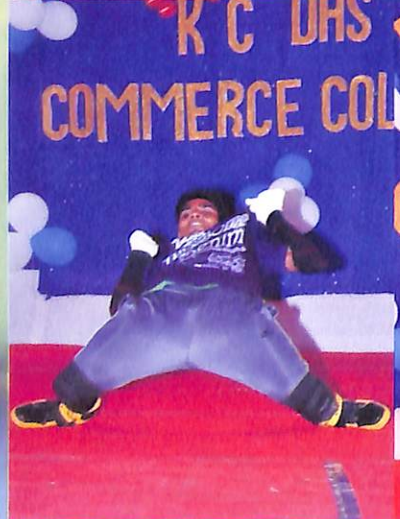
CAMPUS BOOK STALL 'ANTARIKSH'

15-10-2011

FRESHERS SOCIAL



FRESHERS SOCIAL



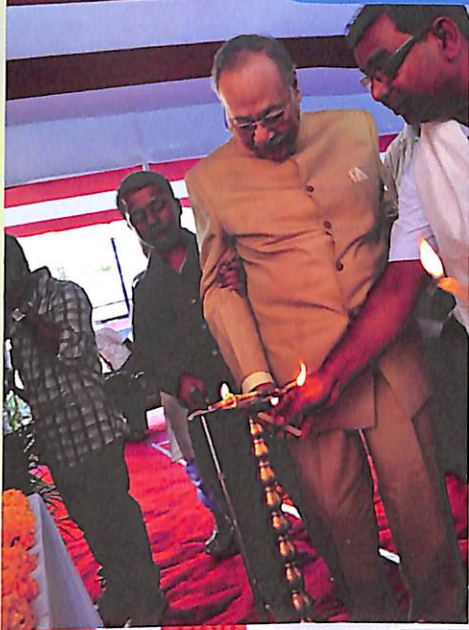
FRESHERS SOCIAL



TEACHERS' DAY



29th FOUNDATION DAY



COLLEGE WEEK (DAY 1)



FLAG HOISTING



SPOON RACE



KHO KHO



INAUGURAL SPEECH



BUCKET BALL



GLASS PAINTING

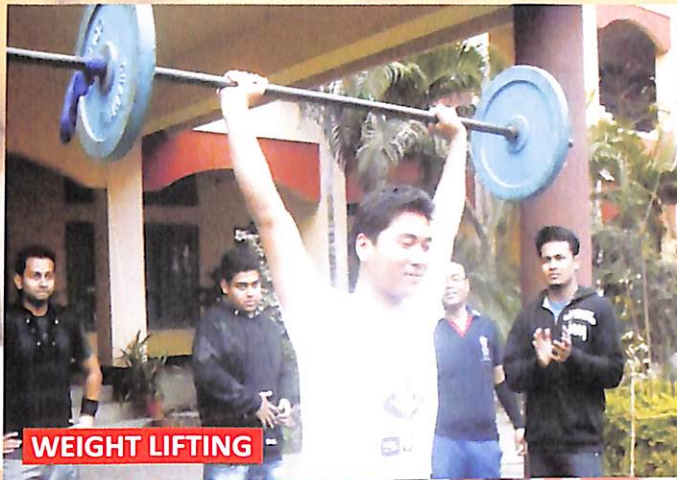


CRICKET (GIRLS)



BALLOON BLOWING

COLLEGE WEEK (DAY 2)



WEIGHT LIFTING



SINGING COMPETITION



SHOT PUT



BLIND HIT



CRICKET (BOYS)



LONG JUMP



KICK BOXING



COCK FIGHT

COLLEGE WEEK (DAY 3)



TUG-OF-WAR



THREE LEGGED RACE



SACK RACE



RACE



JAVELIN THROW



HIGH JUMP



BADMINTON



DISCUSS THROW

COLLEGE WEEK (DAY 4)

TABLE TENNIS



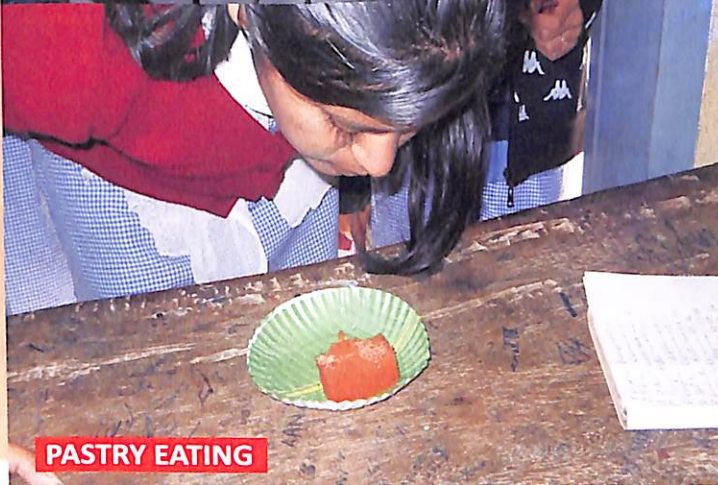
RANGOLI COMPETITION



MEHENDI COMPETITION



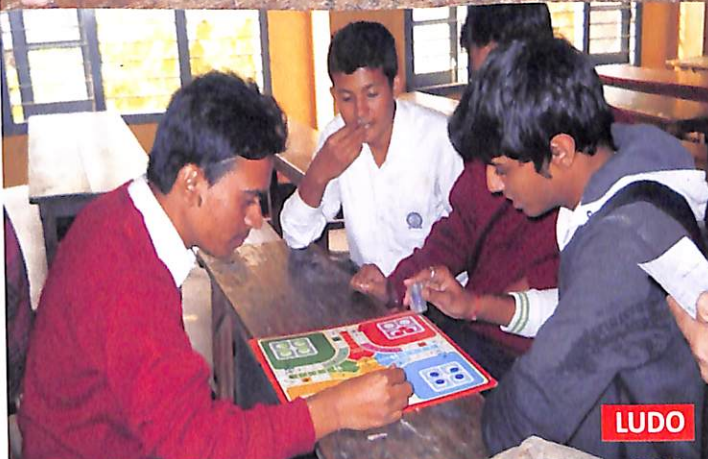
PASTRY EATING



EGG EATING COMPETITION



LUDO



CHESS (GIRLS)



CHESS (BOYS)



COLLEGE WEEK (DAY 5)

SALAD COMPETITION



MUSICAL CHAIR



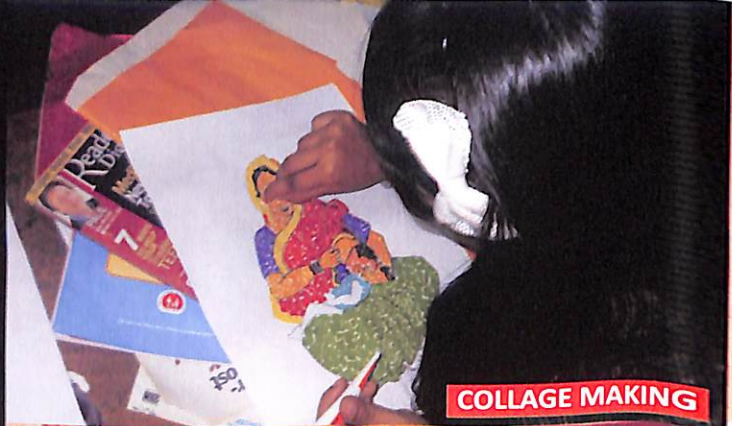
MOTTO
Wisdom is Sublime...



K.C. DAS COMMERCE COLLEGE

COLLEGE LOGO PAINTING

COLLAGE MAKING

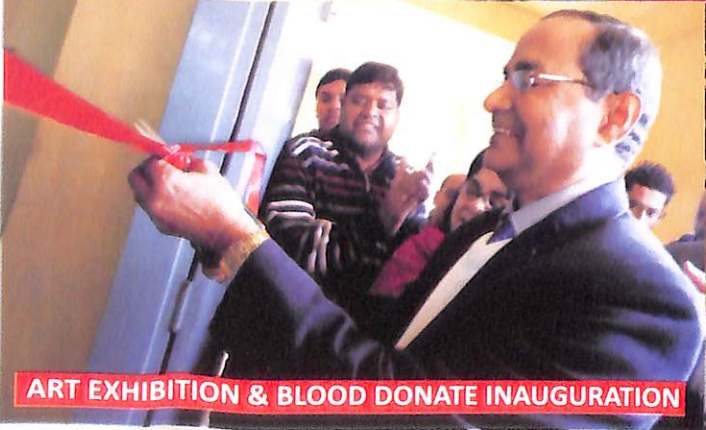


CARROM

ART GALLERY



ART EXHIBITION & BLOOD DONATE INAUGURATION



BLOOD DONATION



AWARD CEREMONY



CULTURAL FUNCTION



WELCOME TO THE WORLD OF WINNERS (COLLEGE WEEK 2011-12)



Best Athlete (Boys)
RAKIB REHMAN



Best Athlete (Girls)
TUSHI DAS



Best Boxer
PRAVEEN NARZARY



Best Footballer
MANOJ BOSE



Best Artist
RITURAJ BORGOHAIN



Best Literary
SHREEPARNA ROY



Best Social Worker
RITURAJ BORGOHAIN



Man of the Series (Cricket)
RAJ PAUL



Woman of the Series (Cricket)
KHUSHBOO ROY PINKI SINGHA



Quiz Winners
MUKESH SHARMA SAGAR BASUMATARY

WELCOME TO THE WORLD OF WINNERS (COLLEGE WEEK 2011-12)



CRICKET (BOYS)



CRICKET (GIRLS)



KHO KHO (BOYS)



KHO KHO (GIRLS)



TUG OF WAR (BOYS)



TUG OF WAR (GIRLS)



FOOTBALL



VOLLYBALL

SARASWATI PUJA



FAREWELL TO B. COM 3RD YEAR STUDENTS



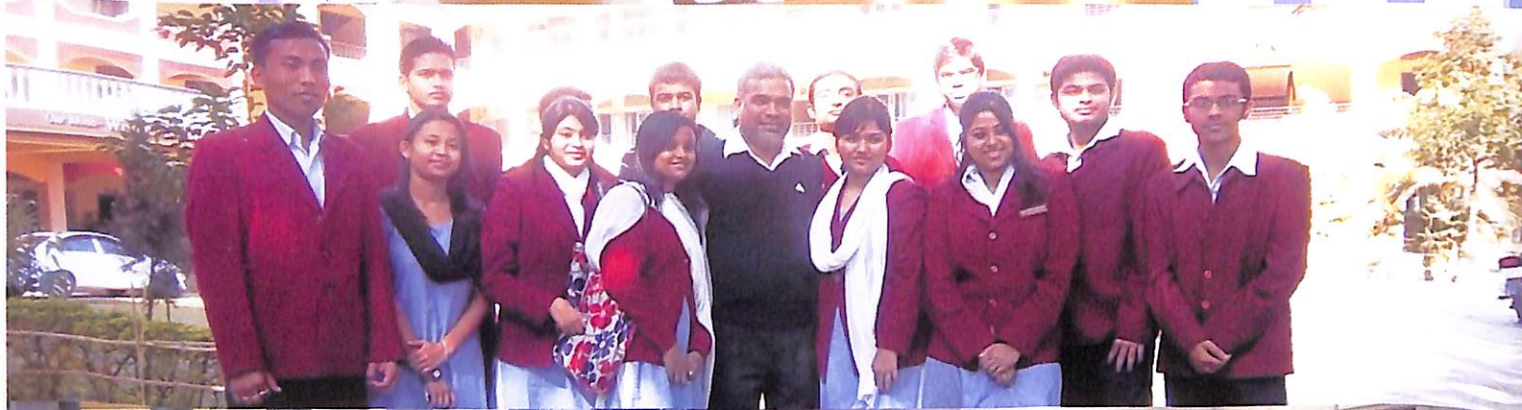
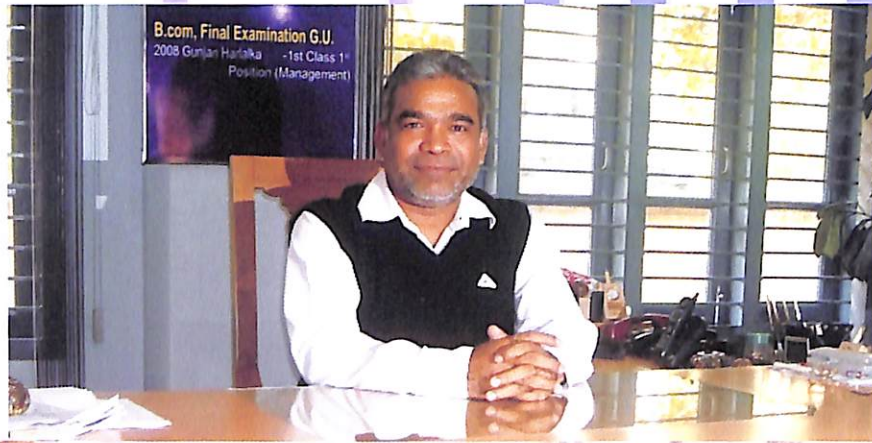
BLOOD DONATION CAMP



ART AND CRAFT GALLERY



OUR LAST MEMORIES WITH DR. HITESH DEKA SIR



ACADEMIC ACHIEVERS

RANK HOLDER IN H.S. EXAMINATION

VINITA SINGHVI
4th Position

RANK HOLDER IN B. COM EXAMINATION

RAJESH THAKUR
1st Class First
(Management)

PRIYANKA JAIN
1st Class Fifth
(Accountancy)

UPAMA KALITA
1st Class Fourth
(Finance)

OUR ACHIEVER.. OUR PRIDE



Best disciplined Cricket Team 2011 in inter college T20 cricket tournament organized by NEEDS

GAUHATI UNIVERSITY YOUTH FEST 2012



NADIA AHMED
1st Prize
Collage Painting



Navam Das
2nd Prize
Western Song



Saptaparna Chowdhury
3rd Prize
Rabindra Sangeet

OUR ACHIEVER.. OUR PRIDE

ALL ASSAM INTER COLLEGE COMPETITION IN GAUHATI COMMERCE COLLEGE

ANISH BHATTACHARYA

Winner

Table Tennis (Male)

BARBIE GOGOI

Winner

Table Tennis (Female)

PINKI SINGHA

Runners Up

**Paper Presentation
Competition**

ALL ASSAM INTER COLLEGE MUSIC COMPETITION IN K.C.DAS COMMERCE COLLEGE



SAPTAPARNA CHOWDHURY

2nd Runners Up

Theme : Loko Geet

ALCHERINGA 2012



PINKI SINGHA

Winner

Roadies 4.0



JOYDEEP DEY

Runners Up

Arm Wrestling

OUR ACHIEVER.. OUR PRIDE



PRAGNUN BALI

Selected amongst the 12 (Twelve) best youth NCC cadet to represent India in a 10 day long youth exchange programme as part of the delegation, sent to Kazakhstan.

He has also got an opportunity to meet Hon'ble President of India Ms. Pratibha Patil for his contribution as an NCC cadet.

SANCHITA DEB BARMAN

She was selected amongst the Top 30 participants on Zee Tv Dance India Dance Season 3.



PRAGNYAN GOSWAMI

Selected as a trainee in Indian Premiere League (IPL) Team, Rajasthan Royals campaign 2012.

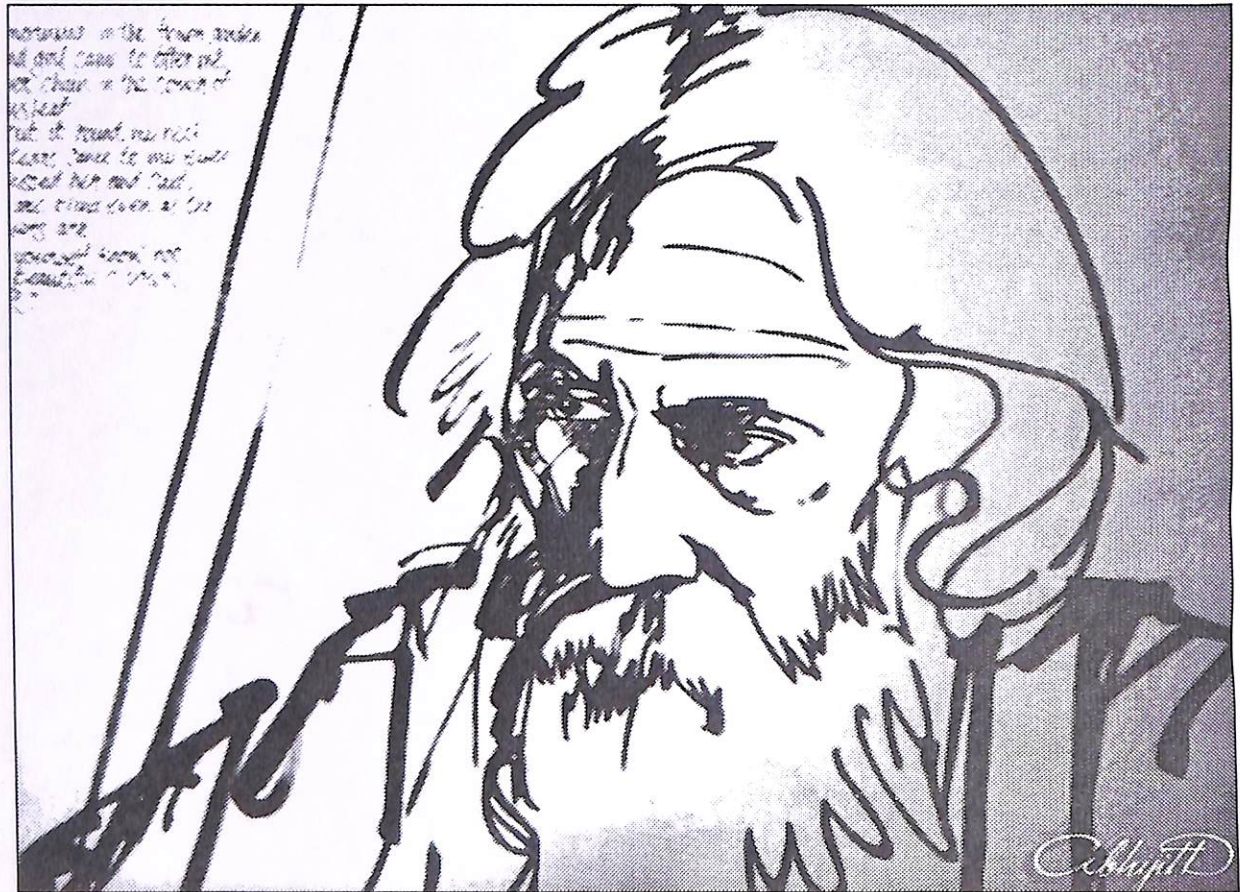
OUR FACULTY MEMBERS



Picture was taken on farewell day of Principal In-charge Dr. Swabera Islam ma'am



Special Section



*“Let us not pray to be sheltered from dangers
but to be fearless when facing them.....”*

—Rabindra Nath Tagore

A NEW JOURNEY

►► Dr. Jayoshree Dam P. Choudhury

Associate Prof/H.O.D

Deptt. of Economics

e-mail : djayoshree @gmail.com



The barbaric death of "DAMINI" strengthens the century old belief that women are still property to be used according to wish of patriarchy. Women with good background variable are helpless, voiceless even in knowledge era. Is it the message of 21st century? Is it the outcome of imported culture? Or is the reflection of weak family bondage ?..... so many questions are to be answered by each one of us to buy a secured future for our loving children. The humble answer is "No one can change the world unless one changes himself"

In recent time society has seen series of crime against women which can only be checked by amending existing IPC which will award the culprits exceptionally rather than simple death penalty. Such type of social crimes is to be handled strongly to bring correction in default social fabrication otherwise it will have long term effect on sex ratio, female enrolment ratio, MMR, IMR, GDI, GAD, GEM, FWFPR and at large tourism industry will suffer by making huge loss to government exchequer. Thus society needs to believe in women emancipation.

Today society seems to be at cross-road. On the one hand while policy is formulated for WAD on the contrary Laxmanrekha is reinforced by male chauvinism to check mobility of women. But why ? Probable answer to such narrowism is "When in Rome,

do as the Romans do." In this regard the fair sex has to appreciate that Indian mindset is not matured enough to see woman as an independent entity. So solution is to be found out by women themselves to create healthy relationship between man and woman.

Keeping pace with "NEW ERA" no doubt women are to be progressive, mentally strong to face challenges so that they hold their heads high in the face of crisis but simultaneously are to avoid rat-race for small gains, be transparent in attitude and follow decent dress code specially the youngsters who are the leaders of tomorrow. It is harsh to accept ground reality that globalisation has taught us to be more individualistic right from cleaner to an executive resulting into missing linkage with children; in addition speedy urbanization due to push- pull factors of migration has further deteriorated quality of life on the one hand and on the other stress level has become double due to many reasons. In such a situation women should play their unique role to save their loving children from further moral degradation. Our sweet home demands little bit more time to overcome depression if any. It is the woman who gives love and care to family and streamlines everyone with proper education as said by Swami Vivekananda and others. The present social turmoil suggests that solution lies in acceptance of Indian culture with coating of western system of education rather than being influenced by uprooted culture and fashion world.

To end true education should educate one's mind leading it towards good blending of IQ, EQ and SQ to create a peaceful society for years to come ; moreover mutual respect for each other will uplift dignity of everyone living in a civilized society and bring end to mechanical relationship among members of the family. □

SEXUAL HARASSMENT OF WOMEN AT WORKPLACE



"All I'm saying, is that whenever I bring up sexual tension, it seems to create a lot of tension."

How safe is the woman at workplace? This is a question which really needs introspection. It has been found that women do feel uncomfortable and unsafe at their workplace mainly because of their male boss or male colleagues' undesirable behavior or even unwanted gestures. If a woman feels uncomfortable with their male boss or male colleagues due to any reason falls under the category of Sexual Harassment.*

However, Sexual Harassment occurs in many forms which are stated as under :

- Sexual coercion, soliciting sexual favors by threat of punishment refusal
- Put pressure for sexual interactions. Examples are: unwanted touching, such as keeping the hand on your shoulder or waist; men faculty inviting girl student(s) to their home for discussion of term papers or thesis when the

►► **Dr. Ashima Sharma Borah**
Assistant Professor
HOD, Deptt of Management

family is away; asking them to come to office room on a holiday when few persons are around. Even in the form of tuitions, girl student(s) are invited by male faculties.

- Verbal abuse is also sexual harassment
- Verbal sexual advances by male faculties
- Sending lewd cartoons, messages, cards, presents or letters
- Assault and rape

Any of the above mentioned forms is recognized as sexual harassment. It is also worth mentioning that anything which makes a women feel uncomfortable at workplace it is not of the above mentioned forms is treated as sexual harassment.

The union Cabinet approved the introduction of the protection of women against Sexual Harassment at workplace Bill, 2010 in the parliament to ensure a safe environment for women at workplaces, both in public and private sector whether organized or unorganized. The measure will help in achieving gender empowerment and equality.

The proposed Bill, if enacted, will ensure that women are protected against Sexual harassment at all the workplaces, be it in public or private. This will contribute to realization of their right to gender equality, life and liberty and equality in working

*According to the general recommendation of CEDAW (Committee on the Elimination of Discrimination Against Women) in respect of Article : Sexual Harassment includes such unwelcome sexually determined behaviour as physical contacts and advances, sexually colored remarks, showing pornography and sexual demands, whether by words or actions. Such conduct can be humiliating and may constitute a health and safety problem; it is discriminatory when the women has reasonable grounds to believe that her objection would disadvantages her in connection with her employment, including recruiting or promotion or when it creates a hostile working environment. Effective complaints procedures and remedies, including compensation should be provided.

conditions everywhere. The Sense of security at the workplace will improve women's participation in work resulting in their economic empowerment and inclusive growth.

The Bill proposes a definition of Sexual harassment which is as laid down by the Hon'ble Supreme Court in Vishaka** v. State of Rajasthan (1997). Additionally it recognizes the promise or threat to a woman's employment prospects or creation of hostile work environment as 'Sexual harassment' at workplace and expressly seeks to prohibit such acts.

The bill provides protection not only to women who are employed but also to any women who enters the workplace as a client, customer, apprentice and daily waged workers or in ad-hoc capacity. Students, research scholars in college-university and patients in hospitals have also been covered. Further, the bill seeks to cover workplace in the unorganized sectors.

Why don't women complain?

Women usually do not lodge a formal complain due to the following reasons :

- Complaints of Sexual harassment are difficult to establish predominantly because of absence of evidence or witness. The reaction is that he is a man? After all, he did not get physical, only used lewd talk as in the case of the volleyball coach. Should women wait till he gets physical?
- Moreover, the responses, that emerge when woman complaints about Sexual harassment are that she is a trouble-maker, prevented, opportunist, incompetent and so on. The usual response is that her complaint is motivated.
- Women are also prone to make similar statements or view the complaints behavior in the context of her poor academic performance.

CASH (Committee against Sexual Harassment)

Following the guidelines on the prevention of Sexual harassment in the workplace laid down by the

Supreme Court of INDIA in its 13th August 1997 judgment on the writ petition (criminal) Vishaka** v. State of Rajasthan (1997), the Executive Council of kurukshetra University has approved a policy against Sexual harassment at workplace.

The policy spells, to provide a place of work and study free of Sexual harassment or exploitation. It is expected that all students, faculty, staff and officials will treat one another and visitors to the University with respect. All members of the University Community including those who are in temporary or short term position are subject to this policy. Anyone violating this policy is subject to disciplinary action. Reports of Sexual harassment are taken seriously and will be dealt with promptness. The specific action taken in any particular case depends upon the nature and gravity of the conduct reported. Confidentiality is important in Sexual harassment cases.

The UGC has directed all the Universities and Colleges to form CASH which is mandatory.

The Gender Sensitization Committee against Sexual harassment of Kurukshetra University shall have a membership of 11 persons of which at least half of the members should be women. The members shall be nominated :

- (i) 2 faculty members (at least 1 woman)
- (ii) 2 wardens (at least 1 woman)
- (iii) 2 students
- (iv) 1 officer and 1 staff members
- (v) 1 eminent omen academician from outside the University
- (vi) 1 representative of an NGO with Special experience in issues of Sexual harassment
- (vii) 1 counselor.

The chairperson shall be a women faculty member and shall be elected the members of CASH from amongst themselves.

**Vishaka case is an incident of alleged Brutal Gang Rape of a social worker in village of Rajasthan. That incident is the subject-matter of a separate criminal action. The incident reveals the hazards to which a which working woman may exposed and the depravity to which Sexual harassment can degenerate; and the urgency for safeguards by an alternative mechanism in the absence of legislative measures.

How to lodge a formal complaint?

It becomes necessary to keep record of what happened and when. Include dates, times, places, names of persons involved, witness, and who said what to whom.

- Talk to a member of the committee against Sexual harassment on only faculty member you can trust
- For effective redress, do not delay in lodging complaint against Sexual harassment. Your delay may result in difficulty in proving Sexual harassment later on
- You may find that discussion with a penal member sets the problem in perspective and provides you the emotional support to take up the matter formally.
- During your case inquiry by complaints committee observe whether the committee is properly and legally constituted
- When an inquiry process is initiated continue to keep a record of everything that happens. If the Sexual harassment continuous it will be useful to have an up to date record
- While deposing before a complaint committee you may be required to describe your complaint in details. It can be a traumatic experience to describe painful and insulting experiences before a committee, especially if you feel the committee is not being sensitive enough. Often written account of the set of incidents and your emotional reactions is a good strategy to adopt,

since this also keeps a record and is not dependant on transcription etc.

- Status of the complaint and actions taken must be in writings by the committee.
- If the complaint falls within the purview of the Indian Penal code (IPC) lodge a formal complaint with the police.

Sexual harassment therefore is found to be of immense significance as more women are entering the portals of higher education. This development has changed the social composition of the Student Community, faculty and staff. Simultaneously, the changing social and economic situation has raised the expectations of the women in education. Larger global changes highlight the importance of the participation of women in education and employment and the needs to provide a safe environment to them. It therefore, becomes necessary to eliminate Sexual harassment from the workplace in order to safeguard the right of women to work and also to ensure equality of opportunity. Sexual harassment impairs the pursuit of equality because it makes the environment restrictive for some members because of their sex and because it does not allow some individuals to develop their full potentials.

Sexual harassment has also psychological, medical, legal, social, political and economic implications. If women cannot function without jeopardizing their psychological, moral, social well being it is a denial of equal rights to them. □

N.B : This article is written in context of Higher Educational Institutions.

Ref : "UGC module on Recognition & Elimination of Sexual harassment in Higher Education Institutions."

By : Prof. Karuna Chanana and Prof. Richa Tanwar

IDEOLOGY OF CASTE AND CLASS : A READING OF TAGORE'S SHORTSTORIES

►► Shrabani Bhadra

H.O.D., Dept. of Bengali

Novels or Shortstories of Rabindranath Tagore aim to light upon some realities in rural life and social relation. This genre of fiction not only reflects different aspects social realities, but the life and manner of day to day life to the minutest detail. In the shortstories of Rabindranath. We can witness contemporary social problems and concerned social thinking also. It can also be noticed that his fiction is closely related to his other writings. The native folks and land occupies much more space in the short stories than his novels. His shortstories can be termed an eye, through where we can see the whole 19th and early part of 20th century Bengal in a nutshell. "Literature is the mirror to the society"—although over-used has made the proverb to lose some of its relevance, but no one can deny the deep literary significance of it. Many social issues, ethnic problems, political movement, superstitions beliefs etc. lead to the birth of many short stories. These are glimpses to the history of our social life. Among the major social problems, caste-system was one of the them.

The term caste implied in the nineteenth century Bengal, as in the rest of India, was a particular rank or status in the social hierarchy, a particular profession or occupation and also compliance with certain rules of social conduct. The Hindu society in Bengal has been traditionally divided into two major castes are varnas, namely the 'Brahman' and the 'Sudra' Below the 'Sudras' there were the untouchables and the tribal people or 'antyajas' and 'mlechhas', but the kshastriyas and baisyas, the two other major 'varnas' of

the ancient Indian society, have been almost non-existent in this part of the country at least since the twelfth-thirteenth centuries A.D.

The ritual status of the different castes was determined theoretically by the nature of their occupation or profession. Certain occupations or professions were traditionally regarded as superior to or more sacred than others and those who were engaged in this occupations hereditarily were given a higher status in the social hierarchy than those who were engaged in inferior or less sacred vocations. This functional character of the caste system is quite obvious, and Prof. N.K. Bose has rightly observed that "....one of the prime movers in the caste system was the design of building up a non-competitive productive organization' in our country. But it is true that inspite of the occupational mobility, the lower castes were highly looked down upon by the higher castes; which were discussed in many shortstories of Rabindranath Tagore. In his shortstories he had potrayed the social problem due to caste-system and its impact on the life of the individual.

Marriage to the untouchables, tricks to control the revealing subjects by the zamindar the revealing subjects by the zamindar etc. are described with such consumate ease, as if Tagore has seen all the realities by himself. In his story "Haldar Goshi" we see the reality of class struggle. The powerful zamindar Nilkanth a sent untouchable Madhu for exile though he was punished by the hand of law but got back his prestige with new tricks.

“Namanur Galpa” and “Sanskar” expose the self delusion and false humanism of the so-called patriots and social workers. In the first story the social worker cum patriot, Anil’s love for Amiya, the college girl, who turned a worker of non-co-operation movement, evaporates when Anil is apprised of Amiya’s birth-story that she belongs to a lower caste family.

Rabindranath Tagore was dead-against the prevailing social evil of untouchability. The supreme centre of his art of creation was ‘Harijan Welfare’ and he was strong supporter of the social rights of this class. In the stories of Rabindranath we hear the echoes of harijan welfare and his partiality for the rights of the neglected harijans. In the story ‘Sanskar’ also, Tagore’s another picture of untouchability which is quite touching because of its inhuman implication ‘Girindra’, while driving to a friend’s house with his wife notices on old scavenger being beaten by a mob :

“রাস্তার কলতলায় ঘান সেরে সাফ কাপড় পড়ে, ডান হাতে এক বালতি জল ও বগলে ঝাঁটা নিয়ে রাস্তা দিয়ে সে যাচ্ছিল। সেই ভিড়ে কারও সঙ্গে বা কিছুই সঙ্গে তাদের ঠেকাঠেকি হয়ে থাকবে। তার থেকে সেই নিরস্তর মারের সৃষ্টি।”

Girindra cannot allow this injustice to a human being and wishes to pick the sweeper in his car. But his wife, Kalika, in spite of being a strong believer of Gandhian Ideology. Cannot permit her husband to accommodate the low caste sweeper in their car.

The story present the ideology and real-life practice to the high-caste born Indians. A ‘Methor’ is untouchable by birth, and therefore, is a natural victim of upper class repulsion tyranny, neglect and hatred.

In each of his stories, Rabindranath protested against the mentality of the upper class, discrimination between the human being. The inclusion of the characters are those, who belonged the society’s lowest class like weavers, fishermen, farmers, and such others. Their distinct portrayal is indicative of the fact that Tagore had observed them closely, knew their lives quite intimately. Though Tagore himself was born in a rich family, yet he always raised his voice of protest

when he saw the people belonging to the lower caste-class. As his love for mankind was sincere and genuine, he was fully conversant with the problem of his own days. All this are sufficient evident when the writer says :

“দেশ বলতে আমরা যা বুঝি সে হচ্ছে ভদ্রলোকের দেশ।

জনসাধারণকে আমরা বলি ছোটলোক, এই সংজ্ঞাটা বহুকাল থেকে আমাদের অস্থি মজ্জায় প্রবেশ করেছে। ছোটলোকের পক্ষে সকল প্রকার মাপকাঠিই ছোট। তারা ছোটলোকের পক্ষে সকলপ্রকার মাপকাঠিই ছোট। তারা নিজেও সেটা স্বীকার করে নিয়োহে। বড় মাপের কিছুই দাবী করবার ভরসা তাদের নেই। তারা ভদ্রলোকের ছায়াচর তাদের প্রকাশ অনুজ্জল। অথচ দেশের অধিকাংশই তারা।”^২

Throughout the centuries, these people pertaining to the lower class have been neglected and abandoned, and it is humanity that has been abused by such acts. The God, in every human, has been disgraced, neglected and insulted. But the authorities of the higher castes have failed to realise the gravity of this wrongful acts done to humanity. Tagore has rightly said :

“আমাদের দেশের হরিজন সমস্যা হিন্দু-মুসলমান সমস্যার মূলে যে মনোবিকার আছে তার বর্বরতা পৃথিবীতে আর কী আছে জানি না। আমরা পরস্পরকে বিশ্বাস করতে পারবিনা অথচ সে কথা স্বীকার না করে নিজেদের বঞ্চনা করতে চাই।”^৩

Men belonging to the higher caste didn't want to realise that they should not have behaved inhumanly with the man belonging to the lower caste. He had always been deeply interested in problems affecting the welfare of the people. In the story ‘Sankar’ we note the inhuman torture inflicted by the upper class on the people of lower caste. In the story Rabindranath has painted a realistic scene in which a person engaged in sweeping and belonging to the lower cast in found mercilessly beaten by a person of higher class who had touched him.

The stories of Rabindranath, this, vividly depicted and realistically drawn the life lived by the lower class in our country. He should how the lower caste was neglected and victims of inhuman tortures and exploitations. They were bound to live in serve

economic strains. In addition to this various other kinds of hardship, stress and strain rendered their lives hard and miserable. The old and worn-out conventions and prejudices have always prevented them from forming any close-relation with them, a relation on equal status.

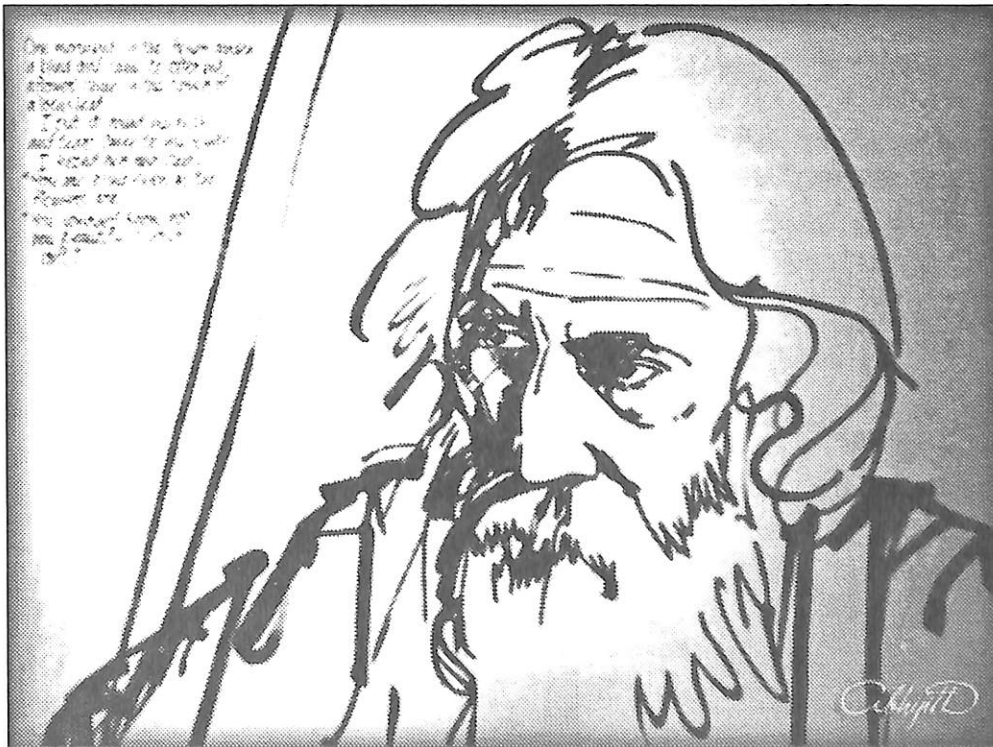
Rabindranath Tagore is a socially conscious artist whose shortstories give a wide spectrum of life and society. And, so he has acquired endless fame and glory as the pioneer of Bengali shortstory writer, which has no limit by time and space. □

Notes :

1. 'Sanskar', Galpauchcha, Akhanda, Thakur Rabindranath, Biswabharati Sanskaran, Biswabharati, Grantha Bibhag. Calcutta, 1st Edition 1333 Bangabda, page-692.
2. Rabindranather Galpanchacha : Bisleshan O Samundarya Bichar, Mandal, Swasti, Bama Pustakalya, 11-A Bankim Chatterjee Street, Calcutta, 1st Edition, Aswin, 1405 Bangabda, Page-26.
3. Nirbachita shrestha Prabandha, Tagore, Rabindranath, Page-426.

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1. Modern Bengal : As socio Economic Survey, Ed. By, Sen, S.P., Institute of Historical studies, Calcutta-17, 1st published in January, 1973.
2. Selected short stories, Tagore, Rabindranath, Ed.By, Rdice, William, Penguin Books, 1st Edition-1991.
3. Tagore : A Life, Kripalini, Krishna, National Book Trust, India, First NBT Edition, 1986.



MISSION : NOBLE CAUSE (Blood Donation Camp)

►► Pinki Singha
B.Com 3rd Semester

“Awake, arise till the goal is not achieved”.....

I come to know about the adage of this line thorough my mission (dream project). It was the day when we (all the union members and teachers) were sitting inside the conference hall to discuss about the college week 2011-2012, where I seek the permission to conduct a Voluntary Blood Donation Camp and got it.

The first thing I have to do was to collaborate with one medical institute. Only two medical institutes in Guwahati namely B. Boruah Cancer Institute and Guwahati Medical College and Hospital (G.M.C.H) were equipped with all the traits to conduct the donation procedure and conserve the blood. There by I approached B. Boruah Cancer Institute and it was like a thunderstorm fallen upon me when I come to kow that they can't give us dates as their entire month was packed with several camp programmes.

*“Har sapna Insaan ka pura nahi hota
Jo choud Roshan karta hai sabhi raato ko
Won bhi to har raat ko pura nahi hota”.....*

I could feel the darkness around me which I thought couldn't be disperse if the same thing happen as I was approaching G.M.C.H. With the interminable scary thoughts I met the Director of G.M.C.H Blood Bank Dr. U. C. Dutta.

It is supererogatory to admit that my camp was possible because of this man who is so down-to-earth and kind. I retored with the promise from Dr. Dutta that he and is team will join us on January 24, 2011 sharp at 10 a.m. (the decided date of camp) and he was invited as the Chief Guest.



Dr. Dutta inaugurating Blood Donation Camp.

I left no stone unturned to amliorate my dream project happen. It was an arduous task for me. Assimilating days and nights together I gave my best to make my cherised dream come true. Notwithstanding of so my hurdles the very day finally came. The stage was ready, guests were ready, students were ready and Room No. 1 & 2 were ready where the camp was to be conducted. After a small introductory and falicitation session Dr. Dutta inagurated the room with our principal ma'am Dr. Swabera Islam and other guests.

The room was set with six beds, registration counters, resting benches, check up tables, refreshment counters and with G.H.C.H tam and my fellow volunteers. I also cannot forget the contribution of “Marwari Yuva Manch” and ofcourse college's “Red Ribbon Club”. I firmly exalt their spontaneous and incredible extend of helping hand in leading to the success of the event. The exam started by 11 a.m.

“है अनिश्चित कब सुमन कब कंटकों के शर मिलेंगे,
कौन सहसा घूट जायेंगे, मिलेंगे कौन सहसा,
आ पड़े कुछ भी, रुकेगा तु न, ऐसी आन कर ले।”



A Glimpse of Blood Donation Camp.

The zeal and the enthusiasum that privailed all around was simply ‘supercolifraglistic expialodicious’..... I mean wonderful.....

With all wholehearted co-operation by sustain of students and teachers we collected a handsome 50 units of blood from 73 applicants.

We need to follow a procedure. Applicant need to fill a form without any bias information. Then he will go through a medical check up of hemoglobin level and blood pressure. The medical officer will examine the form and will go through a quick session of inquire. If he finds the applicant fit, then only the applicant will be allowed to donate blood of one unit is 350 ml.

I would like to highlight the useful benifits of donating blood which are as follows :

- Free check up of —
Blood Pressure Hemoglobin test
HIV/AIDS Hepatitis
- It controls the overloading of iron in blood.
- It checks the cholestrol level (excess of cholestrol leads to heart attack).

- 40% less chance of having heart diseases.
- 40% less chance of having stroke.
- Regulate synthesis of hemoglobin and checks thalasseamia to same extend.
- And above all the selfsatisfaction and the proud of saving a life.

“GOOD DEEDS FOR NOBLE CAUSE
REQUIRES NO REASON”.....

Same facts regarding Blood Donation :

- In one lifespan, in between 18-60 years one can donate blood 168 times.
- Out of 8 ml/kg is donatable by a person.
- Blood is recuperated in 21 days. Fluid part in 7 days and cells in 3 weeks.
- Minimum hemoglobin required is 12.5g/100 ml.
- One can again donate blood after 3/6 months without any ill effects on health.

“DONATE BLOOD AND SAVE A LIFE”

It was definately God’s grace on me that I was able to conduct one more camp on August 24, 2012. Again with collaboration with G.M.C.H, Marwari Yova Manch and Red Ribbon Club of K. C. Das Commerce College. And this time we have collected 73 units out 100+ applicants and can proudly say that we have saved many valuable lives.

I feel proud to say that K. C. Das Commerce College was felicitated by the Assam Aids Control Society for its valuable contribution in the field of Blood Donation and Awareness.

I would like to continue the journey with the blessings of everyone and with the lines of Sir Robert Frost—

*“The woods are lovely dark an deep
But I have promises to keep
And miles to go before I sleep
And miles to go before I sleep”.....*

“MAY GOD BLESS EVERYONE.” □



Be a blood donor. All it costs is a little love. —Author unknown

How far that little candle throughs his beams ! So shines a good deed in a weary world. —William Shakespeare

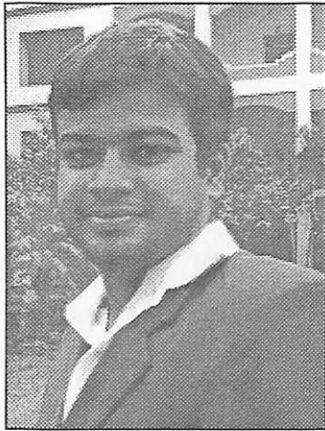
DONATE BLOOD ! SAVE A LIFE.

Reports of Students' Executive Body

“The Tenure That Was.....”

— in their Words.



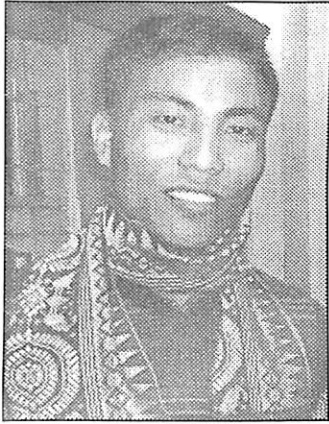


Vice-President

First of all I would like to devote my sincere wish to our honorable Ex-Principal Dr. Hitesh Deka and Principal-in-charge, Dr. Swabera Islam and our respected faculty members for selecting me as a Vice-president for the session 2011-12. Although I did not have any specified responsibility I extended all possible help to the members of the Students' Union in organizing various events successfully.

Last but not the least, I would like to congratulate the members of the newly constituted Union Body and at the same time wish the Students Community of K. C Das Commerce College for their bright and happy future.

With Thanks
Sunil Sharma



General Secretary

At the very beginning of my piece of writing I convey heartiest congratulation to all well wishers and warm readers of this mouth piece. It is my greater honour and I feel proud to be an union member of the K. C. Das Commerce College Students' Union, as Magazine Secretary for the session 2010-2011 and General Secretary for the session 2011-2012. I am very much grateful to the college authority for believing and vesting on me such highly responsible post.

K. C. Das Commerce College is a blessing for my life because my own experience and provision of a blend of academic, cultural and intellectual and cheerful, a dynamic environment to students for the overall development of their personalities, aspiration and talents have founded a living stone for bright carrier in my life. It was a great experience and lucky to serve the college together with the expert, dedicated and hard working faculty members of this college and it will stick to the rest of my life as a great memorable and precious moment.

“Life is practical, more we practice more we learn.....” K. C. Das Commerce College provides the theme of a practical life. It provides an ample opportunity to learn wonderful education, discipline and develop their career in all the sphere of personality development. It is my great honour to represent the students society of such a great booming institution as being the General Secretary of the Students' Union Body for the session 2011-2012.

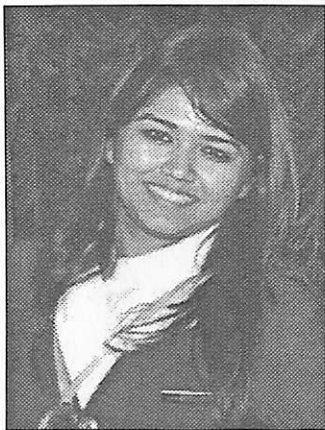
During my tenure I tried my utmost to keep up to the expectation of each and every member of the college. Every activities of the college under me were carried out smoothly and successfully without any failure. It is my co-union members whose determination to serve the college and unity and friendliness among the union members is the main weapon to succeed in all the sphere of activities which I must give them all the credit for it. I would also like to avail the opportunity to apologize for all the mischief done by me or by other union members knowingly or unknowingly during my tenure.

I sincerely extend my heartfelt thanks to the selection committee for selecting me as the General Secretary of the Students' Union Body for the session 2011-2012 and giving me a beautiful platform to develop and improve the hidden qualities of my personality. I earnestly thank our honourable Principal-in-charge Dr. Swabera Islam for her kind hearted support and advise. My special thanks again goes to my Prof-in-charge Dr. Bababhuti Sarma, HOD, Department of Management, who have extended love, care, advise and constant support and motivation in every sphere of my work. It will be incomplete if I don't mention the name of our honourable ex-Principal Dr. Hitesh Deka whose wonderful sense of humanity and responsibility has always inspired me to put my first step in the world of responsible citizen and I equally extend my gratitude.

I also take this opportunity to specially acknowledge with gratitude the kind hearted support and advise of the teaching and non teaching staff and the students society of K. C. Das Commerce College for putting up an excellent combined efforts in organising disciplined colourful programme. I also extend my heartfelt thanks and congratulate the Editorial Board for their efforts in compiling and bring out a standard and quality college magazine.

My best wishes for every..... “Think positive, do positive because positiveness always increases the power of brain.”

With Thanks
Bipul Basumatary



Secretary, Assistant General

The last twelve months had been the most beautiful yet educative and thrilling part of my life. Firstly, I would like to thank everyone for believing in me and that I can carry out the responsibility of an Assistant General Secretary.

I am glad for being a part of this Union Body and I thank to all my co-union members for helping me in carrying out my duties peacefully. It is because of their support and co-ordination that the Union Body as a whole could carry each and every task successfully. And how can I forget to thank our General Secretary, Bipul Basumatary who has helped me tremendously throughout my tenure. He has always been my guide and has supported me through good and bad times.

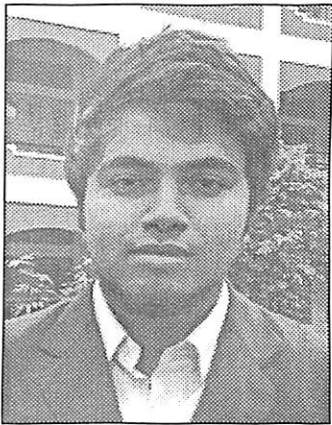
Being an Assistant General Secretary, my biggest challenge organizing the Saraswati Puja and I am thankful to our teachers especially, Bipul Kalita Sir and Manoj Kedia Sir, my friend, Amlan Das and Suraj Pradhan for their encouragement and support. It is because of their motivation that the holy event of Saraswati Puja was carried out successfully without any obstacles.

Being an Assistant General Secretary, it was a learning experience for me and today as I delegate my duties to our new Assistant General Secretary, Ravneet Kaur. Going through all the ups and downs, I have realized that nothing is impossible if you have your mind and heart at the right place.

My speech would be incomplete if I do not thank our Principal-in-charge Dr. Swabera Islam Ma'am. You truly have been a great source of support and motivation. I also wish to thank our Ex-principal Sir, Dr. Hitesh Dekka for always being there for me and guiding me.

Lastly, I want to conclude by wishing the newly formed Union Body "Best of Luck". Hope you are all able to carry out your respective roles in a proper manner and may you all get to learn from your experience as well.

With Thanks
Nadia Ahmed



Secretary, Music and Cultural

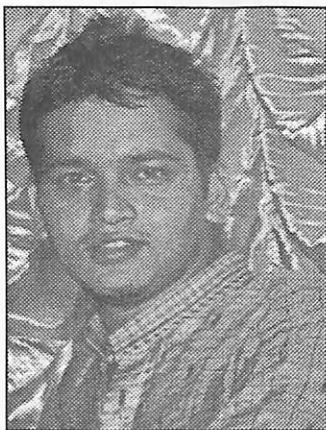
With all due respect to the motherland, I would like to thank the almighty and my parents for giving me an opportunity in an institution like K. C. Das Commerce College, where students are treated as family. I am proud and honoured to be a part of the Students' Union Body of this leading institution.

Though K. C. Das Commerce College was all new for me as I was a fresher in this college, all of my seniors, my friends, my teachers supported me a lot. At first, there were conflicts, many misunderstandings for which I suffered a bit. But everything was opened up and cleared and after that, there was a unity among the union members. I tried my level best to fulfill every teachers expectations.

This year, I didn't succeed well regarding arrangement of competitions and this made me feel that I am a loser. But there was my teacher in-charge Dr. Swapna Smriti Mahanta, though she scolded me for my unsincerity, she taught me well to be sincere and supported me with great guidance. Then, finally I succeeded well in the Fresher's Social Program, 2012.

Finally I would like to thank our principal, Dr. Hitesh Deka who kept his faith on me and gave me the opportunity to serve the college. Then I would like to convey my special thanks to our ex-cultural secretary Miss Nabinita Dutta, for guiding me. I also apologize for all my mistakes. I hope the new talents of the college will be energetic enough to perform well and be the pride of our college.

With Thanks
Navam Das



Secretary, Major Games

To start off with at the very beginning of my writing, I convey hearty congratulations to the K. C. Das Commerce College fraternity for the 16th issue of the Annual College Magazine.

With the newly formed Students' Union, I got the opportunity to be the Secretary, Major Games of the college for the session 2011-2012.

During the college week, I conducted various number of events like Cricket, Football, Volleyball and so on. But the main attention was the Girls Cricket during this session, which was organised by me and was conducted for the very first time. All the events were held in free and fair manner. Huge number of students participated in all the events with great enthusiasm.

During my tenure, our college participated in two big cricket tournaments. First was the All Assam Inter-College Cricket Tournament organised by Guwahati University and the other was the All Assam Inter-College Cricket Tournament organised by NEEDS. And again it was my privilege to lead our team till the semi-final stage. But the biggest achievement was the "Best Discipline Team" which was awarded to our college among the top 16 colleges. It was very proud moment for me when the Trophy was being handed over to me. And even our Ex-Principal Sir, Dr. Hitesh Deka, was also very happy when he came to know about it. This was only possible through the co-operation of our team members on the field. Thank you all !!!

I am very much thankful to my teacher-in-charge Mr. Safiqul Haque, Lecturer, Department of Accountancy, for this constant support and motivation throughout my tenure. Again I am thankful to my friends, Sudip Ghose, Abdul Kadir, Joydeep Dey, Surajit Ch. Paul for supporting me and getting my work done which was assigned to them. And I am also thankful to the teaching staff, non-teaching staff who helped me during the college week.

I always believed that I had the leadership quality in me but it was proved when I was selected as the Secretary, Major Games and carried on the responsibility and ended it successfully. It was a great experience for me and I learnt a lot during my tenure.

Last but certainly not the least, I wish the newly formed Students' Union and all the students of K. C. Das Commerce College good luck for their future.

With Thanks
Mritunjay Sharma



Secretary, Minor Games

I, Surajit Ch. Paul, feels enlightened and honoured to be a part of the Students' Union Body of such an institution in which one would feel privileged to study. I am very much thankful to our respected Principal Sir, Dr. Hitesh Deka, teacher-in-charge Dr. Bipul Ch. Kalita and to all my teachers who have given me the opportunity to serve as the Minor Games Secretary for the session 2011-2012.

In my one year service as Secretary, Minor Games I tried my best to serve the college in the field of sports. Being a Minor Games Secretary of K. C. Das Commerce College I introduced a new game to the college named Kho-Kho, which was not only for boys but also for girls. And the game of Kho-Kho was liked a lot by the students of K. C. Das Commerce College. Being a Minor Games Secretary I brought a glory to our college as two of my Table Tennis players won the winners trophy both in Male and Female category which was held in Gauhati Commerce College on 27th June, 2012. The players who won in the Table Tennis Tournament are Anish Bhattacharya of B.Com 3rd year and Barbie Gogoi of the same year.

During the college week festival, various events under the minor games category were being organised and are really thankful to my friends for helping me in handling the games, especially Biplab Roy and Sandipan Roy Choudhury, for helping me in organising the games. Before I conclude I would like to say that it was really a memorable and exciting phase of my life to serve as the Minor Games Secretary of the college.

At last, I would like to offer my best wishes to the new Union Body.

Thanking you
Surajit Ch. Paul



Secretary, Social Service

“करमन्य वादीकारस्तु माफलेशु कदाचनक।” —*Bhagwat Gita*
अर्थात कर्म कर पर फल को चिन्ता मत कर।

I have always believed in this sanskrit slok and will continue to do so.....
'नैकी कर दरीया मे दाल'।

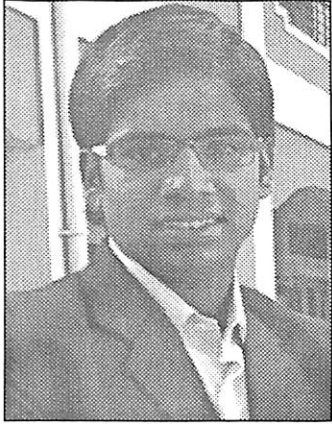
A BIG thank you to 'MAA' for sending me to this college, my god, my class 12 percentage that I was able to occupy a seat here, respected Dr. Hitesh Deka sir ex-principal, respected Dr. Swabera Islam maam ex-principal i/c, respected Dr. Homeshwar Kalita sir, principal K. C. Das Commerce College, respected Mr. Manoj Kedia sir, my incharge, eminent teachers, fellow union members and everyone who helped me out in my endeavour.

Just a session (2011-2012) is not enough to experience the adage of college life but I did. I finished my +2 from school. I was a first timer in college and suddenly a part of union OMG!!!....A responsibility, many expectations, and many eye on me. Thank god I managed and I think managed it well. One girl whom nobody knew was known to many.

My dream of contributing something to society, even if it was very tiny, got fulfilled with 'Blood Donation Camp'. Twice conducted in the year and a total collection of 123 units. It sounds funny, I was teased by friends (oye! blood donation) instead of my name. I thank Jayashree Pathak maam, Dr. U. C. Dutta (Director Blood Bank, G.M.C.H) and Marwari Yuva Manch for this.

Happiness is ephemeral but my one being a part of union and the college will remain in my heart. Good luck to successors and I am proud to be a KACIAN.

Thanks for your patronage
Pinki Singha



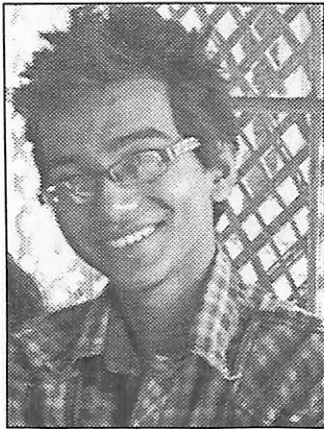
Secretary, Debate and Symposium

I Joydeep Dey, feel immense pleasure and honoured to be a part of the Students' Union Body of such an institution in which I feel privileged the study.

I am very much thankful do our respected Principal sir, Dr. Hitesh Deka, teacher-in-charge Mr. Kukil Bora and to all my teachers who gave me the opportunity to serve as the Secretary, Debate and Symposium for the session 2011-2012. In the service of the one year as Secretary, Debate and Symposium I tried my best in the field of Debate, Quiz etc. i.e, development of mental ability.

Being the Secretary, Debate and Symposium I introduced three new events named Speed Typing, Web page designing and Anchoring. The three events newly introduced proved to be interesting for the students and was able to attract more participants for the events. Our students participated in many quiz competitions, debates held at different colleges and in the college week. In the college week of the session 2011-2012, one of my friend Sudip Ghosh helped me a lot in my events, for which I want to give my heartiest thanks to him. At last I would like to wish best of luck to the new Union Body.

Thanking you
Joydeep Dey



Secretary, Boys' Common Room

I, Chiranjiv Kr. Das of B.com 4th Semester feels honoured to be a part of the "Students Union Body" of K.C. Das Commerce College as a Boys' Common Room Secretary for the session 2011-12. K.C. Das Commerce College is an institution in which one will feel proud to study.

It was a great experience being the Boys' Common Room Secretary of the College. I would like to thank our respected Principal sir Dr. Hitesh Deka, Professor in charge Mr. Jitumoni Borah for his great support and the respected teachers for selecting me in this post.

Last but not the least, I would like to thank all my co-union members and volunteers who helped me a lot during the tenure and also the students for co-operating & participating in the college week events.

I WISH ALL THE NEW UNION MEMBERS "BEST OF LUCK AND TAKE THE COLLEGE AHEAD IN THE UPCOMING DAYS."

With thanks
Chiranjiv Kr. Das



Secretary, Girls' Common Room

It is a matter of great pride and honour to be a part of K. C. Das Commerce College. I got the opportunity not only to be a student of this esteemed institution but also serve the college as the Girls' Common Room Secretary.

During my tenure, I have tried my utmost to maintain discipline among the students, most particularly about their uniforms, the use of mobile phones and tried to provide a clean and healthy environment inside the Common Room. During the College Week Festival, I have conducted several new and exciting games, some of which were to help the students to showcase their creative skills.

I have also participated in several music competitions such as the Gauhati University Youth Festival, where I won 3rd prize consecutively for 2nd time in Rabindra Sangeet, 3rd prize in all Assam Inter-college Singing Competition, Alcheringa Iit, Channel V India Fest etc. and tried to uphold the college's goodname.

I am extremely grateful for the love, support and guidance extended by our honourable Principal Madam Dr. Swabera Islam, Teacher in Charge Chaitali Madam, respected faculty members and my fellow Union members. In addition to this, I want to thank specially to my brother Sudip Ghosh, Bikash Sharma and my other dearest friends to help me in every step of my duty. I would like to offer my special gratitude towards our respected Hitesh Deka Sir who has always showed his love and support towards me .

Last but not the least, I would like to wish my successor best of luck in carrying ahead the work further and succeed in working better than what I could contribute towards our college.

With Thanks
Saptaparna Chowdhury

A Moment to be Cherished...

Sudip Ghosh of B.Com. 3rd year, Roll No. 03 has secured 49th All India Rank (3rd in Assam and only Rank holder from Guwahati region) in Chartered Accountant – “Intermediate Professional Competence Examination” (CA IPCE) under ICAI on 5th Feb. '13.

He has been amongst the top students of K. C. Das Commerce College as well, for the last five years. We congratulate him for his achievement and wish him greater success in his life...

A few words from Him...

At the moment, I am feeling very happy and blessed that my well wishers are proud of me, after getting to know about my IPCE results. At the same time, I would like to confess that its a very emotional moment of my life.



Firstly, I would like to thank my Tutor as well as my Mentor, Mr. Ramesh Gupta, who have guided me and showed me the easiest and simplest way of understanding the concepts related to my topics.

I would like to thank my family, my friends who have always stood by me and supported me both mentally and financially.

I would like to specially mention about our college faculty members and students, whom I want to thank from the core of my heart for being so supportive and perhaps, this is from where, my confidence grew and it have now, reached a great height.

Special thanks to our very own Dr. Hitesh Deka Sir, Kukil Sir, Shrabani Ma'am and Kalpana Ma'am who have worked on me and discovered my ability and have improved my skills to the next level. Though they were upset when I missed state Rank in H.S. Examination by a whisker. But now it seems they are proud of my IPCE result, atleast to same extent; This, I will regard as the biggest achievement of my life.

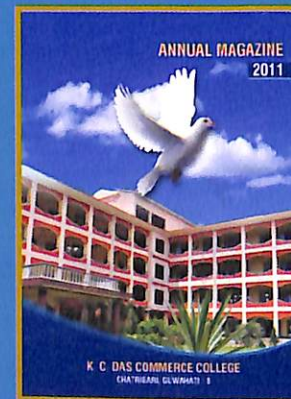
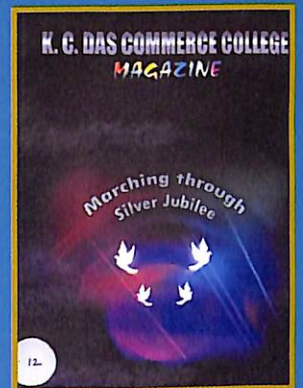
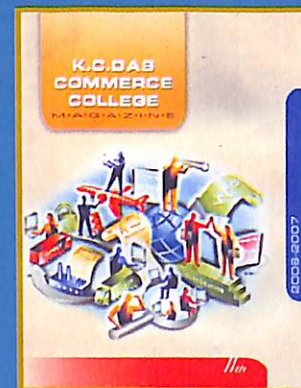
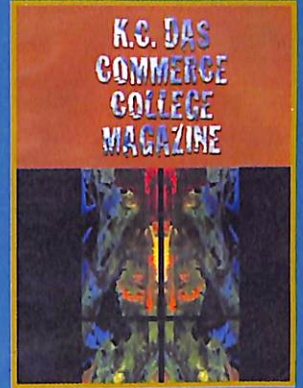
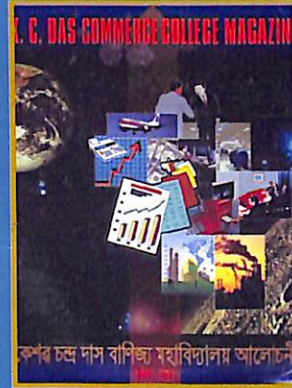
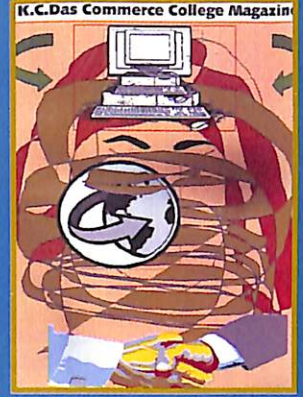
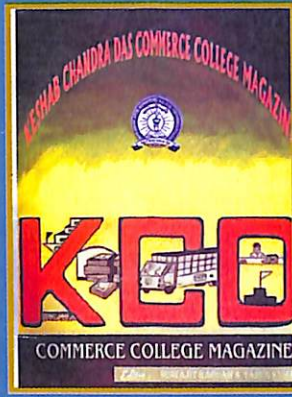
My message to all the students will be-

“Don't loose hope until the fight is over, always keep a smile on your face, while both failure and fear creates hurdles in your way of achieving your desired goal”- “Struggle and hard work is the only way to be a winner.”



If you're "molesting a female, you are molesting your nation..."

PREVIOUS ISSUES OF OUR COLLEGE MAGAZINE



K. C. Das Commerce College

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